CALIFORNIA /

Date Stamp

Recipient Committee

Executed on _

Executed on ____

| Cover Page | | Oxr | lard City Gle | FORM | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------|--|--|--|--|
| | Statement covers period 07/01/2019 09/30/2019 | Date of election if applicable: (Month, Day, Year) ?[[[§] | 00T 28 PM 5: 2 | Page 1 of 8 For Official Use Only | | | | |
| SEE INSTRUCTIONS ON REVERSE | through | | | | | | | |
| 1. Type of Recipient Committee: All Committees - Co | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | | | | | |
| ✓ Officeholder, Candidate Controlled Committee | ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 Termination) ☐ Amendment (Explain below) | | | | | | | |
| 2 Cammillas Information |). NUMBER 1379154 | Treasurer(s) | • | | | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | | NAME OF TREASURER | _ | | | | | |
| Starr Coalition for Moving Oxnard Forward, A comm | Steve Klinger | | | | | | | |
| Measures to fix streets, create financial transparent | cy, improve council meeting | MAILING ADDRESS | | | | | | |
| accessibility, establish term limits and streamline but | uilding permits. | 790 Aloha Street | OT-TP | ZIP CODE AREA CODE/PHONE | | | | |
| STREET ADDRESS (NO P.O. BOX) | | сіту Camarillo | | ZIP CODE AREA CODE/PHONE 93010 (805) 910-8911 | | | | |
| 2130 Posada Drive | DE AREA CODE/PHONE | NAME OF ASSISTANT TREASURE | | 93010 (803) 910-6911 | | | | |
| Oxnard CA 9303 | == | Desiree Griffin | | | | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | (666) 10 1 666 | MAILING ADDRESS | | | | | | |
| | | 1511 Via La Silva | | | | | | |
| CITY STATE ZIP CO | DE AREA CODE/PHONE | CITY | | ZIP CODE AREA CODE/PHONE | | | | |
| | | Camarillo | | 93010 (805) 377-2628 | | | | |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRES | SS | | | | | |
| Fax: (805) 583-3337 StarrCPA@gmail.com | | | | | | | | |
| 4. Verification I have used all reasonable diligence in preparing and review certify under penalty of perjury under the laws of the State of Executed on Date Executed on Date Executed on Date 0/28/20/9 | California that the foregoing is true and | knowledge the information contained to correct. Signature of Treasurer of Assisted trolling Officeholder, Candidate, State Measure Province of Assistance o | Tregsurer | · | | | | |

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016)

Recipient Committee Campaign Statement Cover Page — Part 2

| CALIFORNIA 460 | | | | | |
|----------------|-----|----|---|--|--|
| Page _ | 2 (| of | 8 | | |

| 5. | Officeholder or Candidate Controlled Commi | ttee | 6. | Primarily Formed Ball | ot Measure | Committee | | | |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----|-----------------------------------------------------------|-------------------|-------------------------------|----------------------------|-----------------------|--|
| | NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE Measures to fix streets, create | e financial trans | parency, impr | ove council me | eeting accessibility, | |
| | Aaron Starr | | | establish term limits and streat | JURISDICTIO | | | | |
| | OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT | NUMBER IF APPLICABLE) | | | | | | SUPPORT OPPOSE | |
| | Oxnard Mayor or City Council, District 3 | | | Undesignated | Oxnard | | | | |
| | RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CI | | | Identify the controlling offic | eholder, candi | idate, or state | measure pro | pponent, if any. | |
| | 2130 Posada Drive Oxnard, | CA 93030 | | NAME OF OFFICEHOLDER, CA | NDIDATE, OR PR | ROPONENT | | | |
| | | | | Aaron Starr | | | | | |
| | Related Committees Not Included in this State not included in this statement that are controlled by you or | GMENT: List any committees are primarily formed to receive | | OFFICE SOUGHT OR HELD DISTRICT | | | | NO. IF ANY | |
| | contributions or make expenditures on behalf of your candi | dacy. | | Oxnard Mayor or City (| Council, Dist | rict 3 | | | |
| | COMMITTEE NAME | I.D. NUMBER | | | | | | | |
| | Aaron Starr for Oxnard Mayor 2018 1407622 | | | | | | | | |
| | NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Can officeholder(s) or candidate(s) | didate/Offic | ceholder Ce s committee is | ommittee primarily form | List names of ned. | |
| | | ✓ YES □ NO | | omcenoider(s) or candidate(s | | | | | |
| | Desiree Griffin COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BC | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SO | UGHT OR HELD | SUPPORT | |
| | 2130 Posada Drive | , | | | | | | ☐ OPPOSE | |
| | CITY STATE ZIP CO | DDE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SO | UGHT OR HELD |) [] | |
| | Oxnard CA 9303 | 0 (805) 404-8693 | | | | | | SUPPORT OPPOSE | |
| Sup | COMMITTEE NAME nard Recall! Starr Coalition for Moving Oxnard Forward by pporting the Recall of Mayor Flynn and Council Members mirez. Perello and Madrigal | 1.D. NUMBER 1397803 | • | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SO | UGHT OR HELD | SUPPORT OPPOSE | |
| | NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SO | UGHT OR HELD | SUPPORT | |
| | Desiree Griffin | ✓ YES □ NO | | | | | | OPPOSE | |
| | COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO | OX) | | | | | | _ | |
| | 2130 Posada Drive | | | | | | | | |
| | CITY STATE ZIP C | ODE AREA CODE/PHONE | | At | tach continuat | ion sheets if | necessary | | |
| | Oxnard CA 9303 | 0 (805) 404-8693 | | | | | | | |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| State | 07/01/2019 | CALIFORNIA 460 |
|-----------|------------|----------------|
| through _ | 09/30/2019 | Page3 of8 |
| | | I.D. NUMBER |
| | | 1379154 |

| Starr Coalition for Moving Oxnard Forward | | | | | 1379154 |
|----------------------------------------------------------------------|----|------------------------------------------------------|------------|---------------------------------------------------------|-------------------------------------------------------------------------------|
| Contributions Received | | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and |
| Monetary Contributions | \$ | 599.00 | \$ | 1,149.00 | General Elections |
| 2. Loans Received | Ψ | 60,000.00 | Ψ | 104,500.00 | 1/1 through 6/30 7/1 to Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS | \$ | 60,599.00 | \$ | 105,649.00 | 20. Contributions Received \$ \$ |
| 4. Nonmonetary Contributions | * | 0.00 | * | 4,800.00 | 21. Expenditures |
| 5. TOTAL CONTRIBUTIONS RECEIVEDAdd Lines 3 + 4 | \$ | 60,599.00 | \$ | 110,449.00 | Made \$ \$ |
| Expenditures Made | | F0.440.70 | | 00 507 07 | Expenditure Limit Summary for State |
| 6. Payments Made Schedule E, Line 4 | \$ | | \$ | 82,537.27 | Candidates |
| 7. Loans Made Schedule H, Line 3 | | 0.00 | | 0.00 | 22. Cumulative Expenditures Made* |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ | 53,449.79 | \$ | 82,537.27 0.00 | (If Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills) | | -3,457.59 | | 0.00 | Date of Election Total to Date (mm/dd/yy) |
| 10. Nonmonetary Adjustment | | 49,992.20 | | 82,537.27 | |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$ | 49,992.20 | \$ | 62,337.27 | \$ |
| Current Cash Statement | | | | | \$ |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ | 1,707.15 | То | calculate Column B, | |
| 13. Cash Receipts | | 60,599.00 | ad | d amounts in Column | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | | 0.00 | an | o the corresponding nounts from Column B | *Amounts in this section may be different from amounts reported in Column B. |
| 15. Cash Payments | | 53,449.79 | | your last report. Some nounts in Column A may | ' |
| 16. ENDING CASH BALANCEAdd Lines 12 + 13 + 14, then subtract Line 15 | \$ | 8,856.36 | be | negative figures that ould be subtracted from | |
| If this is a termination statement, Line 16 must be zero. | | | pre | evious period amounts. If s is the first report being | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ | | file on | ed for this calendar year, ly carry over the amounts | |
| Cash Equivalents and Outstanding Debts | | <u> </u> | | m Lines 2, 7, and 9 (if y). | |
| 18. Cash Equivalents See instructions on reverse | \$ | | | ,, | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | 104,500.00 | | | FPPC Form 460 (Jan/2016) |
| | | | 1 | | FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

| Schedule Monetary | A Contributions Received | | nts may be rounded whole dollars. | Statement cov | ers period /2019 | SCHEDULE CALIFORNIA 460 FORM | | | |
|----------------------|----------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------|----|----------------------------|--|
| SEE INSTRUCTIO | INS ON REVERSE | | | through09/3 | 80/2019 | Page | d | of8 | |
| NAME OF FILER | ition for Moving Oxnard Forward | • | | | | I.D. NU 13791 | | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | TO | LECTION DATE QUIRED) | |
| 08/13/19 | Mark Rutherford 151 N. Delaware St #1900 Indianapolis, IN 46204 | ☑IND □COM □OTH □PTY □SCC | Attorney Thrasher Buschmann & Voelkel | 500.00 | 500. | 00 | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | | | |
| | | | SUBTOTAL | \$ 500.00 | | | | | |
| | A Summary eceived this period – itemized monetary contributions | • | ф. | 500.00 | IND | itributor C – Individu 1 – Recip | | ttee | |

(Include all Schedule A subtotals.)\$

2. Amount received this period – unitemized monetary contributions of less than \$100\$

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)......TOTAL \$

3. Total monetary contributions received this period.

599.00 FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

PTY - Political Party

99.00

(other than PTY or SCC)

OTH – Other (e.g., business entity)

SCC - Small Contributor Committee

www.fppc.ca.gov

| Schedule B – Part 1 Loans Received | An | nounts may be ro to whole dollar | | Statement cov | ers period 1/2019 | CALIFORNIA 460 FORM | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------|------------------------------------------------|--------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | | through09/ | 30/2019 | Page5 | of8 |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Starr Coalition for Moving Oxnard Forwa | rd | | | | | | 1379154 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAI OR FORGIVE THIS PERIOI | N CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTION TO DATE |
| Aaron Starr 2130 Posada Drive Oxnard, CA 93030 | Controller Haas Automation | . 44,500 | 60,000 | PAID \$ FORGIVEN | s 104,500 | RATE | \$ 2,500 .08/18/15 | \$PER ELECTION |
| [†] ☑ IND □ COM □ OTH □ PTY □ SCC | | \$ | \$ | \$ PAID \$ | DATE DUE | % | DATE INCURRED | CALENDAR YEAR |
| [†] □ IND □ COM □ OTH □ PTY □ SCC | | s | \$ | FORGIVEN \$ | DATE DUE | \$ | DATE INCURRED | \$CALENDAR YEAR |
| | | | | \$ FORGIVEN | s | % RATE | \$ | \$ PER ELECTION |
| † IND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | | SUBTOTALS | \$ 60,000 | \$ | \$ 104,500 | \$ | | |
| Schedule B Summary 1. Loans received this period | | | | \$ | 60,000 | (Enter (e) on Schedule E, Line | 3) | |
| (Total Column (b) plus unitemized loa 2. Loans paid or forgiven this period (Total Column (c) plus loans under \$1 (Include loans paid by a third party th | ns of less than \$100.)00 paid or forgiven.) | | | | 0 | - | †Contributor Codes IND – Individual COM – Recipient C (other than OTH – Other (e.g., PTY – Political Par | Committee PTY or SCC) business entity) |
| Net change this period. (Subtract Lin Enter the net here and on the Summa | ne 2 from Line 1.) ary Page, Column A, Line 2. | | | NET \$ | 60,000 (May be a negative number) | | SCC – Small Conti | |

*Amounts forgiven or paid by another party also must be reported on Schedule A.

** If required.

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Schedule | E |
|-----------------|------|
| Payments | Made |

Amounts may be rounded to whole dollars.

1379154

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Starr Coalition for Moving Oxnard Forward

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| • | CDLO: If one of the following boards decimently | • | , , , , | | • • |
|---|------------------------------------------------------------------|------|-------------------------------------------|-----|-----------------------------------------------------------|
| (| MP campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| | CNS campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| | CTB contribution (explain nonmonetary)* | OFC | office expenses | | campaign workers' salaries |
| | | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| | | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| | | POL. | polling and survey research | | staff/spouse travel, lodging, and meals |
| | ND independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| | | | professional services (legal, accounting) | | voter registration |
| | IT campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |
| | .ii campaign iteratare and mailingo | | · · | | |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|------|---------------------------|-------------|
| Amazon Web Services, Inc 410 Terry Avenue North Seattle, WA 98109-5210 | WEB | | 112.38 |
| Chevron 1900 Rose Ave Oxnard, CA 93030 | | Fuel for petitioners | 1,075.00 |
| Bell, McAndrews & Hiltachk, LLP 455 Capitol Mall, Suite 600 Sacramento | PRO | | 3,457.59 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$ 4,644.97

Schedule E Summary

| 4 | ments made this period. (Include all Schedule E subtotals.) | \$ | 53,274.44 |
|----------------|-----------------------------------------------------------------------------------------------------|-------------|-----------|
| • | | \$ —— \$ | 175.35 |
| | t paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$ — \$ | 0.00 |
| 3. Total navne | nts made this period (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | \$ | 53,449.79 |

Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars.

| State | ement covers period | CALIFORNIA 160 |
|---------|---------------------|----------------|
| from | 07/01/2019 | FORM 400 |
| through | 09/30/2019 | Page7 of8 |
| | | I.D. NUMBER |

1379154

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Starr Coalition for Moving Oxnard Forward

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs

CNS campaign consultants MTG meetings and appearances RFD returned contributions

CTB contribution (explain nonmonetary)* OFC office expenses SAL civic donations

CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs

FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals

FND fundraising events

IND independent expenditure supporting/opposing others (explain)*

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

TRO stair/spouse traver, lodging, and measurement transfer between committees of the same candidate/sponsor voter registration

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|-----------------------------------------------------------------------------------|------|---------------------------|-------------|
| Mobilize the Message, LLC 490 Hanover Port Lane Fort Walton Beach, FL 32547 | PET | | 40,441.70 |
| Regal Lodge 1012 S. Oxnard Blvd Oxnard, CA 93030 | | Lodging for petitioners | 7,830.80 |
| Desiree Griffin dba Team Bookkeeping 1511 Via La Silva Camarillo, CA 93010 | PRO | | 247.00 |
| Time Warner Cable PO Box 60074 City of Industry, CA 91716-0074 | | Internet for petitioners | 109.97 |
| | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

48,629,47

| Schedule F Accrued Expenses (Unpaid Bills) | Amounts may be rounde to whole dollars. | Statement covers period from07/01/2019 | | california 460 | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------|
| SEE INSTRUCTIONS ON REVERSE | | | through09/3 | 0/2019 | Page 8 | of8 |
| NAME OF FILER Starr Coalition for Moving Oxnard Forward | · | | | • | 1.D. NUMBER 1379154 | |
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member communications MTG meetings and appearance OFC office expenses PET petition circulating PHO phone banks POL polling and survey resear POS postage, delivery and me PRO professional services (leg | es ch ssenger services | RAD radio airtime al RFD returned contri SAL campaign work TEL t.v. or cable air TRC candidate trave TRS staff/spouse tra TSF transfer betwee VOT voter registration | nd production co butions kers' salaries time and produc el, lodging, and r avel, lodging, an en committees o | ition costs meals d meals of the same candid | ate/sponsor |
| | 0005.00 | (a) | (b) | (c) | | (d) |

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE DESCRIPTION (| | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|------------------------------------------------------------------------------------------------------|-----------------------|-----------|--------------------------------------------------|---------------------------------|------------------------------------------------|----------------------------------------------------------|
| Bell, McAndrews & Hiltachk, LLP 455 Capitol Mall, Suite 600 Sacramento, CA 95814 | PRO | | 3,457.59 | 0.00 | 3,457.59 | 0.00 |
| | | | | | | |
| | | | | | | |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | su | BTOTALS S | 3,457.59 | \$ 0.00 | \$ 3,457.59 | \$ 0.00 |

Schedule F Summary

| 1. | . Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) | INCURRED TOTALS \$ | 0.00 |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|
| 2. | . Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) | PAID TOTALS \$ | 3,457.59 |
| 3. | . Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) | NET \$ | -3,457.59 |