Recipient Committee Campaign Statement Cover Page		Эх	Date Stamp  Roseived Nard City Olers	CALIFORNIA 460
	Statement covers period from $\frac{9/20/20}{}$	Date of election if applicable:	) OCT 22 PM 2: 38	For Official Use Only
SEE INSTRUCTIONS ON REVERSE	through <u>10/17/20</u>	11/3/20		
1. Type of Recipient Committee: All Committees - Con	mplete Parts 1, 2, 3, and 4.	2. Type of Statement:		
State Candidate Election Committee Recall (Also Complete Part 5)  General Purpose Committee Sponsored Small Contributor Committee	Primarily Formed Ballot Measure Committee Committee Committee Complete Complete Part 6) Complete Part 6) Complete Part 7)	Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amendment (Explain be	□ Spermination)	arterly Statement ecial Odd-Year Report
3 Committee information	D. NUMBER 50242	Treasurer(s)		
COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)	JUL-14	NAME OF TREASURER		·
Oxnard Peace Officers' Association Political Action C	Committee	Edgar Fernandez MAILING ADDRESS		
		P.O. Box 6535		
STREET ADDRESS (NO P.O. BOX)		CITY		CODE AREA CODE/PHONE
Redacted CITY STATE ZIP CO	DE AREA CODE/PHONE	Oxnard  NAME OF ASSISTANT TREASURI	CA 930	31 818-645-9629
2111		NAME OF ASSISTANT TREASURI	ER, IF ANT	
Oxnard CA 9303 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX		MAILING ADDRESS		
P.O. Box 6535				
CITY STATE ZIP CO	DE AREA CODE/PHONE	CITY	STATE ZIP (	CODE AREA CODE/PHONE
Oxnard CA 9303	1 818-645-9629			
OPTIONAL: FAX / E-MAIL ADDRESS		OPTIONAL: FAX / E-MAIL ADDRE	SS	
4. Verification				
I have used all reasonable diligence in preparing and reviewing certify under penalty of perjury under the laws of the State of			herein and in the attached se	chedules is true and complete. I
	Callottia that the fologoling is Redac	sted		
Executed on 10-22-20 Date	Ву	Signature of Treasurer or Assistant	Treasurer	· · · · · · · · · · · · · · · · · · ·
Executed onDate	By — Signature of Cor	ntrolling Officeholder, Candidate, State Measure Pro	oponent or Responsible Officer of Spor	nsor
Executed on	Ву	Signature of Controlling Officeholder, Candidate, S	State Measure Proponent	

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_

Date

FPPC Form 460 (Jan/2016))

# Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

summary PAGE catement covers period CALIFORNIA

from 9/20/20	FORM 460
through <u>10/17/20</u>	Page 2 of 4
	I.D. NUMBER
	850242

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Oxnard Peace Officers' Association Political Action Committee

19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above \$

Contributions Received	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE	Calendar Year Summary for Candidates Running in Both the State Primary and General Elections
1. Monetary Contributions       Schedule A, Line 3         2. Loans Received       Schedule B, Line 3         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2         4. Nonmonetary Contributions       Schedule C, Line 3         5. TOTAL CONTRIBUTIONS RECEIVED       Add Lines 3 + 4	\$\frac{0.00}{0.00} \frac{0.00}{0.00}	\$\frac{0.00}{0.00}\$ \$\frac{0.00}{0.00}\$ \$\frac{0.00}{0.00}\$	1/1 through 6/30   7/1 to Date   20. Contributions   0.00   \$ 0.00   \$ 21. Expenditures   4,000.00   \$ 41,000.00
Expenditures Made  6. Payments Made	0.00	\$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election (mm/dd/yy)
Current Cash Statement  12. Beginning Cash Balance	0.00 0.00 41,200.00 14,528.55	To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if	*Amounts in this section may be different from amounts reported in Column B.
18. Cash Equivalents See instructions on reverse	\$ 0.00	any).	

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

## Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Amounts may be rounded to whole dollars.

	SCHEDULE		
Statement covers period	CALIFORNIA 160		
from 9/20/20	FORM 40U		
through $\frac{10/17/20}{}$	Page of		
	I.D. NUMBER		
	850242		

SEE INSTRUCTIONS ON REVERSE NAME OF FILER PER ELECTION CUMULATIVE TO DATE NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR AMOUNT THIS DESCRIPTION TYPE OF PAYMENT CALENDAR YEAR TO DATE DATE MEASURE NUMBER OR LETTER AND JURISDICTION, PERIOD (IF REQUIRED) (JAN, 1 - DEC, 31) (IF REQUIRED) OR COMMITTEE ✓ Monetary \$1,000.00 \$1.000.00 \$1,000.00 **Oxnard City Council** Oscar Madrigal for Oxnard City Council District 10/5/20 Contribution 3, 2020 ■ Nonmonetary FPPC# 1431529 Contribution ☐ Independent Support Oppose Expenditure ✓ Monetary \$40,000,00 \$40,000.00 **City Ballot Measure** \$40,000.00 10/14/20 Yes on Measure E! for a Safe and Sustainable Contribution Oxnard 2020 ■ Nonmonetary FPPC# 1433829 Contribution ☐ Independent Support Oppose Expenditure ■ Monetary Contribution ■ Nonmonetary Contribution Independent □ Oppose ☐ Support Expenditure **SUBTOTAL \$ 40,000,00** 

### **Schedule D Summary**

1	Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.)	\$ 41,000.	.00
		0.00	
	Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.)	41,000	.00
.5	TOTAL CONTRODUCTS AND INDEDENDED EXPENDITURES MADE THIS DELICO, TARD LINES I AND Z. DO NOT CHIEF OH THE SUMMARY MADE. I MADE. I	Y	

41 000 00

Schedule	E
<b>Payments</b>	Made

Amounts may be rounded to whole dollars.

	OONEDOLL L		
Statement covers period from 9/20/20	CALIFORNIA 460		
through <u>10/17/20</u>	Page of		
	I.D. NUMBER		

850242

SCHEDULE E

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Oxnard Peace Officers' Association Political Action Committee

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.
CNS campaign consultants
CTB contribution (explain nonmonetary)\*
CVC civic donations
FIL candidate filing/ballot fees
FND fundraising events
IND independent expenditure supporting/opposing others (explain)\*
LEG legal defense

IT campaign literature and mailings

MBRmember communicationsRADradio airtMTGmeetings and appearancesRFDreturnedOFCoffice expensesSALcampaign

PET petition circulating
PHO phone banks
POL polling and survey research

POS postage, delivery and messenger services
PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs
TRC candidate travel, lodging, and meals
TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE C	DR DESCRIPTION OF PAYMENT	AMOUNT PAID
Secretary of State 1500 11th Street Room 495 Sacramento, CA 95814	FIL	Filing Fee	200.00

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

#### **SUBTOTAL \$**

# Schedule E Summary

1	Itemized payments made this period. (Include all Schedule E subtotals.)	\$_	
			0.00
2.	Unitemized payments made this period of under \$100	\$_	
		œ	0.00
	Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	Ψ_	222.22
<b>4</b> .	Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	\$_	200.00
\lnot.	Total payments made this period: (rad Elites 1, 2, and of Elites here and of the Carriers) - 35°, or the seriod of the carriers of the carrier	•	

200.00