



Neighborhood Councils Weekly Packet – May 17, 2024

Neighborhood Council Meetings

1. Rio Lindo Neighborhood Council Meeting: Thursday, May 23, 7:00 pm
2. Lemonwood Neighborhood Council Meeting: Thursday, May 23, 7:00 pm
3. Kamala Neighborhood Council Meeting: Wednesday, May 29, 6:30 pm
4. Via Marina Neighborhood Council Meeting: Wednesday, June 5, 6:30 pm
5. Riverpark Neighborhood Council Election Meeting: Thursday, June 6, 6:00 pm

Agendas & Public Hearings

1. **Cancelled** – Community Workshop: Monday, May 20
2. Community Relations Commission: Monday, May 20, 6:00 pm
3. Community Development – Director Hearing: Tuesday, May 21, 2:30 pm
4. AMENDED - City Council Meeting: Tuesday, May 21, 6:00 pm
5. Parks, Recreation, Community Services Commission: Wednesday, May 22, 5:30 pm

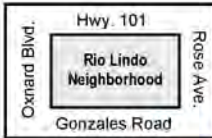
Announcements & Notices

1. Local Coastal Program – Virtual Community Meeting: Wednesday, May 22, 7:00 pm
2. In Observance of Memorial Day Many City Departments Will Be Closed May 27, 2024
3. Reminder: Refuse Service One Day Delay
4. Memorial Day Ceremony – Monday, May 27, 11:00 am
5. Oxnard Insect Festival: Saturday, June 1, 10:00 am
6. Graffiti Action Program Statistics: April 2024
7. Weed Superbloom – Report Weed Bloom Issues
8. Disaster Preparedness Survey
9. Free Smoke Detector
10. Oxnard 311 App for Service Requests

Agendas for meetings published after the date of this packet can be found at
<https://www.oxnard.org/city-meetings/>



RIO LINDO Neighborhood Council



GENERAL MEETING

Thursday, May 23, 2024

7:00 pm

Rio Lindo School Cafeteria
2131 Snow Avenue

AGENDA

- I. WELCOME
- II. BEAT COORDINATOR REPORT
OXNARD POLICE DEPARTMENT
REPRESENTATIVE
- III. BULKY ITEM DROP OFF DAY
JUNE 1, 2024, 8 AM – 2 PM
RIO LINDO PARK
- IV. GUEST SPEAKER: COUNCILMEMBER
OSCAR MADRIGAL
- V. DISCUSSION ON NEIGHBORHOOD
QUIMBY FUNDS
- VI. QUESTIONS/COMMENTS
- VII. ADJOURN

Important Numbers

Abandoned Vehicles	982-7001
Affordable Housing	385-7400
Animal Control Service	385-7640
Animal Control Emergencies	385-7786
Animal Safety (Licensing)	385-4341
Building & Engineering	385-7925
Building Inspections	385-7936
Building Permits	385-7925
Business Tax Certificates	385-7817
City Clerk	385-7803
City Corps	385-8123
City Council	385-7430
City Council Agenda	385-7803
City Manager	385-7430
City Mayor	385-7435
City Treasurer	385-7808
Code Compliance	385-7940
Community Development	385-7896
Construction Inspections	385-7936
Cultural and Community Services	385-7995
Disaster Preparedness	385-7717
Economic Development	385-7407
Fire (Non-Emergency)	385-7722
Finance	385-7475
Garage/Yard Sales	385-7940
Golf Course	983-4653
Graffiti Hotline	385-8010
Housing Department	385-8041
Human Resources	385-7590
Library	385-7532
Neighborhood Councils	385-7447
Oxnard Beach Park Reservations	385-7946
Parks	385-7950
Performing Arts & Convention Center	385-8147
Performing Arts Center Box Office	486-2424
Planning and Zoning	385-7858
Police (Non-Emergency)	385-7600
Purchasing and Procurement	385-7538
Recreation Programs	385-7995
Recycling	385-8060
Refuse Service Problems (Trash Pickup)	385-8060
Senior Services	385-8019
Sewer Service Problems	488-3517
Special Districts	385-7578
Street Maintenance	385-8051
Traffic Signals	385-8051
Tree Trimming	385-7950
Water Bills	385-7816
Water Conservation	385-8136

Submit real-time, non-emergency service requests on the Oxnard 311 App! Download the 311 app on the Apple App Store or Google Play Store.

City of Oxnard Neighborhood Services

300 West Third Street, 4th Floor • Oxnard, California 93030 • Telephone: (805) 385-7447 • Fax: (805) 385-7595



RIO LINDO Concejo Vecinal



REUNIÓN

Jueves 23 de mayo de 2024

7:00 pm

Rio Lindo School Cafeteria
2131 Snow Avenue

AGENDA

- I. BIENVENIDA
- II. INFORME DEL COORDINADOR DE RONDA
REPRESENTANTE DEL
DEPARTAMENTO DE POLICÍA DE
OXNARD
- III. DÍA DE ENTREGA DE ARTÍCULOS
VOLUMINOSOS
JUNIO 1 DE 2024, 8 AM – 2 PM
RIO LINDO PARK
- IV. ORADOR INVITADO: CONCEJAL
OSCAR MADRIGAL
- V. DISCUSIÓN SOBRE LOS FONDOS
QUIMBY DEL VECINDARIO
- VI. PREGUNTAS/COMENTARIOS
- VII. CIERRE

Envíe solicitudes de servicios que no sean de emergencia en tiempo real en la aplicación Oxnard 311! Descargue la aplicación 311 en Apple App Store o Google Play Store.

Números Importantes

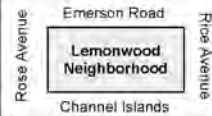
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Agenda de la Junta del Concejo	385-7803
Alcalde de la Ciudad	385-7435
Basura – Problemas	385-8060
Biblioteca	385-7532
Bomberos (no-emergencia)	385-7722
Campo de Golf	983-4653
Centro de Convenciones	385-8147
Centro de Convenciones - Taquilla	486-2424
Certificación Impuestos para Negocio	385-7817
City Corps	385-8123
Compras y Adquisiciones	385-7538
Conservación del Agua	385-3905
Control de Animales - Emergencias	385-7786
Control de Animales - Servicio	385-7640
Servicios Culturales y Comunitarios	385-7995
Cumplimiento de la Ley	385-7940
Departamento de Viviendas	385-8041
Desague- Problemas	488-3517
Desarrollo Comunitario	385-7896
Desarrollo Económico	385-7407
Districtos Especiales	385-7578
Finanzas	385-7475
Graffiti	385-8010
Ingeniería de Construcción	385-7925
Inspección de Construcción	385-7936
Inspección de Obras	385-7936
Licencias para Animales	385-4341
Mantenimiento de Calles y Avenidas	247-8912
Miembros del Concejo de la Ciudad	385-7430
Parques	385-7950
Permisos de Construcción	385-7925
Planificación y Zonificación	385-7858
Podado de Arboles	385-7950
Policia (no-emergencia)	385-7740
Preparación contra Desastres	385-7717
Programas de Recreación	385-7995
Recibo del Agua- Preguntas	385-7816
Reciclaje	385-8060
Recursos Humanos	385-7590
Reservaciones Parque/Playa	385-7946
Secretario de la Ciudad	385-7803
Señales de Tráfico	247-8912
Servicio del Agua- Problemas	385-8136
Servicios a Adultos Mayores	385-8019
Servicios a Vecindarios	385-7447
Tesorero de la Ciudad	385-7808
Vehículos Abandonados	982-7001
Ventas de Garaje	385-7940
Viviendas Económicas	385-7400

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LEMONWOOD Neighborhood Council



ELECTION MEETING

Thursday, May 23, 2024

7:00 P.M.

Lemonwood School Cafeteria
2200 Carnegie Court

AGENDA

- I. WELCOME
- II. BEAT COORDINATOR REPORT
Oxnard Police Department
- III. BENEFITS TO A NEIGHBORHOOD COUNCIL
Diana Velzy, INCO Chair
- IV. ELECTION OF OFFICERS
- V. RESIDENT COMMENTS AND CONCERNS
- VI. ADJOURN

DUTIES - NEIGHBORHOOD COUNCIL EXECUTIVE BOARD
Plans and directs the work of the Neighborhood Council and represents the Neighborhood Council before any group or individual, subject to the direction and review of the General Membership.

Executive Board Members serve a one year term, elected by a majority vote of the General Membership. No absentee or proxy voting is permitted.

The Executive Board consists of the positions of Chair, Vice-Chair, Secretary and/or Treasurer, and may include from one to three Members-at-Large. The Executive Board *must* consist of at least three, but not more than seven members to be an active council.

DUTIES OF THE CHAIRMAN

- Presides over all meetings of the Neighborhood Council General Membership and Executive Board.
- Appoints all committees and/or dissolves any committee with the approval of a majority of the Executive Board.
- Is an ex-officio member of all standing committees.
- Responds to questions concerning procedures and business of the Neighborhood Council.
- Attend I.N.C.O. General Membership Meetings as a voting member.

DUTIES OF THE VICE CHAIR

- Performs the duties of the Chair in his/ her absence.
- Promotes participation in the Neighborhood Council.

DUTIES OF THE SECRETARY

- Prepares / distributes agenda for all meetings
- Keeps minutes of all meetings; records motions passed or failed.
- Notes any action taken on items on /not on the agenda.
- Carries on the official Neighborhood Council correspondence
- Signs all minutes after General & Executive Meetings
- Performs the duties of the Treasurer, if none elected.

DUTIES OF THE TREASURER

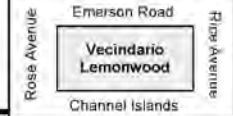
- Maintains all financial records
- Spends funds as authorized by majority vote of the General Membership or Executive Board.
- Prepares / presents financial statements to the Executive Board and/or General Membership.
- Performs the duties of the Secretary, if none is elected.

DUTIES OF MEMBERS-AT-LARGE

- Undertakes special projects as directed by Executive Board.



LEMONWOOD CONCEJO VECINAL



REUNIÓN ELECTORAL

jueves 23 de mayo 2024

7:00 P.M.

Lemonwood School Cafeteria
2200 Carnegie Court

AGENDA

- I. BIENVENIDA
- II. INFORME DEL COORDINADOR DE RONDA
Departamento de policía de Oxnard
- III. BENEFICIOS DE UN CONCEJO VECINAL
Diana Velzy, INCO presidente
- IV. ELECCIÓN DE FUNCIONARIOS
- V. COMENTARIOS E INQUIETUDES DE LOS RESIDENTES
- VI. CIERRE

OBLIGACIONES - MESA DIRECTIVA DEL CONCEJO VECINAL

Planea y dirige el trabajo del Concejo vecinal y representa al Concejo Vecinal ante cualquier grupo o individuo, sujeto a la dirección y revisión de la Membresía General.

Los miembros ejecutivos son elegidos por un año por mayoría de votos de la membresía general. No se aceptan votos a nombre de miembros ausentes o por poder.

La mesa directiva consiste de un Presidente, un Vicepresidente, un Secretario y/o Tesorero y puede incluir hasta tres miembros especiales. La mesa directiva requiere al menos cuatro, pero no más de siete miembros, para considerarse un concejo activo.

OBLIGACIONES DEL PRESIDENTE

- Preside sobre todas las juntas regulares y especiales del Concejo Vecinal y la Mesa Directiva.
- Establece todos los comités y/o los disuelve con la aprobación de la mayoría de la mesa directiva (INCF)
- Es miembro de oficio en todos los comités existentes
- Responde a las preguntas concernientes a los procedimientos y asuntos del Concejo Vecinal.

OBLIGACIONES DEL VICEPRESIDENTE

- Hace las veces del Presidente en su ausencia
- Promueve la participación en el Concejo Vecinal

OBLIGACIONES DEL SECRETARIO

- Prepara y distribuye la agenda en todas las juntas
- Lleva la minuta de todas las juntas, mantiene archivos de todas las mociones aprobadas o descartadas.
- Anota cualquier acción tomada acabo en algún artículo que se encuentre o no en la agenda.
- Se encarga de la correspondencia del Concejo Vecinal
- Firma todas las minutas después de las juntas generales y especiales
- Lleva a cabo las veces del Tesorero en caso de que ninguno haya sido electo.

OBLIGACIONES DEL TESORERO

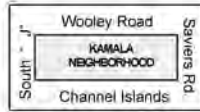
- Mantiene los reportes financieros
- Utiliza los fondos con autorización de la mesa directiva y la membresía general por mayoría de votos.
- Prepara y presenta los estados de cuenta financieros a la Mesa Directiva y de la Membresía General.
- Hace las veces del Secretario en caso de que ninguno haya sido electo.

OBLIGACIONES DE LOS MIEMBROS ESPECIALES

- Desarrollar proyectos especiales bajo la supervisión de la Mesa.



KAMALA
Neighborhood Council



ELECTION MEETING

Wednesday, May 29, 2024

6:30 PM – 7:30 PM

**Kamala School MPR
634 W Kamala Street**

AGENDA

- I. WELCOME**
- II. ELECTION OF OFFICERS**
- III. BEAT COORDINATOR REPORT**
- IV. DISCUSSION ON THE “TAXPAYER PROTECTION AND GOVERNMENT ACCOUNTABILITY ACT”
ALEXANDER NGUYEN, CITY MANAGER**
- V. NEIGHBORHOOD COMMENTS**
- VI. ADJOURN**

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- Is an ex-officio member of all standing committees.
- Responds to questions concerning procedures and business of the Neighborhood Council.
- Attend I.N.C.O. General Membership Meetings as a voting member.

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- Signs all minutes after General & Executive Meetings
- Performs the duties of the Treasurer, if none elected.

DUTIES OF THE TREASURER

- Maintains all financial records
- Spends funds as authorized by majority vote of the General Membership or Executive Board.
- Prepares / presents financial statements to the Executive Board and/or General Membership.
- Performs the duties of the Secretary, if none is elected.

DUTIES OF MEMBERS-AT-LARGE

- Undertakes special projects as directed by Executive Board.

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KAMALA
Concejo Vecinal



REUNIÓN ELECTORAL

miércoles, 29 de mayo de 2024

6:30 PM – 7:30 PM

**Kamala School MPR
634 W Kamala Street**

AGENDA

- I. BIENVENIDA**
- II. ELECCIÓN DE FUNCIONARIOS**
- III. INFORME DEL COORDINADOR DE RONDA**
- IV. INFORMACIÓN SOBRE LA “LEY DE PROTECCIÓN AL CONTRIBUYENTE Y RESPONSABILIDAD GUBERNAMENTAL”
ALEXANDER NGUYEN,
ADMINISTRADOR DE LA CIUDAD**
- V. COMENTARIOS DE LOS RESIDENTES DEL VECINDARIO**
- VI. CIERRE**

OBLIGACIONES - MESA DIRECTIVA DEL CONCEJO VECINAL

Planea y dirige el trabajo del Concejo vecinal y representa al Concejo Vecinal ante cualquier grupo o individuo, sujeto a la dirección y revisión de la Membresía General.

Los miembros ejecutivos son elegidos por un año por mayoría de votos de la membresía general. No se aceptan votos a nombre de miembros ausentes o por poder.

La mesa directiva consiste de un Presidente, un Vicepresidente, un Secretario y/o Tesorero y puede incluir hasta tres miembros especiales. La mesa directiva requiere al menos cuatro, pero no más de siete miembros, para considerarse un concejo activo.

OBLIGACIONES DEL PRESIDENTE

- Preside sobre todas las juntas regulares y especiales del Concejo Vecinal y la Mesa Directiva.
- Establece todos los comités y/o los disuelve con la aprobación de la mayoría de la mesa directiva (INCF)
- Es miembro de oficio en todos los comités existentes
- Responde a las preguntas concernientes a los procedimientos y asuntos del Concejo Vecinal.

OBLIGACIONES DEL VICEPRESIDENTE

- Hace las veces del Presidente en su ausencia
- Promueve la participación en el Concejo Vecinal.

OBLIGACIONES DEL SECRETARIO

- Prepara y distribuye la agenda en todas las juntas
- Lleva la minuta de todas las juntas, mantiene archivos de todas las mociones aprobadas o descartadas.
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- Firma todas las minutas después de las juntas generales y especiales
- Lleva a cabo las veces del Tesorero en caso de que ninguno haya sido electo.

OBLIGACIONES DEL TESORERO

- Mantiene los reportes financieros
- Utiliza los fondos con autorización de la mesa directiva y la membresía general por mayoría de votos.
- Prepara y presenta los estados de cuenta financieros a la Mesa Directiva y de la Membresía General.
- Hace las veces del Secretario en caso de que ninguno haya sido electo.

OBLIGACIONES DE LOS MIEMBROS ESPECIALES

- Desarrollar proyectos especiales bajo la supervisión de la Mesa.

City of Oxnard Neighborhood Services

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Via Marina Neighborhood Council



MEETING

Wednesday, June 5, 2024

6:30 P.M.

**Christa McAuliffe School MPR
3300 Via Marina Avenue, Oxnard**

AGENDA

- I. **WELCOME**
- II. **ROLL CALL**
- III. **APPROVAL OF MINUTES FROM 10/11/23 MEETING**
- IV. **PUBLIC COMMENTS**
- V. **BEAT OFFICER'S REPORT**
- VI. **TOPIC: QUIMBY FUNDS – ADDRESS AND IDENTIFY SPECIFIC PARK IMPROVEMENTS TO BE REQUESTED TO CITY PUBLIC WORKS
SPEAKER: NEIGHBORHOOD PARK COMMITTEE**
- VII. **SCHEDULE OF MEETINGS FOR REMAINDER OF 2024**
- VIII. **QUESTIONS/COMMENTS**
- IX. **ADJOURN**

Important Numbers

Abandoned Vehicles	982-7001
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Animal Control Service	385-7640
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Via Marina Concejo Vecinal



REUNIÓN

**miércoles 5 de junio de
2024**

6:30 P.M.

**Christa McAuliffe School MPR
3300 Via Marina Avenue, Oxnard**

AGENDA

- I. **BIENVENIDA**
- II. **LLAMAR A LA ORDEN**
- III. **ACEPTENICA DEL LA MINUTA DE LA REUNIÓN 10/11/23**
- IV. **COMENTARIOS DEL PÚBLICO**
- V. **INFORME DEL OFICIAL DE RONDA**
- VI. **TEMA: FONDOS QUIMBY – IDENTIFICAR EL MEJORAMIENTO DEL PARQUE QUE SE SOLICITARÁN AL DEPARTAMENTO DE OBRAS PÚBLICAS DE LA CIUDAD
ORADOR: COMITÉ DEL PARQUE DEL VECINDARIO**
- VII. **CALENDARIO DE REUNIONES PARA EL RESTO DE 2024**
- VIII. **PREGUNTAS/COMENTARIOS**
- IX. **CIERRE**

Números Importantes

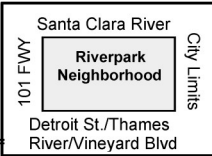
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Riverpark Neighborhood Council



NEIGHBORHOOD COUNCIL ELECTION MEETING

Thursday, June 6, 2024
6:00 p.m.

Rio Vista Middle School Library
3050 Thames River Rd.

- I. WELCOME
- II. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA
- III. SAFETY REPORTS
 - Oxnard Police Department Report
- IV. ANNUAL RIVERPARK NEIGHBORHOOD COUNCIL ELECTIONS
- V. DISCUSSION ON THE "TAXPAYER PROTECTION AND GOVERNMENT ACCOUNTABILITY ACT"
 - Alexander Nguyen, City Manager
- VI. CENTRAL PARK FOUNTAIN UPDATE
 - Brandon Lopez, City of Oxnard Special Districts
 - Anthony Miller, Interim Special Districts Manager
- VII. RIVERPARK COUNCILMEMBER UPDATES
- VIII. ADJOURN

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The Executive Board consists of the positions of Chair, Vice-Chair, Secretary and/or Treasurer, and may include from one to three Members-at-Large. The Executive Board *must* consist of at least three, but not more than seven members to be an active council.

DUTIES OF THE CHAIRMAN

- Presides over all meetings of the Neighborhood Council General Membership and Executive Board
- Appoints all committees and/or dissolves any committee with the approval of a majority of the Executive Board.
- Is an ex-officio member of all standing committees
- Responds to questions concerning procedures and business of the Neighborhood Council
- Attend I.N.C.O. General Membership Meetings as a voting member.

DUTIES OF THE VICE CHAIR

- Performs the duties of the Chair in his/ her absence.
- Promotes participation in the Neighborhood Council.

DUTIES OF THE SECRETARY

- Prepares / distributes agenda for all meetings
- Keeps minutes of all meetings; records motions passed or failed.
- Notes any action taken on items on /not on the agenda.
- Carries on the official Neighborhood Council correspondence
- Signs all minutes after General & Executive Meetings
- Performs the duties of the Treasurer, if none elected.

DUTIES OF THE TREASURER

- Maintains all financial records
- Spends funds as authorized by majority vote of the General Membership or Executive Board.
- Prepares / presents financial statements to the Executive Board and/or General Membership.
- Performs the duties of the Secretary, if none is elected.

DUTIES OF MEMBERS-AT-LARGE

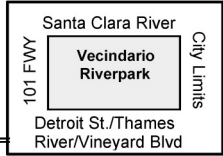
- Undertakes special projects as directed by Executive Board.



City of Oxnard Neighborhood Services
300 West Third Street, 4th Floor • Oxnard, California 93030 • Telephone: (805) 385-7447



Riverpark Concejo Vecinal



REUNIÓN ELECTORAL

Jueves 6 de junio de 2024
6:00 p.m.

Rio Vista Middle School Library
3050 Thames River Rd.

- I. BIENVENIDA
- II. COMENTARIOS DEL PÚBLICO PARA TEMAS QUE NO ESTÁN EN LA AGENDA
- III. INFORME DE SEGURIDAD
 - Informe del Departamento de Policía de la ciudad de Oxnard
- IV. ELECCIONES ANUALES DEL CONCEJO VECINAL DE RIVERPARK
- V. INFORMACIÓN SOBRE LA "LEY DE PROTECCIÓN AL CONTRIBUYENTE Y RESPONSABILIDAD GUBERNAMENTAL"
 - Alexander Nguyen, Administrador de la ciudad
- VI. ACTUALIZACIÓN DE LA FUENTE DE CENTRAL PARK
 - Brandon Lopez, distritos especiales de la ciudad de Oxnard
 - Anthony Miller, Gerente Interino de distritos especiales
- VII. ACTUALIZACIONES DEL CONCEJAL DEL VECINDARIO RIVERPARK
- VIII. CIERRE

OBLIGACIONES - MESA DIRECTIVA DEL CONCEJO VECINAL

Planea y dirige el trabajo del Concejo vecinal y representa al Concejo Vecinal ante cualquier grupo o individuo, sujeto a la dirección y revisión de la Membresía General.

Los miembros ejecutivos son elegidos por un año por mayoría de votos de la membresía general. No se aceptan votos a nombre de miembros ausentes o por poder.

La mesa directiva consiste de un Presidente, un Vicepresidente, un Secretario y/o Tesorero y puede incluir hasta tres miembros especiales. La mesa directiva requiere al menos cuatro, pero no más de siete miembros, para considerarse un concejo activo.

OBLIGACIONES DEL PRESIDENTE

- Preside sobre todas las juntas regulares y especiales del Concejo Vecinal y la Mesa Directiva.
- Establece todos los comités y/o los disuelve con la aprobación de la mayoría de la mesa directiva (INCF)
- Es miembro de oficio en todos los comités existentes
- Responde a las preguntas concernientes a los procedimientos y asuntos del Concejo Vecinal.

OBLIGACIONES DEL VICEPRESIDENTE

- Hace las veces del Presidente en su ausencia
- Promueve la participación en el Concejo Vecinal.

OBLIGACIONES DEL SECRETARIO

- Prepara y distribuye la agenda en todas las juntas
- Lleva la minuta de todas las juntas, mantiene archivos de todas las mociones aprobadas o descartadas.
- Anota cualquier acción tomada acabo en algún artículo que se encuentre o no en la agenda.
- Se encarga de la correspondencia del Concejo Vecinal
- Firma todas las minutas después de las juntas generales y especiales
- Lleva a cabo las veces del Tesorero en caso de que ninguno haya sido electo.

OBLIGACIONES DEL TESORERO

- Mantiene los reportes financieros
- Utiliza los fondos con autorización de la mesa directiva y la membresía general por mayoría de votos.
- Prepara y presenta los estados de cuenta financieros a la Mesa Directiva y de la Membresía General.
- Hace las veces del Secretario en caso de que ninguno haya sido electo.

OBLIGACIONES DE LOS MIEMBROS ESPECIALES

- Desarrollar proyectos especiales bajo la supervisión de la Mesa.



City of Oxnard Neighborhood Services
300 West Third Street, 4th Floor • Oxnard, California 93030 • Telephone: (805) 385-7447

PUBLIC NOTICE
COMMUNITY WORKSHOP
Monday, May 20, 2024

6:00 PM Online with Google Hangouts

**This meeting has been
cancelled due to a lack of
agenda items**

For additional project information, please call the Planning Division at (805) 385-7858

Para información en español, favor de llamar al (805) 385-7858

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection on the City of Oxnard website. Commission agendas are available on the City of Oxnard website 7 days prior to regular meetings, at www.oxnard.org/city-meetings



AGENDA
Community Relations Commission
Regular Meeting
Council Chambers, 305 W. Third Street
Monday, May 20, 2024
6:00 p.m.

To join remotely, click on the link below:

https://us06web.zoom.us/j/85135928452?pwd=RAhTJvkdKu3wIAP9OI1ACM32Aslw_A.67lD5BifMi1LOkEd

Or telephone (toll-free): 888 475 4499 (Toll Free)
Meeting ID: 851 3592 8452
Passcode: 741602

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call in steps listed above. Once the Chair calls for public speakers, press *9 to raise your hand, or if online, click the raise hand icon in the Zoom interface to inform the Chair you would like to speak during the public speaking section for that particular item on the agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE OR VIA ZOOM
2. EMAIL COMMENTS OR REQUESTS TO SPEAK BEFORE THE MEETING
 - a. Submit a request to speak no later than 3:00 p.m. on the day of the meeting by contacting the Commission Secretary Martha Guillen at martha.guillen@oxnard.org. Please indicate the agenda item number in the subject line.
3. PROVIDING PUBLIC COMMENTS REMOTELY DURING THE MEETING
 - a. To provide a public comment during the meeting dial and enter the Meeting ID and Passcode listed above as the Zoom details for this meeting. When the Chair announces the particular item on the agenda you want to speak on, press *9 to raise your hand. Once called on, press *6 to unmute your phone.
 - b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public shall have three minutes to register or otherwise be recognized for the purpose of providing public comment.

A. ROLL CALL/PLEDGE OF ALLEGIANCE

B. APPROVAL OF MINUTES

1. SUBJECT: Minutes of the special meeting of Monday, April 29, 2024.
RECOMMENDATION: Approve.

C. PUBLIC COMMENTS

At a regular meeting, a person may address the Community Relations Commission only on matters within the subject matter jurisdiction of the Commission. The presiding officer shall limit public comments to three minutes. The Commission cannot enter into detailed discussion or take action on any item presented during public comments not on the agenda. Such items may only be referred to the Commission Secretary for administrative action or scheduled on a subsequent agenda for discussion. Unless otherwise approved by the Commission, persons wishing to speak on items not on the agenda should do so during public comments.

D. REPORTS/PRESENTATIONS

1. SUBJECT: Presentation from the City of Oxnard Recreation Division regarding Special Populations Programs offered in the City.
RECOMMENDATION: That the CRC receive and file the presentation.
Please click the following link to view the Measure M presentation video:
<https://youtu.be/0xJAX8Ny7IE>
2. SUBJECT: Presentation from Jose Olarte and Mario Rodriguez regarding the upcoming Fatherhood Summit and resources available in the community to support positive home environments.

E. RECOMMENDATION: That the CRC receive and file the presentation.

COMMISSION BUSINESS

3. SUBJECT: Multicultural Festival Ad-Hoc Committee.
RECOMMENDATION: That the CRC receive an update from the Multicultural Festival Ad Hoc Committee and discuss any current needs. Sunset Date: October 14, 2024. Members: H. Stallion and K. Durias.
4. SUBJECT: Creation of the Annual Report Ad Hoc Committee and assignment of members.
RECOMMENDATION: That the CRC establish an annual report ad hoc committee to sunset on October 14, 2024 and assign Chair H. Stallion and up to two additional commissioners to serve.
5. SUBJECT: Creation of the 2024 Community Recognition Awards Ad Hoc Committee and assignment of members.
RECOMMENDATION: That the CRC establish the 2024 Community Recognition Awards ad hoc committee to develop the award criteria and program to sunset on October 14, 2024 and assign up to three commissioners to serve.

E. REPORT OF THE COMMISSION SECRETARY

The Commission Secretary shall report on items of interest to the Commission occurring since the last meeting. The Commission cannot enter into detailed discussion or take action on any items presented during this report. Such items may only be referred to the Secretary for administrative action or scheduled on a subsequent agenda for discussion.

F. COMMISSIONER COMMENTS

Commissioners may individually report on items of interest or concern outside of Ad Hoc Committee reports. The Commission cannot enter into detailed discussion or take action on any item presented during these reports. The Commissioner's report shall not exceed three minutes.

G. ITEMS FOR FUTURE CONSIDERATION

Commissioners may request that items be placed on future agendas for extended discussion.

H. ADJOURNMENT

CITY OF OXNARD DIRECTOR HEARING AGENDA

REGULAR MEETING
West Conference Room, 214 South C Street
Tuesday, May 21, 2024, 2:30 p.m.

The public is invited and may participate in the meeting in the following ways:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card.
2. EMAILING COMMENTS OR REQUESTS TO SPEAK OR VIEW MEETING BEFORE THE MEETING
 - a. Submit an email to Planning@oxnard.org no later than 10:00 a.m. on the day of the meeting (Please indicate the agenda item number in the subject line). All email correspondence will be forwarded to the Applicant team prior to the start of the meeting and made part of the administrative record.
 - b. Submit a request to speak or view by no later than 10:00 a.m. on the day of the meeting by using the form <https://forms.gle/QVJQvjZftiWVegrP6>, emailing the Planning office at planning@oxnard.org, or calling (805) 385-7878.
3. PROVIDING PUBLIC COMMENTS DURING THE MEETING
 - a. Speakers shall have up to three minutes to speak.
 - b. Speakers may register to speak by completing the public comment form <https://forms.gle/QVJQvjZftiWVegrP6> to receive the meeting invitation to participate via Google Meet.

The meeting will be recorded and available for viewing. Video recordings are typically available online following the meeting at the City's website at <https://www.oxnard.gov/city-clerks-office/meeting-agendas>

A. ROLL CALL

B. EX PARTE DECLARATIONS FOR PUBLIC HEARING ITEMS

C. PUBLIC HEARING

1. **Project Name: Arcturus Warehouse LLC - Planning and Zoning Permit No. 21-200-09 (Development Design Review Permit):** A request to construct a cold storage facility for the import/export and distribution of fresh produce and refrigerated food stuff which includes a 105,383-square foot, two-story building, a container stack rack system with the capacity for 90 containers and a maximum height of three containers, a pit-type truck scale, a guard check-in station, two refrigeration chillers, a covered trash enclosure, an eight-foot-tall decorative concrete block wall around the perimeter of the site, landscaping, and related

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a meeting, you should contact the office of the City Clerk at (805) 385-7803. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.

Written materials relating to an item on this agenda that are distributed to the Community Development Director within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at 214 South C Street, during customary business hours.

City of Oxnard internet address: <http://www.oxnard.gov>

on-site and off-site improvements. The project is exempt from environmental review pursuant to Section 15303 (New Construction or Conversion Of Small Structures), Class 3 of the California Environmental Quality Act (CEQA) Guidelines. The project is located at 5980 and 6000 Arcturus Avenue (APNs 231-0-093-135 and 213-0-093-155). Filed by Gary Guesman, Controlled Environments Construction, Inc., 1562 Parkway Loop, Suite E, Tustin, CA 92780.

Project Planner: Jay Dobrowalski, Planning Supervisor

Recommendation: That the Community Development Director:

- a) Adopt a Resolution adopting Final Initial Study/ Mitigated Negative Declaration (IS/MND) No. 23-02; and
- b) Adopt Resolution No. 21-200-09 approving Planning and Zoning Permit No. 21-200-09 (Development Design Review Permit), subject to certain findings and conditions.

D. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a meeting, you should contact the office of the City Clerk at (805) 385-7803. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.

Written materials relating to an item on this agenda that are distributed to the Community Development Director within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at 214 South C Street, during customary business hours.

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.org.



AMENDED AGENDA

C. Closed Session – Item 2 Added

M. Reports – Item 6 Certificates of Sufficiency (3) Initiative Petitions Added

M. Reports – Item 7 Action on Certified Initiative Measures Added

AGENDA

OXNARD CITY COUNCIL

OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY

OXNARD FINANCING AUTHORITY

OXNARD HOUSING AUTHORITY

Meeting Location: Council Chambers, 305 West Third Street

May 21, 2024

Closed Session - 5:30 PM

Regular Meeting - 6:00 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 862 2994 7179
3. Passcode: 229710

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT WWW.OXNARD.ORG.

To find out how you may provide public comment, please refer to the instructions below or at [www.https://www.oxnard.org/city-meetings/](https://www.oxnard.org/city-meetings/).

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at Youtube.com/oxnardnews. Video recordings of the meeting are typically available online following the meeting at the City's website at www.oxnard.org/city-meetings.

*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
 - a. Submit a request to speak remotely by 3 p.m. on the day of the meeting by using the form available at www.oxnard.org/citymeetings.
 - b. Submit an email to cityclerk@oxnard.org by 3 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.
 - c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item Time Estimates include: (Minutes for Presentation + Council Discussion + Public Comment)

3. PROVIDE PUBLIC COMMENT REMOTELY DURING THE MEETING

- a. Follow Zoom details listed above.
- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at www.oxnard.org/city-meetings.

In the event of a disruption which prevents a legislative body of the City of Oxnard from broadcasting a meeting using a call-in option or internet-based service option, or in the event of a disruption within the City's control which prevents members of the public from offering public comment using the call-in option or internet-based service option, the legislative body shall take no further action on items appearing on a meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. However, if any of the broadcast options are disrupted, but any of the other broadcast options is still available to the public, the legislative body may take further action on items appearing on a meeting agenda without waiting for the disrupted broadcast option(s) to be restored.

A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council and Oxnard Housing Authority.

CONSIDERATION OF TELECONFERENCE PARTICIPATION PURSUANT TO ASSEMBLY BILL 2449

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

C. CLOSED SESSION (5:30 PM)

1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS – (Government Code section 54956.8)

Property: 407 West Hueneme Road, Oxnard, CA (APN 222-0-082-595 and 222-0-082-585)

Agency Negotiator: Emilio Ramirez, Housing Director

Negotiating Party: Camille Gurrola; MEXICA GRECO/MEXICA 1978 BYPASS

Under Negotiation: Price and Terms of Payment

Legislative Body: City Council

2. CONFERENCE WITH LABOR NEGOTIATORS (Government Code section 54957.6)

Agency designated representatives: Ashley Golden, Assistant City Manager, and Jason Benites, Police Chief

Employee organization: Oxnard Peace Officers Association (OPOA)

Legislative Body: City Council

D. OPENING CEREMONIES (6:00 PM)

Pledge of allegiance to the flag of the United States.

E. CEREMONIAL ITEMS

1. SUBJECT: Presentation of a Proclamation Designating the Week of May 19 - 24, 2024 as "Public Works Week."
2. SUBJECT: Presentation of a Proclamation Designating May 27, 2024 as "Memorial Day."
3. SUBJECT: Presentation of a Proclamation Designating the Month of May 2024 as "Mental Health Awareness Month."

F. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

G. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

H. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY BUSINESS/COMMITTEE REPORTS

At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

1. City Attorney Department

SUBJECT: Resolution in the Matter of Support for Senate Bill 1137 (2022), Phasing Out Oil and Gas Production in California.

RECOMMENDATION: That the City Council consider adopting a resolution in the matter of support for phasing out oil and gas production in California. (CFROG - Climate First: Replacing Oil & Gas Resolution)

Legislative Body: City Council

Contact: Stephen Fischer, (805) 385-7483

I. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

J. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

K. INFORMATION/CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the City Council approve the minutes of the April 30, 2024, regular meeting as presented.

Legislative Body: City Council

Contact: Rose Chaparro, (805) 385-7805

2. Finance Department

SUBJECT: Monthly Report and Accounting of All Receipts, Disbursements and Fund Balances.

RECOMMENDATION: That the City Council receive and file this report and accounting of all receipts, disbursements and fund balances for the month of March 2024.

(This item did not originate in Committee)

Legislative Body: City Council

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

3. Community Development Department

SUBJECT: Fore Property Development Agreement Amendment; Planning and Zoning (PZ) Permit No. 24-670-01; Located at 2700 and 2750 North Ventura Road (APN 132-0-100-595).

RECOMMENDATION: That the City Council adopt Ordinance No. 3045: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF OXNARD APPROVING THE THIRD AMENDMENT TO DEVELOPMENT AGREEMENT NO. 7113 (PLANNING AND ZONING PERMIT NO. 24-670-01) LOCATED ON THE PROPERTIES AT 2700 AND 2750 NORTH VENTURA ROAD STREET (APN 132-0-100-595). FILED BY RIVERPARK APARTMENTS OWNER, LLC 1741 VILLAGE CENTER CIRCLE, LAS VEGAS, NV 89134.

Legislative Body: City Council

Contact: Jeff Pengilley, (805) 385-8208

4. Housing Department

SUBJECT: Mobile Home Park Rent Stabilization System Annual Activity Report for 2023.

RECOMMENDATION: That the City Council receive and file the 2023 Annual Activity Report for the Mobile Home Park Rent Stabilization System, as adopted by the Mobile Home Park Rent Review Board.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Emilio Ramirez, (805) 385-8094

5. Police Department

SUBJECT: First Amendment to Agreement with InterTalk Critical Information Systems.

RECOMMENDATION: That City Council approve and authorize the Mayor to execute the First Amendment to Agreement (contract A-8195) with InterTalk Critical Information Systems in the amount of \$243,778.00 for a not to exceed contract amount of \$968,192.00.

Legislative Body: City Council

Contact: Jason Benites, (805) 385-7624

6. City Attorney Department

SUBJECT: Adoption of Ordinance No. 3044 Adding Public Areas to Regulations on Camping.

RECOMMENDATION: That the City Council adopt Ordinance 3044 titled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF OXNARD AMENDING SECTION 7-319 OF THE OXNARD CITY CODE ADDING PUBLIC AREAS TO REGULATIONS ON CAMPING.

Legislative Body: City Council

Contact: Stephen Fischer, (805) 385-7483

7. Housing Department

SUBJECT: United States Department of Housing Urban Development's (HUD) Choice Neighborhoods Planning Grant Application.

RECOMMENDATION: That the City Council Authorize:

1. The City of Oxnard to participate as a co-applicant in a Choice Neighborhoods Planning Grant Application with the Housing Authority of the City of Oxnard;
2. The City Manager, or his designees, to enter into a Memorandum of Understanding with the Housing Authority of the City of Oxnard;
3. The use of \$250,000 from the Community Development Block Grant Fund as a match for the Choice Neighborhoods Grant Application in Fiscal Year 2024-25;
4. The City Manager, or his designees, to fund new budget appropriations from the existing Community Development Block Grant appropriation; and,
5. The City Manager, or his designees, to execute all agreements, letters and forms necessary for the submission of the grant application, so long as it does not increase the amount of funds awarded or modify the project.

That the Board of Commissioners Authorize:

1. The Executive Director, or his designee, to submit a Choice Neighborhoods Planning Grant Application;
2. The Executive Director to enter into a Memorandum of Understanding with the City of Oxnard;
3. The use of \$250,000 from the Housing Authority's Central Fund as a match for the Choice Neighborhoods Planning Grant; and
4. The Executive Director, or his designees, to execute all agreements, letters and forms necessary for the submission of the grant application, so long as it does not increase the amount of funds committed or modify the project.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video:

Legislative Body: City Council and Oxnard Housing Authority

Contact: Emilio Ramirez, (805) 385-8094

L. PUBLIC HEARINGS1. Public Works Department

SUBJECT: Public Hearing for an Ordinance Granting the Renewal of the Crimson California Pipeline, L.P. Franchise Agreement to Operate and Maintain a Petroleum Pipeline. (10 minutes)

RECOMMENDATION: That the City Council:

1. Conduct a public hearing regarding the uncodified ordinance to renew the franchise agreement with Crimson California Pipeline, L.P.;
2. Consider any testimony or objections to the franchise agreement and introduce by title only and waive further reading of an uncodified ordinance titled:

UNCODIFIED ORDINANCE OF THE CITY OF OXNARD GRANTING THE RENEWAL OF THE CRIMSON CALIFORNIA PIPELINE, L.P. FRANCHISE AGREEMENT TO OPERATE

AND MAINTAIN A PIPELINE FOR THE TRANSPORTATION OF PETROLEUM PRODUCTS UNDER, ALONG AND ACROSS HARBOR BOULEVARD.

(Public Works and Transportation Committee adopted (3-0)).

Please click the following link to view the required Measure M pre-recorded presentation video:

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

M. REPORTS

1. Public Works Department

SUBJECT: Fiscal Year 2024-25 Utility Ratepayers Assistance Program (Project Assist). (15 minutes)

RECOMMENDATION: That the City Council:

1. Adopt a resolution for the Utility Ratepayers Assistance Program (Project Assist) for Fiscal Year 2024-25 to assist eligible Oxnard residents and authorize staff to grant financial relief equal to a monthly \$25.00 maximum credit per utility bill charged to residential customers who meet the eligibility requirements discussed in this staff report up to the amount funded for Fiscal Year 2024-25; and

2. Authorize staff to fund Project Assist in Fiscal Year 2024-25 by utilizing \$241,500 in late penalties from City utility customers.

(Public Works and Transportation Committee approved 3-0 on April 23, 2024.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/5EOvBo7hY8o>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

2. Public Works Department

SUBJECT: Amendments to Agreements A-8339, A-8340, A-8341, A-8342, and A-8483 with Mariposa Landscapes, Inc. for Landscape Maintenance Services for Citywide General Fund Parks. (15 minutes)

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute the:

1. Second Amendment to Agreement A-8339 with Mariposa Landscapes, Inc. for a one-year extension ending June 30, 2025, and increase the current not-to-exceed amount from \$475,000 to \$615,000 in Region 1;

2. Second Amendment to Agreement A-8340 with Mariposa Landscapes, Inc. for a one-year extension ending June 30, 2025, and increase the current not-to-exceed amount from \$430,000 to \$561,000 in Region 2;

3. Third Amendment to Agreement A-8341 with Mariposa Landscapes, Inc. for a one-year extension ending June 30, 2025, and increase the current not-to-exceed amount from \$950,000 to \$1,249,000 in Region 3;

4. Second Amendment to Agreement A-8342 with Mariposa Landscapes, Inc. for a one-year extension ending June 30, 2025, and increase the current not-to-exceed amount from \$550,000 to

\$714,000 in Region 4; and

5. Second Amendment to Agreement A-8483 with Mariposa Landscapes, Inc. for a one-year extension ending June 30, 2025, and increase the current not-to-exceed amount from \$758,919 to \$1,036,880.

(Public Works and Transportation Committee approved 3-0 on April 23, 2024.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/i2-uVRkkkug>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

3. Public Works Department

SUBJECT: Amendments to Agreements A-8344 and A-8346 with Garcia's Landscaping Maintenance, Inc. and Agreement A-8345 with Mariposa Landscapes, Inc. for Landscape Maintenance Services within the City's Medians and Parkways. (15 minutes)

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute the:

1. Second Amendment to Agreement A-8344 with Garcia's Landscaping Maintenance, Inc. for a one-year extension ending June 30, 2025, and increase the current not-to-exceed amount from \$2,415,000 to \$3,272,000 in Region 1;

2. Third Amendment to Agreement A-8345 with Mariposa Landscapes, Inc. for a one-year extension ending June 30, 2025, and increase the current not-to-exceed amount from \$2,535,000 to 3,423,000 in Region 2; and

3. Second Amendment to Agreement A-8346 with Garcia's Landscaping Maintenance, Inc. for a one-year extension ending June 30, 2025, and increase the current not-to-exceed amount from \$2,575,000 to \$3,272,000 in Region 3.

(Public Works and Transportation Committee approved 3-0 on April 23, 2024.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/DdCTUtrkXM0>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

4. Public Works Department

SUBJECT: Trade Services Agreement 32500001 with SCA of CA, LLC for Citywide Street Sweeping Services. (10 minutes)

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute an Agreement with SCA of CA, LLC for a not to exceed amount of \$10,250,000 for a one-year term ending June 30, 2025, with an option to extend for four additional one year terms for a final expiration of June 30, 2029, for citywide street sweeping services, alleyways, parking lots, parking structures and city facilities.

(Public Works and Transportation Committee approved 3-0 on April 23, 2024.)

Please click the following link to view the required Measure M pre-recorded presentation

video: <https://youtu.be/INIGNEWK1so>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

5. Housing Department

SUBJECT: Declaration of three parcels in Downtown Heritage Square as Surplus Land. (10 minutes)

RECOMMENDATION: That the City Council adopt a resolution:

1. Declaring the following as surplus property and no longer necessary for the City's use:

- a. 731 South A Street (Heritage Square Hall, "Chapel");
- b. 715 South A Street (Perkins Pump House, "Visitor's Center"); and
- c. 720 South B Street (Maulhardt Storehouse, "Winery").

2. Finding that the adoption of the resolution does not constitute the approval of a project under the California Environmental Quality Act ("CEQA"), and it is exempt from CEQA. (Pub. Res. Code § 21065, CEQA Guidelines §§ 15060 (c), (2) (3); 15061 (b) (3); 15064 (d) (3); 15378 (a)).

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation

video: <https://youtu.be/fflcRcAvJwE>

Legislative Body: City Council

Contact: Emilio Ramirez, (805) 385-8094

6. City Clerk Department

SUBJECT: Certificates of Sufficiency of Signatures for Three Initiative Petitions.

RECOMMENDATION: That the City Council, acting as the legislative body of Community Facilities District No. 5 (RiverPark), receive and file the certificates of sufficiency for the following three initiatives:

1. "Repeal of Community Facilities No. 5 (RiverPark) Special Taxes";
2. "Limitations on Uses of Special Taxes for Community Facilities District No. 5 (RiverPark)"; and
3. "Reduction of the Maximum Special Taxes That Can Be Imposed Within Community Facilities District No. 5 (RiverPark)".

Legislative Body: City Council, acting as the legislative body of Community Facilities District No. 5 (RiverPark)

Contact: Rose Chaparro, (805) 385-7805

7. City Attorney Department

SUBJECT: Consideration of Action on Certified Initiative Measures Titled:

1. "Repeal of Community Facilities No. 5 (RiverPark) Special Taxes;"
2. "Reduction of the Maximum Special Taxes That Can Be Imposed Within Community Facilities District No. 5 (RiverPark);" and
3. "Limitations on Uses of Special Taxes for Community Facilities District No. 5 (RiverPark)."

RECOMMENDATION: That the City Council, acting as the legislative body of Community Facilities District No. 5 (RiverPark) of the City of Oxnard:

1. For each initiative certified to date as sufficient by the City Clerk, either:

a) adopt the ordinance

b) call an election, or

c) order a report pursuant to Elections Code Section 9212; and

2. If calling the election, adopt resolution(s) ordering consolidation with the November 5, 2024 statewide election and requesting the County Clerk conduct the election and authorize the Board of Supervisors to canvass the returns.

Legislative Body: City Council, acting as the legislative body of Community Facilities District No. 5 (RiverPark)

Contact: Stephen Fischer, (805) 385-7483

N. ADJOURNMENT

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection on the City of Oxnard website. Commission agendas are available on the City of Oxnard website 7 days prior to regular meetings, at www.oxnard.org/city-meetings



AGENDA
Parks, Recreation & Community Services Commission
Regular Meeting
Council Chambers, 305 W Third Street
May 22, 2024
5:30 p.m.

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/85434507068?pwd=b31UnlyvSbAfXemIngDBDZmiMFiuOA.OScBcCEizvfKz9sV>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: 833 548 0276 (Toll Free) or 833548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 88 475 4499 (Toll Free)

Webinar ID: 854 3450 7068

Passcode: 735744

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call in steps listed above. Once the Chair calls for public speakers, press *9 to raise your hand, or if online, click the raise hand icon in the Zoom interface to inform the Chair you would like to speak during the public speaking section for that particular item on the agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE OR VIA ZOOM
2. EMAIL COMMENTS OR REQUESTS TO SPEAK BEFORE THE MEETING
 - a. Submit a request to speak no later than 2:00 p.m. on the day of the meeting by contacting the Commission Secretary Mariah Sanchez at mariah.sanchez@oxnard.org. Please indicate the agenda item number in the subject line.
3. PROVIDING PUBLIC COMMENTS REMOTELY DURING THE MEETING
 - a. To provide a public comment during the meeting dial: US: 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 811 853 5257 (Toll Free) or 888 475 4499 (Toll Free) and enter the Meeting ID and Passcode listed above as the Zoom details for this meeting. When the Chair announces the particular item on the agenda you want to speak on, press *9 to raise your hand. Once called on, press *6 to unmute your phone.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact Adriana Britt at 805-385-7995. Notification at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public shall have three minutes to register or otherwise be recognized for the purpose of providing public comment.

A. ROLL CALL/PLEDGE OF ALLEGIANCE

Consideration of Teleconference Participation pursuant to Assembly Bill 2449.

B. APPROVAL OF MINUTES

- 1. SUBJECT: Minutes of the Regular Meeting of April 24, 2024.
RECOMMENDATION: Approve.

C. PUBLIC COMMENTS

At a regular meeting, a person may address the Parks, Recreation & Community Services Commission only on matters within the subject matter jurisdiction of the Commission. The presiding officer shall limit public comments to three minutes. The Commission cannot enter into detailed discussion or take action on any item presented during public comments not on the agenda. Such items may only be referred to the Commission Secretary for administrative action or scheduled on a subsequent agenda for discussion. Unless otherwise approved by the Commission, persons wishing to speak on items not on the agenda should do so during public comments.

D. COMMISSION BUSINESS:

- 1. SUBJECT: Brown Act, Bylaws, and Powers & Duties Training
RECOMMENDATION: That the Commission receive a training by the City Attorney's Office and ask any specific questions or receive clarification.
- 2. SUBJECT: Discussion on Future Ad Hoc Committee Needs
RECOMMENDATION: That the Commission: (1) discuss needed ad hoc committees aligned with CAG goals set in January 2024 and (2) Create, appoint members, assign sunset date, and set clear objectives for necessary ad hoc committees.

E. AD-HOC COMMITTEE REPORTS

- 1. SUBJECT: Final Report from the Five Points Neighborhood Ad-Hoc Committee
RECOMMENDATION: That the Commission receive a final report from the Committee on engaging the community for input on building a new neighborhood park. Sunset on May 22, 2024. Members: Chair Angela Whitecomb and Commissioner Miguel Fernandez
- 2. SUBJECT: Final Report from the Park Ranger Program Ad-Hoc Committee
RECOMMENDATION: That the Commission receive a final report from the Committee on the feasibility of a park ranger program to enforce City park rules, reservations, and fees.
Sunset date: May 22, 2024. Members: Whitecomb and O. Hernandez.
- 3. SUBJECT: Final Report from the Park Restroom Murals Ad- Hoc Committee

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact Adriana Britt at 805-385-7995. Notification at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

RECOMMENDATION: That the Commission receives a final report from the Committee on painting murals on newly installed park restrooms.
Sunset date: May 22, 2024. Members: Fernandez and Whitecomb.

4. SUBJECT: Final Report from the City Park Hours Ad-Hoc Committee
RECOMMENDATION: That the Commission receives a final report from the Committee on the need to adjust park hours for various parks around the City. Sunset date: May 22, 2024. Members: Fernandez and O. Hernandez
5. SUBJECT: Annual Report Ad Hoc Committee
RECOMMENDATION: That the Commission receives an update from the Committee on development of the Annual Report for presentation to City Council on July 2, 2024. Sunset date: June 26, 2024. Members: Whitecomb and Fernandez

F. REPORT OF THE COMMISSION SECRETARY

The Commission Secretary shall report on items of interest to the Commission occurring since the last meeting. The Commission cannot enter into detailed discussion or take action on any items presented during this report. Such items may only be referred to the Secretary for administrative action or scheduled on a subsequent agenda for discussion.

1. SUBJECT: Parks Division Updates
RECOMMENDATION: That the Commission receive an update on current park projects in the City of Oxnard including projected completion dates.
2. SUBJECT: Recreation and Community Services Division Updates
RECOMMENDATION: That the Commission receive an update on upcoming Recreation and Community Services events and programs.

G. COMMISSIONER COMMENTS

Commissioners may individually report on items of interest or concern outside of Ad Hoc Committee reports. The Commission cannot enter into detailed discussion or take action on any item presented during these reports. The Commissioner's report shall not exceed three minutes.

H. ITEMS FOR FUTURE CONSIDERATION

Commissioners may request that items be placed on future agendas for extended discussion.

I. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact Adriana Britt at 805-385-7995. Notification at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

LOCAL COASTAL PROGRAM VIRTUAL COMMUNITY MEETING

**Wednesday,
May 22, 2024**
7:00 p.m. - 8:30 p.m.

Zoom Meeting Details:

Meeting URL:

kearnswest.zoom.us/j/84760073406

Meeting ID:

847 6007 3406

Dial-In:

1-669-444-9171

Spanish
and Mixtec
interpretation
will be
provided

*You're
Invited!*

Join us to learn more about the Local Coastal Program (LCP) update and provide your input on the following:



Sea Level Rise



Climate Change



Tidal Flooding



Actions & Programs

Project Information

The California Coastal Act requires local governments to prepare and implement Local Coastal Programs (LCPs) to protect natural and man-made coastal resources and maximize public access to the shoreline. Climate change makes that effort more challenging, as the sea level rises and severe storms become more frequent, threatening coastal resources and communities.

The City is seeking community input and feedback to help draft an updated LCP that supports the community's vision for the future, addresses specific coastal hazard risks, and aligns with the Coastal Act.

For more information,
please visit

oxnard.org/LCP or
email LCP@oxnard.org

PROGRAMA COSTERO LOCAL

REUNIÓN COMUNITARIA VIRTUAL

**miércoles,
22 de mayo de 2024**

7:00 p.m - 8:30 p.m.

Detalles de la reunión Zoom:

Enlace de reunión:

kearnswest.zoom.us/j/84760073406

ID de la reunión:

847 6007 3406

Llame al:

1-669-444-9171

Se
proporcionará
interpretación
en español y
mixteco

*¡Están
invitados!*

Únase a nosotros para aprender sobre la actualización del Programa Costero Local (LCP, por sus siglas en inglés) y brindar sus comentarios sobre los siguientes temas:



Aumento del nivel del mar



Cambio climático



Inundaciones por marea



Acciones y Programas

Información del proyecto

La Ley Costera de California exige que los gobiernos locales preparen e implementen Planes Costeros Locales (LCP, por sus siglas en inglés) para proteger los recursos costeros naturales y artificiales y maximizar el acceso público a la costa. El cambio climático hace que ese esfuerzo sea más desafiante, ya que el aumento de las temperaturas aumenta el nivel del mar (SLR, por sus siglas en inglés) y amenaza los recursos y las comunidades costeras.

La ciudad está buscando opiniones y comentarios de la comunidad para ayudar a redactar un LCP actualizado que apoye la visión de la comunidad para el futuro, aborde riesgos de peligros costeros específicos y que cumpla con la Ley Costera.

**Para obtener más
información, visite
oxnard.org/LCP o envíe
un correo electrónico a
LCP@oxnard.org**

IN OBSERVANCE OF
MEMORIAL DAY

MANY CITY DEPARTMENTS WILL BE CLOSED
MAY 27, 2024

Please use the following resources for any questions or emergencies.

PUBLIC SAFETY



For a life threatening emergency, dial **9-1-1**



For non-emergencies, call Oxnard Police Department at **(805) 385-7740**

TRASH PICK UP



There will be no trash pick up on **Monday, May 27, 2024**. Trash will be delayed by one day.

For trash pick up questions, call **(805) 385-8060**

STREET SWEEPING



There will be no residential street sweeping and no enforcement: **May 27 - 31, 2024**

UTILITIES



Pay by phone at **(805) 385-7816** or online at oxnard.gov/online-payments



For water-related emergencies, call **(805) 207-0603**



For sewer or storm water-related emergencies, call **(805) 797-7598**

EN OBSERVANCIA DEL DÍA DE LA CONMEMORACIÓN DE LOS CAÍDOS

MUCHOS DEPARTAMENTOS DE LA CIUDAD ESTARÁN CERRADOS EL
27 DE MAYO DE 2024

Utilice los siguientes recursos para cualquier pregunta o emergencia.

SEGURIDAD PÚBLICA



Para una emergencia peligrosa,
llame al **9-1-1**



Para casos que no sean emergencias, llame al
Departamento de Policía de Oxnard al
(805) 385-7740

RECOLECCIÓN DE BASURA



No habrá recolección de basura el lunes
27 de mayo de 2024. La recolección de
basura se retrasará un día.

Si tiene preguntas sobre la recolección de
basura, llame al **(805) 385-8060**

BARRIDO DE CALLES



No habrá barrido de calles residenciales
o multas del **27 al 31 de mayo de 2024**.

SERVICIOS PÚBLICOS



Pague su factura por teléfono al
(805) 385-7816 o en línea en
oxnard.gov/online-payments

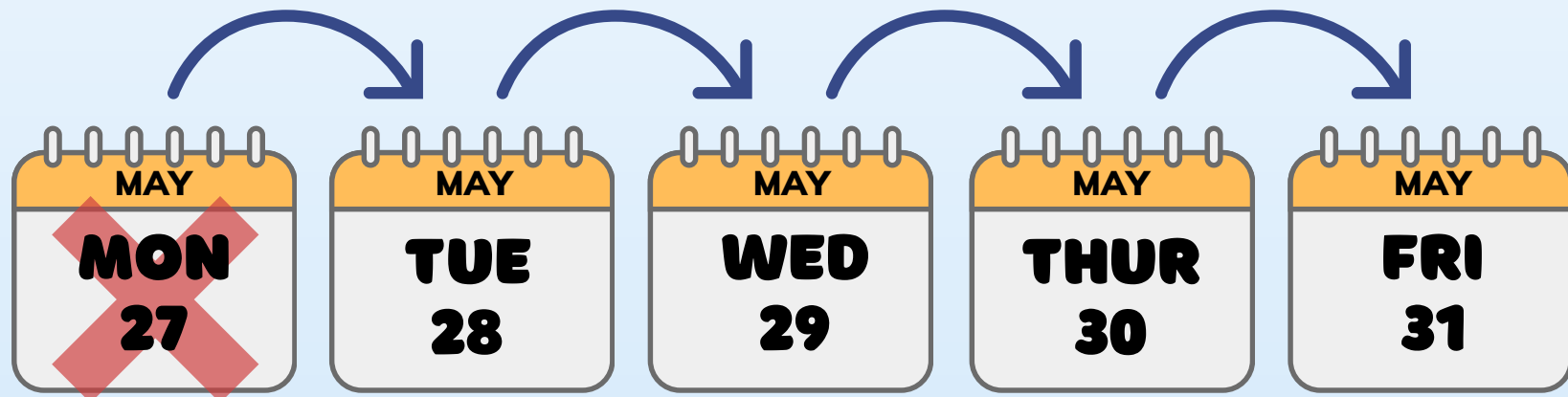


Para emergencias relacionadas con
el agua, llame al **(805) 207-0603**



Para emergencias
relacionadas con el agua de
alcantarillado o pluviales,
llame al **(805) 797-7598**

REMINDER: REFUSE SERVICE ONE DAY DELAY



IN OBSERVANCE OF
MEMORIAL DAY

Residential collection will be delayed by one day starting on **Monday, May 27, 2024** due to the **Memorial Day holiday**.


STREET SWEEPING:



There will be no residential street sweeping and no enforcement: **May 27 - 31, 2024**.

PUBLIC WORKS DEPARTMENT
ENVIRONMENTAL RESOURCES DIVISION

 oxnard.gov/environmental-resources

 (805) 385-8060

CITY OF
OXNARD
CALIFORNIA

RECORDATORIO:

RECOLECCIÓN DE BASURA RETRASO DE UN DÍA



EN OBSERVANCIA DEL
**DÍA DE LA
CONMEMORACIÓN
DE LOS CAÍDOS**

La recolección de basura se retrasará un día a partir del **lunes, 27 de mayo de 2024** en observancia del Día de la Conmemoración de los Caídos.


BARRIDO DE CALLES:



No habrá barrido de calles residenciales o multas del 27 al 31 de mayo de 2024.

DEPARTAMENTO DE OBRAS PÚBLICAS
DIVISIÓN DE RECURSOS AMBIENTALES

 oxnard.gov/environmental-resources

 (805) 385-8060

CITY OF
OXNARD
CALIFORNIA



MEMORIAL DAY CEREMONY

REMEMBER AND HONOR

MONDAY, MAY 27, 2024
11 A.M. • PLAZA PARK, DOWNTOWN OXNARD

RECREATION & COMMUNITY SERVICES

Presents



4th Annual

OXNARD

INSECT FESTIVAL

with Special Guests Turtles & Tortoises



FAMILY FUN



CRAFTS & MORE



LIVE MUSIC



FOOD TRUCKS

SATURDAY
JUNE 1, 2024

10AM - 4PM
FREE ADMISSION

Plaza Park - Downtown Oxnard

Vendor and Sponsor marketing opportunities available.
For more information, call 805-385-7995.

RECREACIÓN Y SERVICIOS COMUNITARIOS

Presenta



4to Anual

OXNARD

INSECT FESTIVAL

Con Invitados Especiales Tortugas y tortugas marinas



DIVERSIÓN FAMILIAR



ARTESANÍAS Y MÁS



MÚSICA EN VIVO



CAMIONES DE COMIDA

**SÁBADO
1 DE JUNIO DE 2024**

**10AM - 4PM
ADMISIÓN GRATIS**

Plaza Park - En el centro de Oxnard

Oportunidades de marketing de proveedores y patrocinadores disponibles.
Para más información, llame al 805-385-7995.

GRAFFITI ACTION PROGRAM

CLEANING UP OXNARD'S GRAFFITI

Graffiti Clean Up Statistics: April 2024

In April, the Graffiti Action Program completed the following:



This included:



HELP REMOVE GRAFFITI IN OUR CITY!

REPORT IT!

Take advantage of these City of Oxnard resources to report graffiti and help keep our City clean

GRAFFITI HOTLINE

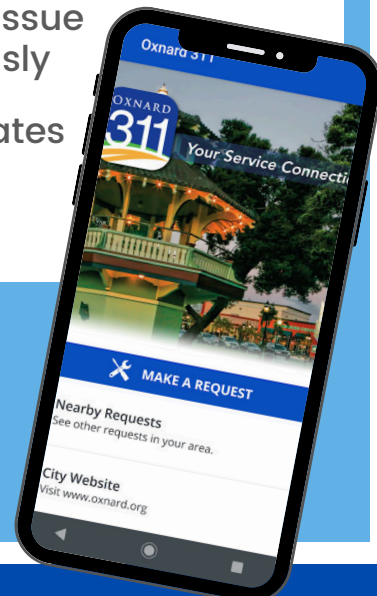
(805) 385-8010

stopgraffiti@oxnard.org

You can also report graffiti and other issues through the City's app:

OXNARD 311 APP

- ✓ Connect with the City
- ✓ Report an issue anonymously
- ✓ Track updates



PROGRAMA DE ACCIÓN DE GRAFITI

LIMPIANDO EL GRAFITI DE OXNARD

Estadísticas de limpieza de grafiti: abril de 2024

En abril el Programa de Acción de Grafiti completó lo siguiente:



Esto incluyó:



¡AYUDA A ELIMINAR GRAFITI EN NUESTRA CIUDAD!

¡REPORTALO!

Aproveche estos recursos de la Ciudad de Oxnard para reportar el grafiti y ayudar a mantener limpia nuestra ciudad

LÍNEA DIRECTA DE GRAFITI

(805) 385-8010

stopgraffiti@oxnard.org

También puede reportar grafiti y otros problemas a través de la aplicación de la ciudad:

OXNARD 311 APP

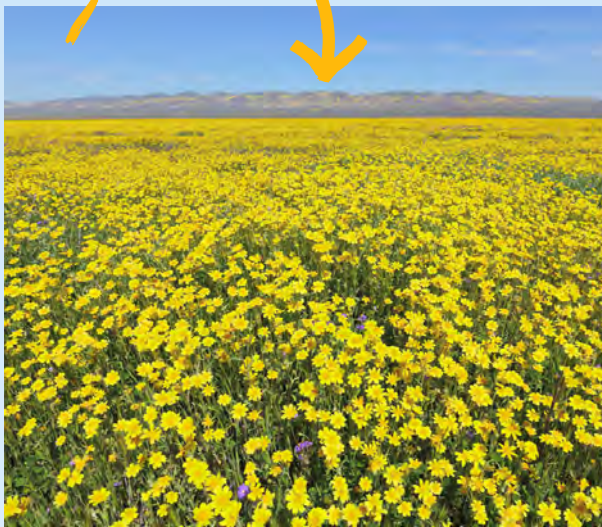
- ✓ Conéctese con la ciudad
- ✓ Reporte de manera anónima
- ✓ Siga actualizaciones



Due to the rainy winter, expect a **WEED SUPERBLOOM**

A WEED IS IN THE EYE OF THE BEHOLDER

**THIS IS
CONSIDERED
BEAUTIFUL:**



**THIS IS
CONSIDERED
A PROBLEM:**



**THIS IS
BOTH:**



HERE'S HOW TO HELP:

1 LET US KNOW

Report weed bloom issues on the Oxnard 311 App
SELECT > MAKE A REQUEST > OVERGROWN LANDSCAPES

2 BE PATIENT

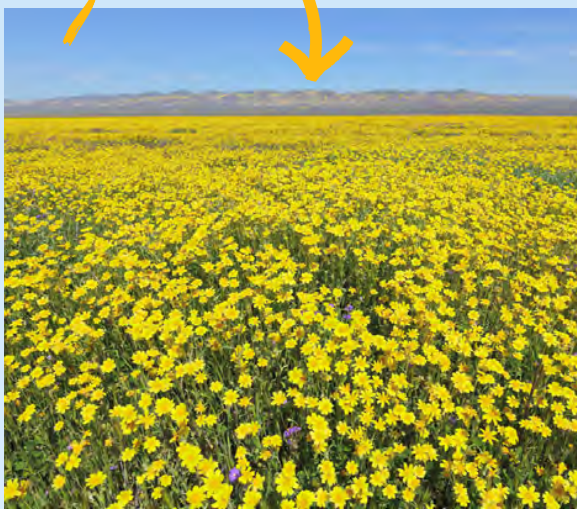
City staff will do their best to chase the weed bloom.



Debido al invierno lluvioso, espere una **SUPERFLORACIÓN DE HIERBAS**

LA HIERBA ESTÁ EN LOS OJOS DE QUIEN LA MIRA

ESTO SE CONSIDERA BELLO:



ESTO SE CONSIDERA UN PROBLEMA:



ESTO ES AMBOS:



COMO AYUDAR:

1 HAZNOS SABER

Reporte problemas de floración de hierbas en la aplicación Oxnard 311
SELECCIONE > HACER UNA SOLICITUD > "OVERGROWN LANDSCAPES"
(CRECIMIENTO EXCESIVO DE HIERBAS Y MALEZAS)

2 SEA PACIENTE

El personal de la ciudad hará su mejor esfuerzo para responder a la floración de las hierbas.



IF A MAJOR EARTHQUAKE OR DISASTER HAPPENED TOMORROW, WHAT WOULD YOU DO?



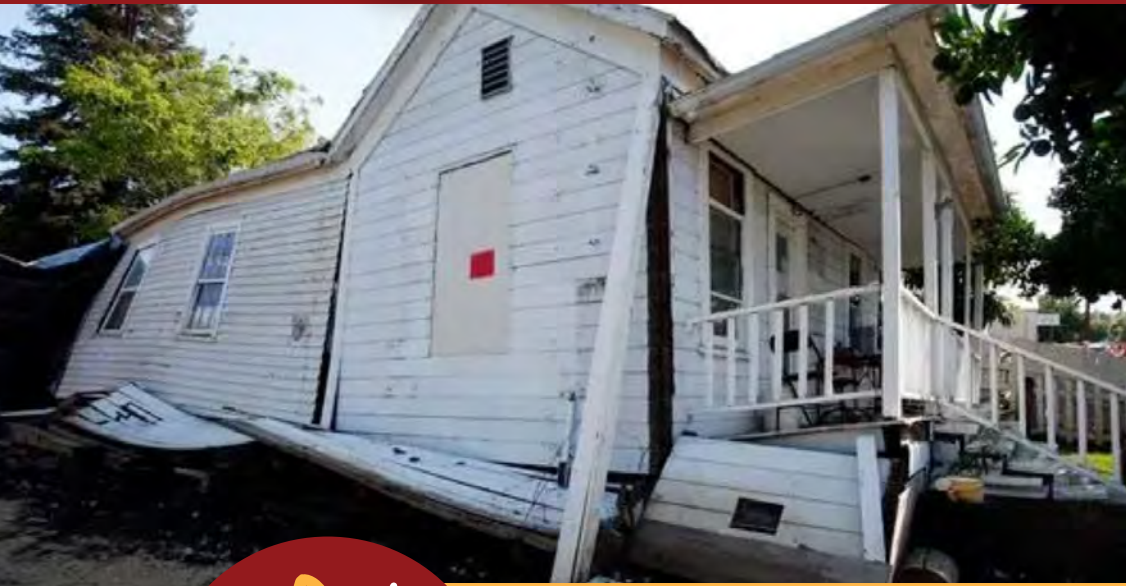
Take the Oxnard Disaster Preparedness Survey today!



Scan the QR code or visit
bit.ly/ofd-survey



SI MAÑANA OCURRIERA UN GRAN TERREMOTO O DESASTRE, ¿QUÉ HARÍAS?



¡Completa la encuesta de preparación para desastres!



Escanea el código QR o visita bit.ly/ofd-espanol

CITY OF
OXNARD
CALIFORNIA



FREE SMOKE DETECTOR

SMOKE ALARMS SAVE LIVES!

The Oxnard Fire Department is offering installation of **free smoke detectors*** for residents to ensure proper fire protection systems and working alarms.



**To schedule your appointment for your
free smoke detector and installation, call:**

 **(805) 982-7282**

**While supplies last; restrictions apply.*



American Red Cross



FEMA

DETECTOR DE HUMO GRATUITO

¡LAS ALARMAS DE HUMO SALVAN VIDAS!

El Departamento de Bomberos de Oxnard está ofreciendo la instalación de *detectores de humo gratuitos** para residentes para garantizar que los sistemas de protección contra incendios y las alarmas funcionen correctamente.



Para programar una cita para su detector de humo y instalación gratis, llame al **(805) 982-7282** o envíe un mensaje de texto al **(805) 844-2853**

**Mientras dure el inventario; Se aplican restricciones.*



American Red Cross



FEMA




*Your digital connection
to the City of Oxnard!*

Submit real-time, non-emergency service requests

using your smartphone, computer or even an iPad. At the touch of your fingertips, you can report issues such as graffiti, abandoned vehicles, potholes and much more! You can also include photos with your service requests. You can even track your requests to see the status.

Download the 311 App!

Available on the
 App Store

Get it on
 Google play



www.oxnard.org/your-service-connection/





¡Su conexión digital con la Ciudad de Oxnard!

Envíe solicitudes de servicio que no sean de emergencia en tiempo real

utilizando su teléfono móvil inteligente, computadora o incluso un iPad. Con el toque de sus dedos, puede reportar problemas como grafiti, vehículos abandonados, baches y mucho más. También puede incluir fotos con sus solicitudes de servicio. Incluso puede seguir su solicitud para ver actualizaciones.

¡Descarga la aplicación 311!



Available on the
App Store



Get it on
Google play

