

Saturday, June 7, 2025 • 10 AM - 4 PM • Plaza Park, Oxnard, CA

June 2025

Dear Educator,

Thank you for your interest in the 5th Annual Oxnard Insect Festival, scheduled for Saturday, June 7, 2025 at Oxnard's Plaza Park. We invite you to join us as we give Ventura County an opportunity to learn how insects impact our lives both locally and globally. But please act promptly to guarantee your place as booth space is assigned on a first-come, first-served basis.

Education booths are free. No products may be sold from them. For your convenience, the educational application packet is attached and includes:

- Educational Booth Information
- Educational Booth Application

Education booth applications must be received no later than Friday, April 25, 2025. Early submissions are greatly appreciated and allow us to better promote both you and the festival, as well as create a festival map which attendees will use to find you.

In addition to education booths, we will have food vendors, arts/crafts, commercial booths, and entertainment, most oriented to our insect theme.

We look forward to working with you to help the public gain a better understanding of the role insects play in our world, as well as making this year's event as successful as the previous four.

For further information, you may contact us via email at oxnardrec@oxnard.org or by calling (805) 385-7995.

Thank you in advance for your support!

Insect Festival Planning Committee







EDUCATION BOOTH APPLICATION

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Application due by April 25, 2025

FOR STAFF (JSE ONLY:	
Date Receive	ed:	
Approved:	Yes / No	
Electricity:	Yes / No	
Space #:		

Contact Person:		
		State:Zip:
Telephone Number:	Email:	
BOOTH INFORMATION		
Booths offering an educational experi products are free of ch		needed, attach additional sheets.
BOOTH TYPE		
BOOTH SIZE QTY		
10x10 space		
10x20 space		
ADDITIONAL OPTIONS (CHECK BELC	W IF NEEDED)	
Electricity (per 20 amp hookup)		
Canopy 10x10 10x20] — —	
6 ft. table		
2 chairs	Day of Contact P	Phone #:
Submit this application to: Oxnard Insect	Festival, 305 W Third St (1st Floor, West Wing),	
	-	
	nitial each item. Incomplete applications will be	·
1 acknowledge this is a "Rain or Shine"	onal purposes, selling of any product will not be event	e permitted
3. I agree to keep the booth area clean.4. I agree to bring sandbags or weights for the same of t	 or canopies; stakes/spikes will not be allowed.	
5. I agree to be respectful to patrons and 6. I agree to arrive NO LATER than 8:30	participants am and leave NO EARLIER than 4:00 pm	_
WAIVER OF LIABILITY		
In consideration for being permitted to pa for damages for personal injury, death, or intended to discharge in advance The Ox contractors, sureties and agents from any that liability may not arise out of the negli my heirs, administrators, executors and as	property damage which may occur as a result nard Insect Festival, City of Oxnard, Oxnard PA liability arising out of, or connected in any way gence or carelessness on the part of the persons signs, that I shall indemnify and hold harmless volunteers, official agents, and employees fron	waive, release and discharge any and all claims tof participation in this activity. This release is AL, its officers, directors and volunteers, sponsors, y with, my participation in this activity, even thoug is and entities mentioned above. I agree for myself the persons and entities mentioned above and the many and all claims, demands, actions, or suits
I have read the "Waiver of Liability" and as outlined for this activity.	he vendor information included with this applic	cation form and agree to the terms and conditions
Participant Signature:	Date:	



Please read these event rules BEFORE submitting your application

All education booths must provide the community with information on the insect world.

FESTIVAL SPECIFICS

Saturday, June 7, 2025 10 a.m. - 4 p.m. Oxnard's Plaza Park Vendor check-in/set up, 7:30 a.m.

WHAT IS AN EDUCATION BOOTH?

An education booth provides the public with an opportunity to learn more about insects, their role in our world, and how to care for them, among other insect-oriented topics. Consider ways you might have the public interact with insects at your booth, crafts you might involve them in, or other interactive learning techniques centered on creepy crawlies. *Education booths will not be allowed to sell any product*.

DEADLINES

The application deadline for all education booth applications is **Friday**, **April 25**, **2025**. There is no charge for education booths.

CANCELLATIONS

This is a "rain or shine" event, so please be prepared for all possible weather conditions.

BOOTH SPACES & ELECTRICITY

Canopies, tents, chairs, tables, and electricity will be provided if requested on your application. Please note that we cannot accommodate last-minute requests. If you request electricity, you must provide your own heavy-duty, three-prong power cord for the distribution box, and be sure to choose the appropriate cord gauge based on the amps being used.

COMPLIANCE WITH THE LAW / PROHIBITED ITEMS

All vendors must comply with all necessary and applicable local, state, and federal laws, as well as all ordinances and applicable fees.

No weapons allowed. No alcoholic beverages are allowed.



