



**Saturday, June 7, 2025 • 10 AM - 4 PM • Plaza Park, Oxnard, CA**

June 2025

Dear Educator,

Thank you for your interest in the 5th Annual Oxnard Insect Festival, scheduled for Saturday, June 7, 2025 at Oxnard's Plaza Park. We invite you to join us as we give Ventura County an opportunity to learn how insects impact our lives both locally and globally. But please act promptly to guarantee your place as booth space is assigned on a first-come, first-served basis.

Education booths are free. No products may be sold from them. For your convenience, the educational application packet is attached and includes:

- Educational Booth Information
- Educational Booth Application

Education booth applications must be received no later than Friday, April 25, 2025. Early submissions are greatly appreciated and allow us to better promote both you and the festival, as well as create a festival map which attendees will use to find you.

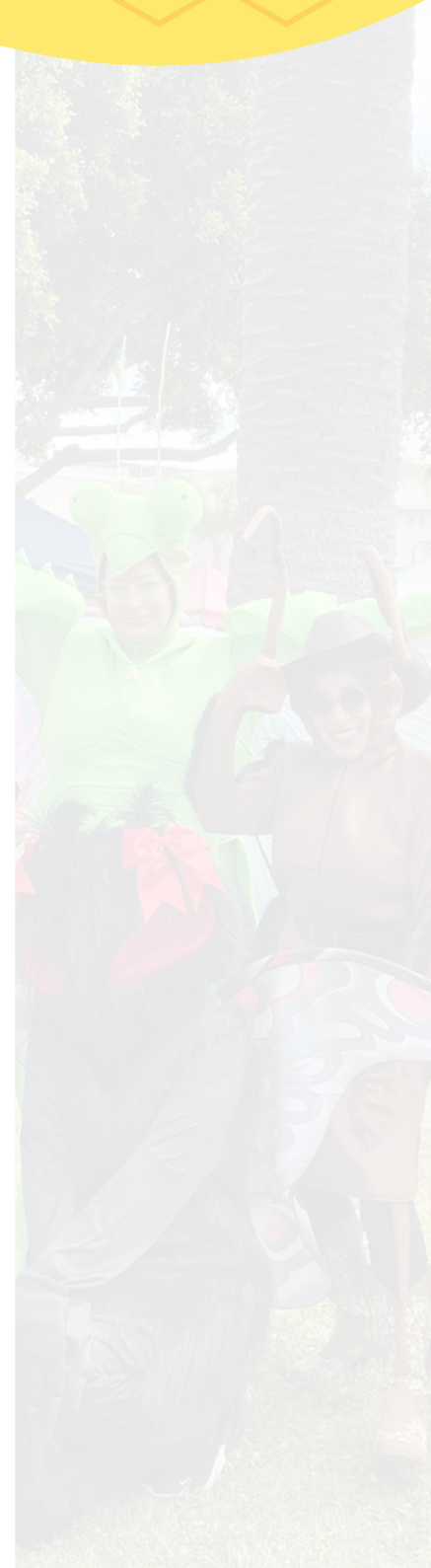
In addition to education booths, we will have food vendors, arts/crafts, commercial booths, and entertainment, most oriented to our insect theme.

We look forward to working with you to help the public gain a better understanding of the role insects play in our world, as well as making this year's event as successful as the previous four.

For further information, you may contact us via email at [oxnardrec@oxnard.org](mailto:oxnardrec@oxnard.org) or by calling (805) 385-7995.

Thank you in advance for your support!

Insect Festival Planning Committee







## 2025 Education Booth Information

### **Please read these event rules BEFORE submitting your application**

*All education booths must provide the community with information on the insect world.*

#### **FESTIVAL SPECIFICS**

Saturday, June 7, 2025

10 a.m. - 4 p.m.

Oxnard's Plaza Park

Vendor check-in/set up, 7:30 a.m.

#### **WHAT IS AN EDUCATION BOOTH?**

An education booth provides the public with an opportunity to learn more about insects, their role in our world, and how to care for them, among other insect-oriented topics. Consider ways you might have the public interact with insects at your booth, crafts you might involve them in, or other interactive learning techniques centered on creepy crawlies. *Education booths will not be allowed to sell any product.*

#### **DEADLINES**

The application deadline for all education booth applications is **Friday, April 25, 2025**. There is no charge for education booths.

#### **CANCELLATIONS**

This is a "rain or shine" event, so please be prepared for all possible weather conditions.

#### **BOOTH SPACES & ELECTRICITY**

Canopies, tents, chairs, tables, and electricity will be provided if requested on your application. Please note that we cannot accommodate last-minute requests. If you request electricity, you must provide your own heavy-duty, three-prong power cord for the distribution box, and be sure to choose the appropriate cord gauge based on the amps being used.

#### **COMPLIANCE WITH THE LAW / PROHIBITED ITEMS**

All vendors must comply with all necessary and applicable local, state, and federal laws, as well as all ordinances and applicable fees.

No weapons allowed. No alcoholic beverages are allowed.

