| C | ecipient Committee ampaign Statement | | | | | Date Stamp | CALIFORNIA 460 |
|----|--|------------|--|--|--|---|--|
| C | over Page | | from | Statement covers period 1/1/20 | Date of election if applicable: (Month, Day, Year) | 2020 SEP 2 B PH 12: | Page 1 of 1 |
| SE | E INSTRUCTIONS ON REVERSE | | throu | gh <u>9/19/20</u> | | postmerked 9/24 50 | |
| 1. | Type of Recipient Committee: All Co | ommittees | - Complete P | arts 1, 2, 3, and 4. | 2. Type of Statement: | | |
| | ☐ Officeholder, Candidate Controlled Common State Candidate Election Committee Recall (Also Complete Part 5) ☐ General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee | ittee | Committe Control Spon (Also Complete Primarily | rolled sored e Part 6) Formed Candidate/ der Committee | Preelection Statemen Semi-annual Statemen Termination Statemen (Also file a Form 410 | ent | uarterly Statement recial Odd-Year Report |
| 3. | Committee Information | | I.D. NUMBE pending | | Treasurer(s) | | |
| | COMMITTEE NAME (OR CANDIDATE'S NAME IF NO | COMMIT | | | NAME OF TREASURER | | |
| | Yes on Measure E! For a Safe and Sustar | nable Ox | nard 2020 | | Monica Intaglietta | | |
| | | | | | MAILING ADDRESS | | |
| | STREET ADDRESS (NO P.O. BOX) | | | | CITY | CTATE 710 | CODE AREA CODE/PHONE |
| | 226 E. Canon Perdido #D | | | | Santa Barbara | | 101 AREA CODE/PHONE 805-709-0595 |
| | | TATE Z | IP CODE | AREA CODE/PHONE | NAME OF ASSISTANT TREASU | | 101 803-709-0393 |
| | | | 93101 | 805-709-0595 | Jennifer Cooper | | |
| | MAILING ADDRESS (IF DIFFERENT) NO. AND STRI | | | 003-703-0333 | MAILING ADDRESS | | |
| | | | | | 226 E. Canon Perdido #I | n. | |
| | CITY S | TATE Z | ZIP CODE | AREA CODE/PHONE | CITY | | CODE AREA CODE/PHONE |
| | | | | | Santa Barbara | CA 93 | 101 805-448-9470 |
| | OPTIONAL: FAX / E-MAIL ADDRESS | | | | OPTIONAL: FAX / E-MAIL ADDR | | 101 000 110 0110 |
| | monica@cicsb.com | | | | | | |
| 4. | Verification | | | | | | |
| | I have used all reasonable diligence in prepari | ng and re | viewing this s | tatement and to the best of my | knowledge the information containe | ed herein and in the attached s | chedules is true and complete. I |
| | certify under penalty of perjury under the laws | of the Sta | ate of Californ | ia that the foregoing is true and | d correct. Redacted | | |
| | Executed on 9 24 70 | | | Du | | | |
| | Executed on Date | | - | Ву | Signature of Treasurer or Assista | ant Treasurer | |
| | Executed on | | | Ву | | | |
| | Date | | | Signature of Cor | ntrolling Officeholder, Candidate, State Measure F | Proponent or Responsible Officer of Spo | nsor |
| | Executed on | | -,7 | Ву | Signature of Controlling Officeholder, Candidate | e, State Measure Proponent | |
| | | | | Pu | | | |
| | Executed on | | - | Ву | Signature of Controlling Officeholder, Candidate | State Measure Proponent | |

COVER PAGE

Recipient Committee Campaign Statement Cover Page — Part 2

| | COVER PA | AGE - PART 2 |
|-----------|---------------|--------------|
| CALI F | FORNIA ORM | 460 |
| Page . | 7_ (| of_17_ |

| . Officeholder or Candidate Controlled Committee | | | Primarily Formed Balle | ot Measure | Committee | | |
|--|---------------------------------------|----|---|-----------------------------------|--------------------------------|--------------------------------|----------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | |
| | | | Measure E | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND D | ISTRICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTI | ON | | SUPPORT |
| | | | Measure E | City of Ox | nard | 1 — | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) |) CITY STATE ZIP | | Identify the controlling offic | eholder, candi | date, or state m | easure propo | nent, if any. |
| | 144 144 14 | | NAME OF OFFICEHOLDER, CA | ANDIDATE, OR I | PROPONENT | | |
| Related Committees Not Included in this | Statement: List any committees | | | | | | |
| not included in this statement that are controlled by yo contributions or make expenditures on behalf of your o | ou or are primarily formed to receive | | OFFICE SOUGHT OR HELD | · · · · · | | DISTRICT NO. II | - ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Can officeholder(s) or candidate(s | didate/Offic s) for which this | eholder Con committee is pr | nmittee List imarily formed | names of |
| COMMITTEE ADDRESS STREET ADDRESS (NO F | | | NAME OF OFFICEHOLDER OF | CANDIDATE | OFFICE SOUG | HT OR HELD | SUPPORT |
| CITY STATE Z | ZIP CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OF | R CANDIDATE | OFFICE SOUG | HT OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OF | R CANDIDATE | OFFICE SOUG | SHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OF | CANDIDATE | OFFICE SOUG | HT OR HELD | SUPPORT |
| COMMITTEE ADDRESS STREET ADDRESS (NO F | YES NO | | | | | | OPPOSE |
| COMMITTELADDRESS (NO.1 | 1.0. BON | | - | | 1 | | 1 |
| CITY STATE Z | ZIP CODE AREA CODE/PHONE | | | | | | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

CALIFORNIA ACO

Statement covers period

| | | from $\frac{1}{}$ | 1/20 | FORM TOU |
|---|--|--|---|---|
| SEE INSTRUCTIONS ON REVERSE | | through | 9/19/20 | Page 3 of 12 |
| NAME OF FILER Yes on Measure E! For a Safe and Sustanable Oxnard 2020 | | | | I.D. NUMBER pending |
| Contributions Received 1. Monetary Contributions | **Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) *** 0.00 | **Example 1.00 | Running in Both th General Elections 1/1 t 20. Contributions Received \$ 21. Expenditures | hrough 6/30 7/1 to Date |
| 5. TOTAL CONTRIBUTIONS RECEIVEDAdd Lines 3 + 4 | \$ | \$ | Made \$ | \$ |
| Expenditures Made 6. Payments Made | \$\frac{0.00}{0.00} \$\frac{0.00}{0.00} \frac{0.00}{0.00} \$\frac{0.00}{0.00} \$\$ | \$\frac{0.00}{0.00}\$ \$\frac{0.00}{0.00}\$ \$\frac{0.00}{0.00}\$ \$\frac{0.00}{0.00}\$ | | Summary for State ve Expenditures Made* o Voluntary Expenditure Limit) Total to Date |
| Current Cash Statement 12. Beginning Cash Balance | 0.00 | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | *Amounts in this section reported in Column B. | may be different from amounts |

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Schedule A | | | ts may be rounded whole dollars. | | | SCHEDULE | | |
|----------------------------------|--|---|---|-----------------------------------|---|--|---------------------------------|--|
| Monetary C | Contributions Received | 10 | whole donats. | Statement cov | ers period | CALIFORNIA 460 FORM | | |
| SEE INSTRUCTION | S ON REVERSE | | | through <u>9/19/20</u> | | Page 4 | of 12 | |
| NAME OF FILER Yes on Measure | e E! For a Safe and Sustanable Oxnard 2020 | | | | I | I.D. NUMBER bending | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE, (JAN. 1 - DEC. 3 | AR T | ELECTION O DATE REQUIRED) | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | | SUBTOTAL S | · | | | | |
| Schedule A | Summary | | | | • | butor Codes | | |
| 1. Amount rece (Include all S | eived this period – itemized monetary contributio Schedule A subtotals.) | ns. | \$ 0.0 | 0 | | ndividual Recipient Comi (other than PT) | 1 | |
| 2. Amount rece | eived this period – unitemized monetary contribu | tions of less than | \$100\$ <u>0.0</u> | 0 | PTY – | Other (e.g., bus Political Party Small Contribut | iness entity) | |
| 3. Total moneta (Add Lines 1 | ary contributions received this period. and 2. Enter here and on the Summary Page, (| Column A, Line 1 |) TOTAL \$ 0.0 | 0 | | | .60 (Jan/2016)) | |

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| | Δm | ounts may be ro | unded | | | | SCHED | ULE B - PART |
|---|--|---|--|--|--------------------------|--|--|--|
| Schedule B – Part 1 Loans Received | | to whole dollars | | | Statement cov | ers period | CALIFORN FORM | ^{IA} 460 |
| SEE INSTRUCTIONS ON REVERSE | | | | | through <u>9/19/20</u> | | Page _5_ | of 12 |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Yes on Measure E! For a Safe and Sustanable (| Oxnard 2020 | | | | | | | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (ā) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD | BALANCE AT | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTION TO DATE |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | \$ | \$ | % RATE | \$ | \$ |
| | | | | FORGIVEN | | IOIL | | PER ELECTION* |
| t | | s | \$ | \$ | | \$ | | \$ |
| T ND COM OTH PTY SCC | | | | PAID | DATE DUE | | DATE INCURRED | CALENDAR YEAR |
| | | | | | • | | | ONEE NOTICE TEAM |
| | | | | FORGIVEN | 3 | RATE | \$ | \$ PER ELECTION* |
| [†] □ IND □ COM □ OTH □ PTY □ SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| IND COM CON COLOR | | | | ☐ PAID | DATE BOL | | DATE INCORRED | CALENDAR YEAR |
| | | | | s | \$ | % | s | |
| | | | | FORGIVEN | | RATE | | PER ELECTION* |
| †□IND □ COM □ OTH □ PTY □ SCC | | \$ | s | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | | | | | | | | |
| - CHANGE | S | SUBTOTALS \$ | 5 | \$ | \$ | \$ | | |
| Schedule B Summary | | | | | | (Enter (e) on Scheo | lufe E, Line 3) | |
| 1. Loans received this period | | | | \$ 0.0 | 0 | | | |
| (Total Column (b) plus unitemized loar 2. Loans paid or forgiven this period | | | | \$ 0.0 | 0 | | Contributor Codes ID – Individual | |
| (Total Column (c) plus loans under \$10 (Include loans paid by a third party that | at are also itemized on Sche | | | 0.0 | 0 | | OM – Recipient Co (other than F | |
| Net change this period. (Subtract Lin Enter the net here and on the Summa | | | | .NET \$ $\frac{0.00}{}$ | U | P | TH – Other (e.g., t TY – Political Part CC – Small Contril | ousiness entity) y |
| | | | | (M | ay be a negative number) | | | |

*Amounts forgiven or paid by another party also must be reported on Schedule A.

** If required.

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

| Schedule | e C | Amounts may be rounded | | | | | | | SCHEDULE | |
|---|--|---|--|-----------------------------|-------------------------|---------------------------------|-------------------------------------|--|--|--|
| Nonmonetary Contributions Received | | to whole dollars. | | | Statement covers period | | | CALIFORNIA 460 | | |
| | - | | | | fror | n | | FO | RM 40U | |
| SEE INSTRUCTI | IONS ON REVERSE | | | | thro | ough <u>9/19/20</u> | | Page | 6 of 12 | |
| NAME OF FILER | | | | | . | | | I.D. NUM | | |
| Yes on Measu | ure E! For a Safe and Sustanable Oxnard 2020 | | | | | | | pendin | g | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE* | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION GOODS OR SER | | AMOUNT/ FAIR MARKET VALUE | CUMULA DA CALENDA (JAN 1 - | TE AR YEAR | PER ELECTION TO DATE (IF REQUIRED) | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | | | |
| Attach addi | tional information on appropriately labeled | continuation | sheets. | SUBTO | S LATC | \$ | | | | |
| Schedule | C Summary | | | | | | *Cor | tributor Co | des | |
| | eceived this period – itemized nonmonetar | | | | \$_ | 0.00 | IND- | – Individua 1 – Recipie | | |
| 2. Amount received this period – unitemized nonmonetary | | | ions of less than \$100 | | \$ 0.00 P1 | | PTY | "H – Other (e.g., business entity) Y – Political Party C – Small Contributor Committee | | |
| | monetary contributions received this periods 1 and 2. Enter here and on the Summar | | mn A, Lines 4 and 10.) | тота | \L \$ _ | 0.00 | | | | |

Schedule D SCHEDULE D **Summary of Expenditures** Amounts may be rounded Statement covers period CALIFORNIA to whole dollars. **Supporting/Opposing Other** 1/1/20 **FORM** Candidates, Measures and Committees through $\frac{9/1}{2}$ SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Yes on Measure E! For a Safe and Sustanable Oxnard 2020 pending NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR CUMULATIVE TO DATE PER ELECTION DESCRIPTION **AMOUNT THIS** DATE MEASURE NUMBER OR LETTER AND JURISDICTION, TYPE OF PAYMENT CALENDAR YEAR TO DATE (IF REQUIRED) PERIOD OR COMMITTEE (JAN. 1 - DEC. 31) (IF REQUIRED) Contribution ■ Nonmonetary Contribution ☐ Independent ☐ Support Oppose Expenditure ☐ Monetary Contribution ■ Nonmonetary Contribution ☐ Independent Support Oppose Expenditure ☐ Monetary Contribution ☐ Nonmonetary Contribution ☐ Independent ☐ Support ☐ Oppose Expenditure SUBTOTAL \$ Schedule D Summary 1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.).....\$

| Schedule E | |
|------------|------|
| Payments N | lade |

Amounts may be rounded to whole dollars.

| | SCHEDULE |
|----------------------------|--------------------|
| Statement covers period | CALIFORNIA 460 |
| from | FORM 400 |
| through $\frac{9/19/20}{}$ | Page _ \$ of _ 1 7 |

I.D. NUMBER

pending

COLLEGIALE

| EE INSTRUCTIONS ON REVERSE | ΕE | INSTRUCT | TIONS | ON | REVERSE |
|----------------------------|----|----------|-------|----|---------|
|----------------------------|----|----------|-------|----|---------|

CMP campaign paraphernalia/misc.

campaign literature and mailings

NAME OF FILER

Yes on Measure E! For a Safe and Sustanable Oxnard 2020

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

MBR member communications RAD radio airtime and production costs

CNS campaign consultants

MTG meetings and appearances

RFD returned contributions

CTB contribution (explain nonmonetary)*

OFC office expenses

RFD returned contributions

SAL campaign workers' salaries

CVC civic donations

PET petition circulating

TEL t.v. or cable airtime and production costs

FIL candidate filing/ballot fees

PHO phone banks

TRC candidate travel, lodging, and meals

FND fundraising events POL polling and survey research TRS IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF

LEG legal defense PRO professional services (legal, accounting)

NAME AND ADDRESS OF PAYEE

PRT print ads

TRS staff/spouse travel, lodging, and meals
TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|-------------|----------|------------------------|-------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| * Payments that are contributions or independent expenditures must also be summarized on Sche | edule D. | | • | SUBTOTAL \$ |
| Schedule E Summary | | | | |
| Itemized payments made this period. (Include all Schedule E subtotals.) | | | | \$ |
| 2. Unitemized payments made this period of under \$100 | | | | 0.00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Par | rt 1, Colur | nn (e).) | | \$_0.00 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on | the Sumi | mary Pag | ge, Column A, Line 6.) | TOTAL \$ |

| Schedule | ∍ F | | |
|----------|-----------------|---------|--------|
| Accrued | Expenses | (Unpaid | Bills) |

Amounts may be rounded to whole dollars.

| Statement covers period from $\frac{1/1/20}{}$ | CALIFORNIA 460 | | |
|--|----------------|--|--|
| through <u>9/19/20</u> | Page 9 of 1 | | |
| | I.D. NUMBER | | |
| | nending | | |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Yes on Measure E! For a Safe and Sustanable Oxnard 2020

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. RAD radio airtime and production costs MBR member communications CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL. candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services transfer between committees of the same candidate/sponsor legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail) (a) (c) (d) NAME AND ADDRESS OF CREDITOR CODE OR OUTSTANDING AMOUNT PAID OUTSTANDING AMOUNT INCURRED DESCRIPTION OF PAYMENT BALANCE BEGINNING (IF COMMITTEE, ALSO ENTER I.D. NUMBER) THIS PERIOD **BALANCE AT CLOSE** THIS PERIOD OF THIS PERIOD OF THIS PERIOD (ALSO REPORT ON E) Payments that are contributions or independent expenditures must also be SUBTOTALS \$ \$ \$ \$ summarized on Schedule D. Schedule F Summary 1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for 2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on 3. Net change this period. (**Subtract** Line 2 from Line 1. Enter the difference here and

May be a negative number FPPC Form 460 (Jan/2016))

Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Amounts may be rounded to whole dollars.

| | SCHEDULE G | | | | |
|--|----------------|--|--|--|--|
| Statement covers period from $\frac{1/1/20}{}$ | CALIFORNIA 460 | | | | |
| through $\frac{9/19/20}{}$ | Page 10 of 12 | | | | |
| | I.D. NUMBER | | | | |
| | pending | | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Yes on Measure E! For a Safe and Sustanable Oxnard 2020

NAME OF AGENT OR INDEPENDENT CONTRACTOR

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.
CNS campaign consultants

CTB contribution (explain nonmonetary)*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure supporting/opposing others (explain)*

LEG legal defense

LIT campaign literature and mailings

MBR member communications MTG meetings and appearances

OFC office expenses

PET petition circulating PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAIC |
|--|---------|------------------------|-------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$ 0.00

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Loans Made to Others* | | to whole dollars. | | | from | | california 460 form | |
|---|---|---|-------------------------------|---|----------------------------|--------------------------------------|--------------------------------------|---|
| SEE INSTRUCTIONS ON REVERSE | | | | | through $\frac{9/19/20}{}$ | · | Page 1 | of 12 |
| NAME OF FILER | | | | | | | I.D. NUMBER | _ |
| Yes on Measure E! For a Safe and Sustanable C | Oxnard 2020 | | | | | | pending | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT OF FORGIVENESS THIS PERIOD | BALANCEAL | (e) INTEREST RECEIVED | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE LOANS TO DATE |
| | | | | PAID | \$ | % | s | CALENDAR YEAR |
| | | \$ | s | FORGIVEN \$ | DATE DUE | RATE S | DATE INCURRED | PER ELECTION* |
| | | 411 44 44 44 44 44 | | ☐ PAID | c c | or. | | CALENDAR YEAR |
| | | S | s | FORGIVEN | <u> </u> | RATE | 5 | PER ELECTION |
| | | | | , | DATE DUE | 3 | DATE INCURRED | \$ |
| *Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E. SUBTO | | SUBTOTALS | \$ | \$ | \$ | \$ | | |
| | | | | | | (Enter (e) on Schedule I, Line 3) | | *************************************** |
| Schedule H Summary | | | | | 0.00 |) | | |
| Loans made this period (Total Column (b) plus unitemized loans Payments received on loans | | | | | \$ | | - | **If Required |
| (Total Column (c) plus unitemized paym 3. Net change this period. (Subtract Line 2 (Enter the net here and on the Summar | nents of less than \$100.) 2 from Line 1.) | | | | 0.00 | | - | |

(May be a negative number)

| Schedule I | | Amounts may be rounded | | SCHEDULE I |
|---|--|------------------------------|------------------------|--|
| liscellaneous Increases to Cash | to whole dollars. | Statement covers pe | CALII OKNIA ALA | |
| | | | from | FORM TOO |
| PEE INCTRUCTIONS ON DEVE | Der. | | through9/19/20 | Page 12 of 12 |
| SEE INSTRUCTIONS ON REVE IAME OF FILER | NOE | | | I.D. NUMBER |
| Yes on Measure E! For a S | afe and Sustanable Oxnard 2020 | | | pending |
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| • | | | | |
| | | | | |
| | nation on appropriately labeled continuation sheets | S | SU | BTOTAL \$ |
| Schedule l'Summa | ry | | 0.00 | |
| | cash this period. | | | |
| | to cash of under \$100 this period | | | |
| 3. Total of all interest red | ceived this period on loans made to others. (S | Schedule H, Column (e).) | \$\$ | |
| 4. Total miscellaneous ii Summary Page, Line | ncreases to cash this period. (Add Lines 1, 2, 14.) | and 3. Enter here and on the | TOTAL \$ | FPPC Form 460 (Jan/2016)) |
| _ | | | FPPC Ac | lvice: advice@fppc.ca.gov (866/275-3772) |

www.fppc.ca.gov