

CITY COUNCIL OF THE CITY OF OXNARD

RESOLUTION NO. 11,654

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OXNARD ORDERING THE FORMATION OF AND LEVY OF ASSESSMENTS FOR FISCAL YEAR 2000-2001 WITHIN LANDSCAPE MAINTENANCE DISTRICT NO. 34 PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972.

WHEREAS, on August 31, 1999, the City Council adopted Resolution No. 11,621, declaring its intention to form Landscape Maintenance District No. 34 (Sunrise Pointe/Sunset Cove, hereinafter "the District") and levy and collect assessments for the 2000-2001 fiscal year within the District in order to pay the costs of maintaining landscaping therein; and

WHEREAS, a description of the improvements and the proposed assessment upon assessable lots and parcels of land within the District is contained in the report of the Engineer, dated July 1999, on file with the City Clerk; and

WHEREAS, Resolution No. 11,625 set a public meeting for October 5, 1999, concerning formation of the District, and also set a public hearing for October 19, 1999, concerning formation of the District and the levy of the proposed assessments, which were held and all interested persons were afforded the opportunity to hear and be heard; and

WHEREAS, City Council considered all protests against the formation of the District and found that a majority protest did not exist; and

WHEREAS, City Council considered all protests against the proposed assessments; and

WHEREAS, City Council tabulated ballots submitted in opposition to and in favor of the proposed assessments; and

WHEREAS, City Council determined that a majority protest against the proposed assessments did not exist.

NOW, THEREFORE, the City Council of the City of Oxnard resolves:

1. Landscape Maintenance District No. 34 is ordered formed and the improvements and the assessments proposed in the report of the Engineer and its accompanying diagram, on file with the City Clerk, are confirmed.
2. The adoption of this resolution shall constitute the levy of assessments for the 2000-2001 fiscal year within Landscape Maintenance District No. 34.

3. The City Clerk shall immediately file the diagram and assessments, or a certified copy thereof, with the Ventura County Auditor.

PASSED AND ADOPTED THIS 19th day of October, 1999, by the following vote:

AYES: Councilmembers Lopez, Pinkard, Zaragoza and Holden.

NOES: None.

ABSENT: None.

ABSTAIN: Councilmember Maulhardt.

Dr. Manuel M. Lopez
Dr. Manuel M. Lopez, Mayor

ATTEST:

Jill A. Beaty for
Daniel Martinez, City Clerk

APPROVED AS TO FORM:

Paula Kimbrell for
Gary L. Gillig, City Attorney