



## **Neighborhood Councils Weekly Packet – May 8, 2025**

### **Neighborhood Council Meetings**

1. Kamala Neighborhood Council Election Meeting: Monday, May 12, 6:30 pm
2. Oxnard Dunes Neighborhood Council Meeting: Thursday, May 15, 6:30 pm
3. East Village Neighborhood Council Meeting: Wednesday, May 21, 6:30 pm
4. Southbank Neighborhood Council Meeting: Wednesday, May 21, 6:30 pm
5. Sea View Neighborhood Council Meeting: Thursday, May 22, 6:30 pm
6. Cabrillo Neighborhood Council Meeting: Wednesday, May 28, 6:00 pm

### **Agendas & Public Hearings**

1. Special City Council Meeting: Monday, May 12, 4:00 pm
2. Senior Services Commission: Tuesday, May 13, 10:00 am
3. Finance & Governance Committee: Tuesday, May 13, 5:00 pm
4. Canceled – Public Works & Transportation Committee: Tuesday, May 13
5. Community Services, Public Safety, Housing & Development: Tuesday, May 13, 8:30 pm
6. INCO – Executive Board Meeting: Wednesday, May 14, 6:00 pm
7. Canceled – Planning Commission: Thursday, May 15
8. Community Workshop: Monday, May 19, 6:00 pm
9. Regular City Council Meeting: Tuesday May 20, 6:00 pm

### **Announcements & Notices**

1. Block Party - South Oxnard Center: Saturday, May 17, 4:00 pm
2. Meet Up Clean Up – SouthWinds Park: Saturday, May 17, 08:00 am
3. Public Works Open House: Wednesday, May 21, 1:00pm
4. Memorial Day Ceremony: Monday, May 26, 2025, 11:00 am
5. Community Conversations with District 4 Councilwoman Gabriela Rodriguez
6. Major Public Projects – New Construction Projects Webpage
7. Construction Advisory – Santa Clara River Levee: January 2025 – July 2026
8. Oxnard311 App for Service Requests

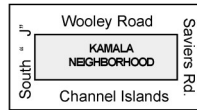
**To view all staff reports associated with the agendas, please visit:**

**<https://www.oxnard.org/city-meetings/>**

**Please note: City of Oxnard offices will be closed Friday, May 9<sup>th</sup>.**



## KAMALA Neighborhood Council



### ELECTION MEETING

**Monday, May 12, 2025**

**6:30 PM – 7:30 PM**

**Kamala School MPR  
634 W Kamala Street**

### AGENDA

- I. WELCOME
- II. ELECTION OF OFFICERS
- III. BEAT COORDINATOR REPORT
- IV. DISASTER PREPAREDNESS  
OXNARD FIRE DEPARTMENT
- V. NEIGHBORHOOD COMMENTS
- VI. ADJOURN

#### DUTIES - NEIGHBORHOOD COUNCIL EXECUTIVE BOARD

Plans and directs the work of the Neighborhood Council and represents the Neighborhood Council before any group or individual, subject to the direction and review of the General Membership.

Executive Board Members serve a one year term, elected by a majority vote of the General Membership. No absentee or proxy voting is permitted.

The Executive Board consists of the positions of Chair, Vice-Chair, Secretary and/or Treasurer, and may include from one to three Members-at-Large. The Executive Board *must* consist of at least three, but not more than seven members to be an active council.

#### DUTIES OF THE CHAIRMAN

- Presides over all meetings of the Neighborhood Council General Membership and Executive Board.
- Appoints all committees and/or dissolves any committee with the approval of a majority of the Executive Board.
- Is an ex-officio member of all standing committees.
- Responds to questions concerning procedures and business of the Neighborhood Council.
- Attend I.N.C.O. General Membership Meetings as a voting member.

#### DUTIES OF THE VICE CHAIR

- Performs the duties of the Chair in his/ her absence.
- Promotes participation in the Neighborhood Council.

#### DUTIES OF THE SECRETARY

- Prepares / distributes agenda for all meetings
- Keeps minutes of all meetings; records motions passed or failed.
- Notes any action taken on items on /not on the agenda.
- Carries on the official Neighborhood Council correspondence
- Signs all minutes after General & Executive Meetings
- Performs the duties of the Treasurer, if none elected.

#### DUTIES OF THE TREASURER

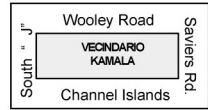
- Maintains all financial records
- Spends funds as authorized by majority vote of the General Membership or Executive Board.
- Prepares / presents financial statements to the Executive Board and/or General Membership.
- Performs the duties of the Secretary, if none is elected.

#### DUTIES OF MEMBERS-AT-LARGE

- Undertakes special projects as directed by Executive Board.



## KAMALA Cocejo Vecinal



### REUNIÓN ELECTORAL

**lunes 12 de mayo de 2025**

**6:30 PM – 7:30 PM**

**Kamala School MPR  
634 W Kamala Street**

### AGENDA

- I. BIENVENIDA
- II. ELECCIÓN DE FUNCIONARIOS
- III. INFORME DEL COORDINADOR DE RONDA
- IV. PREPARACIÓN PARA  
DESASTRES  
DEPARTAMENTO DE BOMBEROS  
DE OXNARD
- V. COMENTARIOS DEL VECINDARIO
- VI. CIERRE

#### OBLIGACIONES - MESA DIRECTIVA DEL CONCEJO VECINAL

Planea y dirige el trabajo del Concejo vecinal y representa al Concejo Vecinal ante cualquier grupo o individuo, sujeto a la dirección y revisión de la Membresía General.

Los miembros ejecutivos son elegidos por un año por mayoría de votos de la membresía general. No se aceptan votos a nombre de miembros ausentes o por poder.

La mesa directiva consiste de un Presidente, un Vicepresidente, un Secretario y/o Tesorero y puede incluir hasta tres miembros especiales. La mesa directiva requiere al menos cuatro, pero no más de siete miembros, para considerarse un concejo activo.

#### OBLIGACIONES DEL PRESIDENTE

- Preside sobre todas las juntas regulares y especiales del Concejo Vecinal y la Mesa Directiva.
- Establece todos los comités y/o los disuelve con la aprobación de la mayoría de la mesa directiva (INCF)
- Es miembro de oficio en todos los comités existentes
- Responde a las preguntas concernientes a los procedimientos y asuntos del Concejo Vecinal.

#### OBLIGACIONES DEL VICEPRESIDENTE

- Hace las veces del Presidente en su ausencia
- Promueve la participación en el Concejo Vecinal.

#### OBLIGACIONES DEL SECRETARIO

- Prepara y distribuye la agenda en todas las juntas
- Lleva la minuta de todas las juntas, mantiene archivos de todas las mociones aprobadas o descartadas.
- Anota cualquier acción tomada acabo en algún artículo que se encuentre o no en la agenda.
- Se encarga de la correspondencia del Concejo Vecinal
- Firma todas las minutas después de las juntas generales y especiales
- Lleva a cabo las veces del Tesorero en caso de que ninguno haya sido electo.

#### OBLIGACIONES DEL TESORERO

- Mantiene los reportes financieros
- Utiliza los fondos con autorización de la mesa directiva y la membresía general por mayoría de votos.
- Prepara y presenta los estados de cuenta financieros a la Mesa Directiva y de la Membresía General.
- Hace las veces del Secretario en caso de que ninguno haya sido electo.

#### OBLIGACIONES DE LOS MIEMBROS ESPECIALES

Desarrollar proyectos especiales bajo la supervisión de la Mesa.

## Neighborhood Council Meeting

Thursday, May 15, 6:30 pm

### Meeting via Zoom

<https://us06web.zoom.us/j/84672297080?pwd=LzR0RjRLTHJpS2JTNmZJY3FnUStzd09>



Scan QR Code for  
link to Zoom meeting

#### A. Roll Call/ Pledge of Allegiance

#### B. Beat Coordinator Report

#### C. City of Oxnard - Disaster Preparedness Presentation

#### D. Approval Of Minutes

- Meeting dates – May 16, June 26, September 26, October 24, 2024

#### E. Public Comment.

#### F. Old Business

- Update on the potential for a park in the Dunes area, recommendation to the City of Oxnard
- Dunes Neighborhood retaining wall along Harbor Blvd deterioration
- Neighborhood Sidewalks Clean-up
- Speeding vehicles on Dunes Street

#### G. New Business

#### H. Neighborhood Council Board Reports

#### I. Future Meeting Dates – Executive Board meeting: June 19, General Meeting: July 17

#### J. ADJOURN

## IMPORTANT NUMBERS

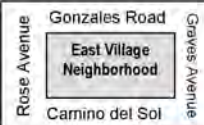


Abandoned Vehicles	982-7001
Affordable Housing	385-7400
Animal Control Complaints	385-7640
Animal Control Service	385-7786
Building & Construction Inspections	385-7936
Building Permits	385-7925
Business Tax Certificates (formerly licenses)	385-7817
Carnegie Art Museum	385-8157
Child Abuse Hotline	654-3200
City Corps	385-8123
City Council	385-7430
City Council Agenda	385-7803
City Manager	385-7430
Code Enforcement	385-7940
Community Affairs/Public Info	385-7593
Community Development	385-7407
Disaster Preparedness	385-7717
Economic Development	385-7444
Fire (Non-emergency)	385-7722
Garage / Yard Sales	385-7940
Golf Course	983-4653
Graffiti Hotline	385-8010
Housing Authority	385-8097
Job Hotline	385-7580
Library	385-7507
Licenses (Business/Cat /Dog)	385-7817
Mosquito Hotline	658-4310
Neighborhood Services	385-7424
Oxnard Beach Reservations	385-7946
Parks	385-7950
Passports	385-7509
Performing Arts/Convention Ctr	385-8147
Performing Arts Ctr Box Office	486-2424
Planning & Zoning	385-7858
Police (Non-emergency)	385-7600
Recreation Programs	385-7995
Recycling	385-8060
Senior Services	385-8019
Sewer Service Problems	488-3517
Shopping Cart Retrieval	1-800-252-4613
Solid Waste Service Problems	385-8060
Street Lights (Edison)	1-800-655-4555
Street Maintenance	385-8051
Traffic Signals	385-7812
Tree Trimming	385-7950
Utilities Start-Up (Sewer / Water / Trash)	385-7816
Water Bill Questions	385-7816
Water Service Problems	385-8136





## EAST VILLAGE Neighborhood Council



### GENERAL MEETING

**Wednesday, May 21, 2025  
6:30 PM – 7:30 PM**

Rio Rosales Elementary School  
Cafeteria  
1001 Kohala Street

- I. **WELCOME/CALL TO ORDER**
- II. **BEAT OFFICER'S REPORT**  
Corporal Tyler Brockett
- III. **CITYWIDE REPORT**  
Mayor Pro Tem Gabe Teran
- IV. **DISASTER PREPAREDNESS**  
Oxnard Fire Department
- V. **CITY COUNCIL UPDATE**  
Councilman Aaron Starr
- VI. **RESIDENTS' CONCERNS OR QUESTIONS**
- VII. **ADJOURN**

*Light refreshments will be  
provided*



#### Future Neighborhood Events:

- **August 5 (Tue):** National Night Out – various locations around Oxnard
- **August 27 (Tue):** Neighborhood Meeting [tentative date, confirmation via email, Facebook, and NextDoor in July 2025]

### Important Numbers

Abandoned Vehicles	982-7001
Affordable Housing	385-7400
Animal Control Service	385-7640
Animal Control Emergencies	385-7786
Animal Safety (Licensing)	385-4341
Building & Engineering	385-7925
Building Inspections	385-7936
Building Permits	385-7925
Business Tax Certificates	385-7817
City Clerk	385-7803
City Corps	385-8123
City Council	385-7430
City Council Agenda	385-7803
City Manager	385-7430
City Mayor	385-7435
City Treasurer	385-7808
Code Compliance	385-7940
Community Development	385-7896
Construction Inspections	385-7936
Cultural and Community Services	385-7995
Disaster Preparedness	385-7717
Economic Development	385-7407
Fire (Non-Emergency)	385-7722
Finance	385-7475
Garage/Yard Sales	385-7940
Golf Course	983-4653
Graffiti Hotline	385-8010
Housing Department	385-8041
Human Resources	385-7590
Library	385-7532
Neighborhood Councils	385-7447
Oxnard Beach Park Reservations	385-7946
Parks	385-7950
Performing Arts & Convention Center	385-8147
Performing Arts Center Box Office	488-2424
Planning and Zoning	385-7858
Police (Non-Emergency)	385-7600
Purchasing and Procurement	385-7538
Recreation Programs	385-7995
Recycling	385-8060
Refuse Service Problems (Trash Pickup)	385-8060
Senior Services	385-8019
Sewer Service Problems	488-3517
Special Districts	385-7578
Street Maintenance	385-8051
Traffic Signals	385-8051
Tree Trimming	385-7950
Water Bills	385-7816
Water Conservation	385-8136
Water Service Problems	385-8136

City of Oxnard Neighborhood Councils

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## EAST VILLAGE Concejo Vecinal



### REUNIÓN

**miércoles 21 de mayo de  
2025**

**6:30 PM – 7:30 PM**

Rio Rosales Elementary School  
Cafeteria  
1001 Kohala Street

- I. **BIENVENIDA/LLAMAR A LA ORDEN**
- II. **INFORME DEL OFICIAL DE RONDA**  
Corporal Tyler Brockett
- III. **INFORME DE LA CIUDAD**  
Alcalde Provisional Gabe Teran
- IV. **PREPARACIÓN PARA DESASTRES**  
Departamento de Bomberos de Oxnard
- V. **ACTUALIZACIÓN DEL CONCEJO MUNICIPAL**  
Concejal Aaron Starr
- VI. **PREOCUPACIONES O PREGUNTAS DE LOS RESIDENTES**
- VII. **CIERRE**

*Habrà refrescos*



#### Eventos futuros del vecindario:

- **agosto 5 (martes):** Noche Nacional – varias ubicaciones alrededor de Oxnard
- **agosto 27 (martes):** Reunión vecinal [Fecha tentativa, confirmación por correo electrónico, Facebook y NextDoor en julio de 2025.]

### Números Importantes

Administrador de la Ciudad	385-7430
Agenda de la Junta del Concejo	385-7803
Alcalde de la Ciudad	385-7435
Basura – Problemas	385-8060
Biblioteca	385-7532
Bomberos (no-emergencia)	385-7722
Campo de Golf	983-4653
Centro de Convenciones	385-8147
Centro de Convenciones - Taquilla	488-2424
Certificación Impuestos para Negocio	385-7817
City Corps	385-8123
Compras y Adquisiciones	385-7538
Conservación del Agua	385-3905
Control de Animales - Emergencias	385-7786
Control de Animales - Servicio	385-7640
Servicios Culturales y Comunitarios	385-7995
Cumplimiento de la Ley	385-7940
Departamento de Viviendas	385-8041
Desagüe- Problemas	488-3517
Desarrollo Comunitario	385-7896
Desarrollo Económico	385-7407
Distritos Especiales	385-7578
Finanzas	385-7475
Graffiti	385-8010
Ingeniería de Construcción	385-7925
Inspección de Construcción	385-7936
Inspección de Obras	385-7936
Licencias para Animales	385-4341
Mantenimiento de Calles y Avenidas	247-8912
Miembros del Concejo de la Ciudad	385-7430
Parques	385-7950
Permisos de Construcción	385-7925
Planificación y Zonificación	385-7858
Podado de Arboles	385-7950
Policia (no-emergencia)	385-7740
Preparación contra Desastres	385-7717
Programas de Recreación	385-7995
Recibo del Agua- Preguntas	385-7816
Reciclaje	385-8060
Recursos Humanos	385-7590
Reservaciones Parque/Playa	385-7946
Secretario de la Ciudad	385-7803
Señales de Tráfico	247-8912
Servicio del Agua- Problemas	385-8136
Servicios a Adultos Mayores	385-8019
Servicios a Vecindarios	385-7447
Tesoro de la Ciudad	385-7808
Vehículos Abandonados	982-7001
Ventas de Garaje	385-7940
Viviendas Económicas	385-7400

City of Oxnard Neighborhood Councils

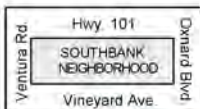
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## SOUTHBANK

Neighborhood Council



### NEIGHBORHOOD MEETING

**Wednesday, May 21, 2025**

**6:30 P.M.**

Rio del Norte Elementary School Cafeteria  
2500 Lobelia Drive

#### AGENDA

- I. Pledge of Allegiance – Ellis Carter.
- II. Welcome to City/County Officials – Deb Arevalo
- III. Review of Minutes – Olivia Tanaka-Benavidez
- IV. Treasurer's Report – Alescia Martin
- V. Disaster Preparedness Presentation – Jerry Martinez, Oxnard Fire Department
- VI. Neighborhood Crime Update – Cpl. Jack Martin, OPD
- VII. Engineering Street Report – Jose Rivera, City of Oxnard
  - Possible stripping on bike route Stonecreek to connect bike routes (traffic calming)
  - Speed hump application and update
- VIII. Q&A of Ventura Road Floodwall/Levee Project – Jeff Palmer
- IX. Facebook Reminder
- X. Neighborhood Q&A
- XI. Adjourn

Join South Bank Facebook to stay informed.

Please use the 311 App.: Report any issues of graffiti, illegal dumping, abandoned store carts, street light and landscaping issues. Add pictures, location and description.

### Important Numbers



Abandoned Vehicles	982-7001
Affordable Housing	385-7400
Animal Control Service	385-7640
Animal Control Emergencies	385-7786
Animal Safety (Licensing)	385-4341
Building & Engineering	385-7925
Building Inspections	385-7936
Building Permits	385-7925
Business Tax Certificates	385-7817
City Clerk	385-7803
City Corps	385-8123
City Council	385-7430
City Council Agenda	385-7803
City Manager	385-7430
City Mayor	385-7435
Code Compliance	385-7940
Community Development	385-7896
Construction Inspections	385-7936
Cultural and Community Services	385-7995
Disaster Preparedness	385-7717
Economic Development	385-7407
Fire (Non-Emergency)	385-7722
Finance	385-7475
Garage/Yard Sales	385-7940
Golf Course	983-4653
Graffiti Hotline	385-8010
Housing Department	385-8041
Human Resources	385-7590
Library	385-7532
Neighborhood Councils	385-7447
Oxnard Beach Park Reservations	385-7946
Parks	385-7950
Performing Arts & Convention Center	385-8147
Planning and Zoning	385-7858
Police (Non-Emergency)	385-7600
Purchasing and Procurement	385-7538
Recreation Programs	385-7995
Recycling	385-8060
Refuse Service Problems (Trash Pickup)	385-8060
Senior Services	385-8019
Sewer Service Problems	488-3517
Special Districts	385-7578
Street Maintenance	247-8912
Traffic Signals	247-8912
Tree Trimming	385-7950
Water Bills	385-7816
Water Conservation	385-3905
Water Service Problems	385-8136

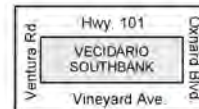
City of Oxnard Neighborhood Services

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## SOUTHBANK

Concejo Vecinal



### REUNIÓN

**miércoles 21 de mayo de 2025**

**6:30 P.M.**

Rio del Norte Elementary School Cafeteria  
2500 Lobelia Drive

#### AGENDA

- I. Saludo a la bandera – Ellis Carter
- II. Bienvenida a los funcionarios de la ciudad y el condado – Deb Arevalo
- III. Revisión de la minuta – Olivia Tanaka-Benavidez
- IV. Informe del Tesorero – Alescia Martin
- V. Presentación sobre preparación para desastres – Jerry Martinez, Departamento de bomberos de Oxnard
- VI. Actualización sobre la delincuencia en el vecindario – Cpl. Jack Martin, Departamento de policía de Oxnard
- VII. Informe de ingeniería de calles – Jose Rivera, Ciudad de Oxnard
  - Posible desmonte en la ciclovía Stonecreek para conectar las ciclovías (calma del tráfico)
  - Aplicación y actualización de los topes
- VIII. Preguntas y respuestas sobre el proyecto de muro de contención y dique de Ventura Road – Jeff Palmer
- IX. Recordatorio de Facebook
- X. Preguntas y respuestas del vecindario
- XI. Cierre

Únase a South Bank Facebook para mantenerse informado.

Utilice la aplicación 311. Informe cualquier problema de graffiti, vertidos ilegales, carritos de tiendas abandonados, problemas de alumbrado público y de jardinería. Agregue imágenes, ubicación y descripción.

### Números Importantes



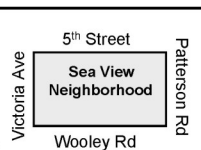
Administrador de la Ciudad	385-7430
Agenda de la Junta del Concejo	385-7803
Alcalde de la Ciudad	385-7435
Basura – Problemas	385-8060
Biblioteca	385-7532
Bomberos (no-emergencia)	385-7722
Campo de Golf	983-4653
Centro de Convenciones	385-8147
Centro de Convenciones - Taquilla	488-2424
Certificación Impuestos para Negocio	385-7817
City Corps	385-8123
Compras y Adquisiciones	385-7538
Conservación del Agua	385-3905
Control de Animales - Emergencias	385-7786
Control de Animales - Servicio	385-7640
Servicios Culturales y Comunitarios	385-7995
Cumplimiento de la Ley	385-7940
Departamento de Viviendas	385-8041
Desagüe- Problemas	488-3517
Desarrollo Comunitario	385-7896
Desarrollo Económico	385-7407
Districtos Especiales	385-7578
Finanzas	385-7475
Graffiti	385-8010
Ingeniería de Construcción	385-7925
Inspección de Construcción	385-7936
Inspección de Obras	385-7936
Licencias para Animales	385-4341
Mantenimiento de Calles y Avenidas	247-8912
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City of Oxnard Neighborhood Services

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## Sea View Neighborhood Council



### NEIGHBORHOOD COUNCIL MEETING

Thursday, May 22, 2025  
6:30 p.m.  
Soria Elementary MPR  
3101 Dunkirk Drive

- I. WELCOME & CHAIR UPDATES
- II. UPDATES AND DISCUSSION:  
OPD Beat Coordinator, Corporal Adair
- III. UPDATES AND DISCUSSION:  
County Supervisor Vianey Lopez
- IV. FEEDBACK,  
RECOMMENDATIONS FOR  
FUTURE TOPICS
- V. ADJOURN

Please contact  
[SeaViewCouncil@gmail.com](mailto:SeaViewCouncil@gmail.com) for  
neighborhood updates and meeting  
notifications.



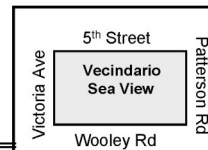
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Parks	385-7950
Performing Arts & Convention Center	385-8147
Performing Arts Center Box Office	486-2424
Planning and Zoning	385-7858
Police (Non-Emergency)	385-7600
Purchasing and Procurement	385-7538
Recreation Programs	385-7995
Recycling	385-8060
Refuse Service Problems (Trash Pickup)	385-8060
Senior Services	385-8019
Sewer Service Problems	488-3517
Street Maintenance	385-8051
Traffic Signals	385-8051
Tree Trimming	385-7950
Water Bills	385-7816
Water Conservation	385-8136



## Sea View Concejo Vecinal



### REUNIÓN DEL CONCEJO VECINAL

jueves 22 de mayo de 2025  
6:30 p.m.  
Soria Elementary MPR  
3101 Dunkirk Drive

- I. BIENVENIDA Y  
ACTUALIZACIONES DEL  
PRESIDENTE
- II. ACTUALIZACIONES Y  
DISCUSIÓN: OPD Coordinador de  
ronda, Corporal Adair
- III. ACTUALIZACIONES Y  
DISCUSIÓN: Supervisora del  
condado, Vianey Lopez
- IV. COMENTARIOS,  
RECOMENDACIONES PARA  
TEMAS FUTUROS
- V. CIERRE

Comuníquese con  
[SeaViewCouncil@gmail.com](mailto:SeaViewCouncil@gmail.com) para  
obtener actualizaciones del vecindario  
y notificaciones de reuniones.



City of Oxnard Neighborhood Services  
300 West Third Street, 4th Floor • Oxnard, California 93030 • Telephone: (805) 385-7447 • Fax: (805) 385-7595

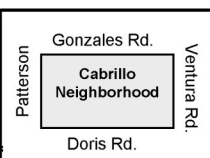
### Números Importantes

Administrador de la Ciudad	385-7430
Agenda de la Junta del Concejo	385-7803
Alcalde de la Ciudad	385-7435
Basura - Problemas	385-8060
Biblioteca	385-7532
Bomberos (no-emergencia)	385-7722
Campo de Golf	983-4653
Centro de Convenciones	385-8147
Centro de Convenciones - Taquilla	486-2424
Certificación Impuestos para Negocio	385-7817
City Corps	385-8123
Compras y Adquisiciones	385-7538
Conservación del Agua	385-3905
Control de Animales - Emergencias	385-7786
Control de Animales - Servicio	385-7640
Servicios Culturales y Comunitarios	385-7995
Cumplimiento de la Ley	385-7940
Departamento de Viviendas	385-8041
Desagüe- Problemas	488-3517
Desarrollo Comunitario	385-7896
Desarrollo Económico	385-7407
Districtos Especiales	385-7578
Finanzas	385-7475
Graffiti	385-8010
Ingeniería de Construcción	385-7925
Inspección de Construcción	385-7936
Inspección de Obras	385-7936
Licencias para Animales	385-4341
Mantenimiento de Calles y Avenidas	247-8912
Miembros del Concejo de la Ciudad	385-7430
Parques	385-7950
Permisos de Construcción	385-7925
Planificación y Zonificación	385-7858
Podado de Árboles	385-7950
Policía (no-emergencia)	385-7740
Preparación contra Desastres	385-7717
Programas de Recreación	385-7995
Recibo del Agua- Preguntas	385-7816
Reciclaje	385-8060
Recursos Humanos	385-7590
Reservaciones Parque/Playa	385-7946
Secretario de la Ciudad	385-7803
Señales de Tráfico	247-8912
Servicio del Agua- Problemas	385-8136
Servicios a Adultos Mayores	385-8019
Servicios a Vecindarios	385-7447
Tesorero de la Ciudad	385-7808
Vehículos Abandonados	982-7001
Ventas de Garaje	385-7940
Viviendas Económicas	385-7400





## Cabrillo Neighborhood Council



### NEIGHBORHOOD COUNCIL MEETING

**Wednesday, May 28, 2025  
6:00 PM – 7:00 PM**

#### **Cabrillo Park**

#### AGENDA

- I. **Beat Coordinator Report**
- II. **City Updates:** City Manager Alexander Nguyen
- III. **INCO Updates:** Raini Steffen
- IV. **Adjourn**

*Please bring a chair. Light refreshments will be provided*



### **Important Numbers**

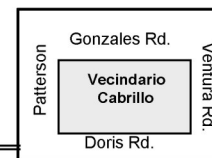
Abandoned Vehicles	982-7001
Affordable Housing	385-7400
Animal Control Service	385-7640
Animal Control Emergencies	385-7786
Animal Safety (Licensing)	385-4341
Building & Engineering	385-7925
Building Inspections	385-7936
Building Permits	385-7925
Business Tax Certificates	385-7817
City Clerk	385-7803
City Corps	385-8123
City Council	385-7430
City Council Agenda	385-7803
City Manager	385-7430
City Mayor	385-7435
City Treasurer	385-7808
Code Compliance	385-7940
Community Development	385-7896
Construction Inspections	385-7936
Cultural and Community Services	385-7995
Disaster Preparedness	385-7717
Economic Development	385-7407
Fire (Non-Emergency)	385-7722
Finance	385-7475
Garage/Yard Sales	385-7940
Golf Course	983-4653
Graffiti Hotline	385-7010
Housing Department	385-8041
Human Resources	385-7590
Library	385-7532
Neighborhood Councils	385-7447
Parks	385-7950
Performing Arts & Convention Center	385-8147
Planning and Zoning	385-7858
Police (Non-Emergency)	385-7600
Purchasing and Procurement	385-7538
Recreation Programs	385-7995
Recycling	385-8060
Refuse Service Problems (Trash Pickup)	385-8060
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Special Districts	385-7578
Street Maintenance	247-8912
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Water Bills	385-7816
Water Conservation	385-3905
Water Service Problems	385-8136

City of Oxnard Neighborhood Services

300 West Third Street, 4th Floor • Oxnard, California 93030 • Telephone: (805) 385-7447



## Cabrillo Concejo Vecinal



### REUNIÓN DEL CONCEJO VECINAL

**miércoles 28 de mayo de 2025  
6:00 PM – 7:00 PM**

#### **Cabrillo Park**

#### AGENDA

- I. **Informe del coordinador de ronda**
- II. **Actualizaciones de la ciudad:**  
Administrador de la ciudad, Alexander Nguyen
- III. **Actualizaciones del INCO:** Raini Steffen
- IV. **Cierre**

*Por favor trae una silla para sentarse. Habrá refrescos.*



### **Números Importantes**

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AGENDA  
OXNARD CITY COUNCIL  
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY  
OXNARD FINANCING AUTHORITY  
OXNARD HOUSING AUTHORITY  
Meeting Location: Council Chambers, 305 West Third Street  
May 12, 2025  
**Special City Council Meeting - 4:00 PM**

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 819 3267 2653
3. Passcode: 715855

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press \*9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press \*6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

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\*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

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2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
  - a. Submit a request to speak remotely by 3 p.m. on the day of the meeting by using the form available at [www.oxnard.org/citymeetings](http://www.oxnard.org/citymeetings).
  - b. Submit an email to [cityclerk@oxnard.org](mailto:cityclerk@oxnard.org) by 3 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.
  - c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item Time Estimates include: (Minutes for Presentation + Council Discussion + Public Comment)

### 3. PROVIDE PUBLIC COMMENT REMOTELY DURING THE MEETING

- a. Follow Zoom details listed above.
- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

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### A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council  
CONSIDERATION OF TELECONFERENCE PARTICIPATION PURSUANT TO ASSEMBLY BILL  
2449

### B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

### C. CLOSED SESSION (4:00 PM)

1. CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION (Government Code Section 54956.9(d)(1)) (filed under seal pursuant to Government Code Section 12652); and ANTICIPATED LITIGATION (Government Code Section 54956.9(d)(4)) (regarding whether to intervene in the action filed under seal): one potential case.  
Ventura County Superior Court  
Legislative Body: City Council

### D. ADJOURNMENT

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection on the City of Oxnard website. Commission agendas are available on the City of Oxnard website 7 days prior to regular meetings, at [www.oxnard.org/city-meetings](http://www.oxnard.org/city-meetings)



AGENDA  
Senior Services Commission Regular Meeting  
South Oxnard Center, 200 East Bard Road  
May 13, 2025  
10:00 a.m.

**To join remotely, click on the link below:**

[https://us06web.zoom.us/j/81702270611?pwd=gjaRU9rHAZVEyVYU5kqxss5tepd1DQ.xBED1\\_V5qlEbZAjC](https://us06web.zoom.us/j/81702270611?pwd=gjaRU9rHAZVEyVYU5kqxss5tepd1DQ.xBED1_V5qlEbZAjC)

Dial (for higher quality, dial a number based on your current location):

888 475 4499 US Toll Free

Webinar ID: 817 0227 0611

Passcode: 950520

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call in steps listed above. Once the Chair calls for public speakers, press \*9 to raise your hand, or if online, click the raise hand icon in the Zoom interface to inform the Chair you would like to speak during the public speaking section for that particular item on the agenda.

**YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:**

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE OR VIA ZOOM
2. EMAIL COMMENTS OR REQUESTS TO SPEAK BEFORE THE MEETING
  - a. Submit a request to speak no later than 9:00 a.m. on the day of the meeting by contacting the Commission Secretary Marisue Eastlake at [marisue.eastlake@oxnard.org](mailto:marisue.eastlake@oxnard.org). Please indicate the agenda item number in the subject line.
3. PROVIDING PUBLIC COMMENTS REMOTELY DURING THE MEETING
  - a. To provide a public comment during the meeting dial (888) 475-4499 and enter the Meeting ID and Passcode listed above as the Zoom details for this meeting. When the Chair announces the particular item on the agenda you want to speak on, press \*9 to raise your hand. Once called on, press \*6 to unmute your phone.
  - b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public shall have three minutes to register or otherwise be recognized for the purpose of providing public comment.

A. ROLL CALL/PLEDGE OF ALLEGIANCE

B. APPROVAL OF MINUTES

1. SUBJECT: Minutes of the meeting of April 8, 2025
2. RECOMMENDATION: Approve.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact Marisue Eastlake at 805-385-8019. Notification at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.



C. PUBLIC COMMENTS

At a regular meeting, a person may address the Senior Services Commission only on matters within the subject matter jurisdiction of the Commission. The presiding officer shall limit public comments to three minutes. The Commission cannot enter into detailed discussion or take action on any item presented during public comments not on the agenda. Such items may only be referred to the Commission Secretary for administrative action or scheduled on a subsequent agenda for discussion. Unless otherwise approved by the Commission, persons wishing to speak on items not on the agenda should do so during public comments.

D. PRESENTATIONS/REPORTS

- a. SUBJECT: Presentation by Christine Calderon Caruso with Cyber Seniors on the technology program being offered at Wilson and South Oxnard centers.  
RECOMMENDATION: That the Senior Services Commission receive and file the report.
- b. SUBJECT: Report by Commissioner Sweetland on Ventura County Area Agency on Aging (VCAAA) Advisory Committee Business.  
RECOMMENDATION: That the Senior Services Commission receive and file the report.

E. AD HOC COMMITTEE REPORTS

- a. SUBJECT: Ad-Hoc Committee Report on Technology Education Goal  
RECOMMENDATION: That the Senior Services Commission receive and discuss a report on the progress of the Cyber Seniors program. Members: Commissioners Gloria Massey China and Gloria Postel.
- b. SUBJECT: Ad-Hoc Committee Report on Center Signage and Accessibility Goal  
RECOMMENDATION: That the Senior Services Commission receive and discuss a report on a potential location of signage for Senior Services facilities at the South Oxnard Center. Members: Commissioners Linda Calderon and Gloria Postel.
- c. SUBJECT: Ad-Hoc Committee Report on Creation of Senior Housing List Goal  
RECOMMENDATION: That the Senior Services Commission receive and discuss standardized questions for gathering information on housing in Oxnard. Members: Commissioner Gloria Postel and Chair Alice Sweetland.
- d. SUBJECT: Ad-Hoc Committee Report on Monthly Health Presentation Goal  
RECOMMENDATION: That the Senior Services Commission receive a report on monthly health presentation speakers and the evaluation form selected. Members: Commissioners Linda Calderon and LaRita Montgomery.
- a. SUBJECT: Ad-Hoc Committee Report on Developing an Annual Report  
RECOMMENDATION: That the Senior Services Commission review the presentation made to the City Council. Members: Commissioner Gloria Massey China and Chair Alice Sweetland.

F. REPORT OF THE COMMISSION SECRETARY

The Commission Secretary shall report on items of interest to the Commission occurring since the last meeting. The Commission cannot enter into detailed discussion or take action on any items presented during this report. Such items may only be referred to the Secretary for administrative action or scheduled on a subsequent agenda for discussion.

- a. SUBJECT: Report from Staff on Senior Services Programs and Events in March and April.

RECOMMENDATION: That the Senior Services Commission receive and file the report.

G. COMMISSIONER COMMENTS

Commissioners may individually report on items of interest or concern outside of Ad Hoc Committee reports. The Commission cannot enter into detailed discussion or take action on any item presented during these reports. The Commissioner's report shall not exceed three minutes.

H. ITEMS FOR FUTURE CONSIDERATION

Commissioners may request that items be placed on future agendas for extended discussion.

I. ADJOURNMENT

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AGENDA  
OXNARD CITY COUNCIL  
FINANCE AND GOVERNANCE COMMITTEE  
Council Chambers, 305 West Third Street  
May 13, 2025  
**Regular Meeting - 5:00 PM to 6:30 PM**

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 876 1833 9467
3. Passcode: 618792

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press \*9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press \*6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

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  - c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.
3. PROVIDING PUBLIC COMMENTS REMOTELY DURING THE MEETING
  - a. Follow Zoom details listed above.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item Time Estimates include: (Minutes for Presentation + Council Discussion + Public Comment)



- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

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A. ROLL CALL, POSTING OF AGENDA, FLAG SALUTE

Consideration of Teleconference Participation pursuant to Assembly Bill 2449.

B. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

C. CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the Finance and Governance Committee approve the minutes of the April 22, 2025 regular meeting as presented.

Contact: Luly Lopez, (805) 385-7805

D. REPORTS

1. Finance Department

SUBJECT: Accounting and Financial Risk Assessment Update. (15 minutes)

RECOMMENDATION: That the Finance and Governance Committee receive the Risk Assessment Update regarding accounting and financial reporting as part of the Internal Control Integrated Framework pursuant to City of Oxnard Finance Policy (FPOL) 1.05, and recommend staff forward the presentation to City Council.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/yChZ-rGINIq>

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

2. Public Works Department

SUBJECT: Fiscal Year (FY) 2025-26 Landscape Maintenance Districts Initiation of Proceedings to Levy Assessments, Approval of a Consolidated Engineers Report, and Declaration of Intention to Levy Assessments. (10 minutes)

RECOMMENDATION: That the Finance and Governance Committee recommend that the City

Council, acting as the legislative body of the City of Oxnard Landscape Maintenance Districts (LMDs):

1. Adopt “A Resolution of the City Council of the City of Oxnard, California, initiating proceedings to levy assessments against real property for Fiscal Year 2025-26 in connection with the City’s Landscape Maintenance Districts”;
2. Adopt “A Resolution of the City Council of the City of Oxnard, California, approving a Consolidated Engineer’s Report regarding assessments against real property for Fiscal Year 2025-26 in connection with the City’s Landscape Maintenance Districts”;
3. Adopt “A Resolution of the City Council of the City of Oxnard, California, declaring its intention to levy assessments against real property for Fiscal Year 2025-26 in connection with the City’s Landscape Maintenance Districts” setting the Public Hearing for June 17, 2025;
4. Approve a one-time fund balance contribution from the General Fund to LMD-49 in the amount of \$55,401.45 as outlined in this staff report; and
5. Approve a distribution of LMD-54 reserve fund balance in the amount of \$30,902.20 to the equivalent benefit units in LMD-54 as outlined in this staff report.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/RPjmgFasp5E>

Contact: Michael Wolfe, (805) 385-8055

3. Public Works Department

SUBJECT: Fiscal Year (FY) 2025-26 Resolution to Levy Assessments in Mandalay Beach Maintenance District. (10 minutes)

RECOMMENDATION: That the Finance & Governance Committee recommend that the City Council, acting as the legislative body for the Mandalay Beach Maintenance District:

1. Hold a Public Hearing on June 3, 2025, to receive public testimony regarding the proposed Fiscal Year 2025-26 assessments for the Mandalay Beach Maintenance District; and
2. Adopt a resolution to levy the special tax assessment for Fiscal Year 2025-26 within the Mandalay Beach Maintenance District for Fiscal Year 2025-26.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/aAmkz5nZ4XU>

Contact: Michael Wolfe, (805) 385-8055

4. Public Works Department

SUBJECT: Modification of the City of Oxnard Community Facilities District No. 9 (Northshore at Mandalay Bay) and Approval of the Deposit and Reimbursement Agreement and the Special Tax Disbursement Agreement A-8588. (10 minutes)

RECOMMENDATION: That the Finance and Governance Committee recommend that the City Council, acting as the legislative body of the City of Oxnard Community Facilities District No. 9 (Northshore at Mandalay Bay), adopt the following resolutions:

1. A Resolution Approving a Deposit and Reimbursement Agreement and a Special Tax Disbursement Agreement Relating to the Change Proceedings for City of Oxnard Community Facilities District No. 9 (Northshore At Mandalay Bay); and

2. A Resolution of Consideration Declaring its Intention to Modify the Rate and Method of Apportionment of the Special Tax Relating to City of Oxnard Community Facilities District No. 9 (Northshore At Mandalay Bay), Increase Certain Special Tax Rates, Add a New Special Tax, Increase the Maximum Bonded Indebtedness, Amend a Funding and Acquisition Agreement, and Revise the Appropriations Limit of Said Community Facilities District, and Other Related Actions in Connection Thereto.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/3km-fPvI5HA>

Contact: Michael Wolfe, (805) 385-8055

5. Housing Department

SUBJECT: Housing Authority Low Rent Public Housing and Housing Choice Voucher Program Section 8 Budgets for Fiscal Year 2025-2026. (15 minutes)

RECOMMENDATION: That the Finance and Governance Committee recommend that the Board of Commissioners of the Housing Authority of the City of Oxnard:

1. Adopt a resolution approving the recommended \$7,795,322 operating budgets for the Low Rent Public Housing Program for Fiscal Year 2025-2026, as presented for each project area, and approve and authorize the use of \$201,272 of unrestricted cash to fund the projected deficit.
2. Adopt a resolution approving the recommended \$35,921,457 operating budget for the Housing Choice Voucher Program Section 8 for Fiscal Year 2025-2026, and approve and authorize the use of \$149,715 of unrestricted cash to fund the projected deficit.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/oUGJ6kznaZw>

Contact: Brenda Lopez, (805) 385-8092

6. Finance Department

SUBJECT: Agreement for Annual Financial Audits and Single Audits for Federally Funded Programs for Fiscal Years 2024-25 through 2028-29. (10 Minutes)

RECOMMENDATION: That the Finance and Governance Committee recommend that the City Council approve and authorize the Mayor to execute a five-year agreement (No.32600005) with Macias Gini & O'Connell, LLP in the amount of \$1,219,895 for annual financial audits and Single Audits for Federally funded programs.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/CgYef-jGadM>

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

E. ITEMS FOR FUTURE AGENDAS

F. ADJOURNMENT



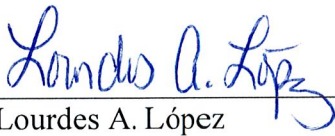


## **NOTICE OF CANCELLATION**

### **Public Works and Transportation Committee Meeting May 13, 2025**

**NOTICE IS HEREBY GIVEN** that the committee meeting of the Oxnard City Council, Public Works and Transportation Committee scheduled for May 13, 2025 at 6:45 p.m. has been cancelled. The next committee meeting will be held on May 27, 2025.

DATED this 5<sup>th</sup> day of May, 2025.

  
\_\_\_\_\_  
Lourdes A. López  
City Clerk

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor during customary business hours. Agenda reports are also on the City of Oxnard web site at [www.oxnard.org](http://www.oxnard.org).



AGENDA  
OXNARD CITY COUNCIL  
COMMUNITY SERVICES, PUBLIC SAFETY,  
HOUSING & ECONOMIC DEVELOPMENT COMMITTEE  
Council Chambers, 305 West Third Street  
May 13, 2025  
**Regular Meeting - 8:30 PM to 10:00 PM**

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 894 6632 3711
3. Passcode: 161327

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press \*9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press \*6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT [WWW.OXNARD.ORG](http://WWW.OXNARD.ORG).

To find out how you may provide public comment, please refer to the instructions below or at [www.https://www.oxnard.org/city-meetings/](https://www.oxnard.org/city-meetings/).

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at [Youtube.com/oxnardnews](https://Youtube.com/oxnardnews). Video recordings of the meeting are typically available online following the meeting at the City's website at [www.oxnard.org/city-meetings](http://www.oxnard.org/city-meetings).

\*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
  - a. Submit a request to speak remotely by 3 p.m. on the day of the meeting by using the form available at [www.oxnard.org/citymeetings](http://www.oxnard.org/citymeetings).
  - b. Submit an email to [cityclerk@oxnard.org](mailto:cityclerk@oxnard.org) by 3 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.
  - c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.
3. PROVIDING PUBLIC COMMENTS REMOTELY DURING THE MEETING
  - a. Follow Zoom details listed above.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item Time Estimates include: (Minutes for Presentation + Council Discussion + Public Comment)

- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at [www.oxnard.org/city-meetings](http://www.oxnard.org/city-meetings).

In the event of a disruption which prevents a legislative body of the City of Oxnard from broadcasting a meeting using a call-in option or internet-based service option, or in the event of a disruption within the City's control which prevents members of the public from offering public comment using the call-in option or internet-based service option, the legislative body shall take no further action on items appearing on a meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. However, if any of the broadcast options are disrupted, but any of the other broadcast options is still available to the public, the legislative body may take further action on items appearing on a meeting agenda without waiting for the disrupted broadcast option(s) to be restored.

A. ROLL CALL, POSTING OF AGENDA, FLAG SALUTE

Consideration of Teleconference Participation pursuant to Assembly Bill 2449.

B. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

C. CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the Community Services, Public Safety, Housing & Development Committee approve the minutes of the March 25, 2025, April 8 and 22, 2025 regular meeting as presented.

Contact: Luly Lopez, (805) 385-7805

D. REPORTS

1. Community Development Department

SUBJECT: Private Parking Ordinance. (20 minutes)

RECOMMENDATION: That the Community Services, Public Safety, Housing & Development Committee recommend that the City Council adopt a Private Parking Ordinance that would add Division 3 to Article IV, Chapter 8 of the Oxnard City Code (Oxnard City Code Sections 8-61.1 to 8-61.11).

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/myTkWodoWJQ>

Contact: Jeff Pengilley, (805) 385-8208

2. Housing Department

SUBJECT: Acquisition of Unimproved Real Property located at 5230 Cypress Road and 5208 Cypress Road. (10 minutes)

RECOMMENDATION: That the Community Services, Public Safety, Housing & Development

Committee recommend the City Council:

1. Approve a Purchase and Sale Agreement (A-8585) for the acquisition of unimproved real property located at 5230 Cypress Road and 5208 Cypress Road for zero dollars (\$0), and authorize the Housing Director or designee to execute any and all documents necessary to complete the acquisition; and
2. Authorize a budget appropriation in the amount of \$30,000 from the Affordable Housing In-Lieu Fees Fund to pay for transaction fees, due diligence studies, and related costs necessary to complete the purchase.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/4yHfFU62Csl>

Contact: Brenda Lopez, (805) 385-8092

3. Cultural & Community Services Department

SUBJECT: Hueneme After School Education Safety Agreement. (10 minutes)

RECOMMENDATION: That the Community Services, Public Safety, Housing & Development Committee recommend that Council approve and authorize the Mayor to execute the Partnership Agreement (A-8589) and Memorandum of Understanding (A-8590) with the Hueneme Elementary School District (HESD) for the City of Oxnard to receive the total amount of \$7,408,328 to provide services under the California After School Education and Safety (ASES) program at ten (10) HESD schools during FY 25-26, FY 26-27 and FY 27-28.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/E9glV-u0Pss>

Contact: Terrel Harrison, (805) 385-7994

4. Cultural & Community Services Department

SUBJECT: Oxnard After School Education Safety Agreement. (10 minutes)

RECOMMENDATION: That the Community Services, Public Safety, Housing & Development Committee recommend that the City Council approve and authorize the Mayor to execute a one-year agreement (A-8586) with the Oxnard School District (OSD) for the City to receive an amount not to exceed \$4,470,000 to operate the After-School Education and Safety Program with a City match of \$130,000 of in-kind services.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/yF3dOtJgYAw>

Contact: Terrel Harrison, (805) 385-7994

5. Cultural & Community Services Department

SUBJECT: Proposed Ordinance Revising the Cultural Arts Commission Powers & Duties. (10 minutes)

RECOMMENDATION: That the Community Services, Public Safety, Housing & Development Committee recommend that the City Council adopt an ordinance revising Section 2-131 of the Oxnard City Code related to the Cultural Arts Commission.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/hWnUN-Bg6XI>

Contact: Terrel Harrison, (805) 385-7994

E. ITEMS FOR FUTURE AGENDAS

F. ADJOURNMENT



Written materials relating to an item on this agenda that are distributed to the Inter-Neighborhood Council Organization (INCO) within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection on the City of Oxnard website. The INCO agenda is available on the City of Oxnard website 7 days prior to regular meetings, at [www.oxnard.org/city-meeting](http://www.oxnard.org/city-meeting)



Inter-Neighborhood Council Organization (INCO) – Executive Board Meeting  
Meeting Location: 305 West Third Street, Oxnard  
City Council Chambers - Closed Session Room

**Wednesday, May 14, 2025, 6:00 PM**

**To join remotely, click on the link below:**

<https://us06web.zoom.us/j/88396471151?pwd=hyZ00kspiEMG2bZMZbS1ZcDkx6SdhU.1>

**Or telephone (toll-free):**

(877) 853-5257

Meeting ID: 883 9647 1151

Passcode: 667146

If you wish to speak during public comments or a particular item on the agenda, please sign on by following the Zoom call in using the information listed above. Once the Chair calls for public speakers, over the phone press \*9 to raise your hand, or if online, click the raised hand icon in the Zoom interface to inform the Chair you would like to speak during the public speaking section for that particular item on the agenda.

In accordance with Assembly Bill 2449, members of the legislative body may meet in person or remotely. To participate remotely, sign on by using the information listed above.

**YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:**

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE OR VIA ZOOM
2. EMAILING COMMENTS OR REQUESTS TO SPEAK BEFORE THE MEETING
  - a. Submit an email to [Adam.Smith@oxnard.org](mailto:Adam.Smith@oxnard.org) no later than 4:00 p.m. on the day of the meeting (please indicate the agenda item number in the subject line). All email correspondence will be forwarded to the INCO prior to the start of the meeting.
3. PROVIDING PUBLIC COMMENTS DURING THE MEETING VIA CALL-IN OR ZOOM OPTIONS
  - a. To provide public comment during the meeting dial (877) 853-5257 and enter the Meeting ID and Passcode listed above as the Zoom details for this meeting. When the Chair announces the particular item on the agenda you want to speak on, press \*9 to raise your hand. Once called on, press \*6 to unmute your phone
  - b. Public comments on agenda items will be taken following any presentation of the item. After the item is announced, members of the public may register or

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otherwise be recognized for the purpose of providing public comment. The presiding officer shall limit public comments to three minutes.

**A. ROLL CALL**

Consideration of Teleconference Participation pursuant to Assembly Bill 2449.

**B. APPROVAL OF MINUTES** April 9, 2025

**C. PUBLIC COMMENTS (15 minutes / 3 minutes max per person)**

At this time, a person may address the Executive Board on matters within the subject matter jurisdiction of the Executive Board. The Executive Board cannot enter into a detailed discussion or take any action on any items presented during public comments at this time. Such items may only be referred to the Executive Secretary for administrative action or scheduled on a subsequent agenda for discussion. Public comments on items on the agenda will be considered at the time of consideration of the agenda item.

**D. OLD BUSINESS**

1. SUBJECT: INCO Subcommittees  
RECOMMENDATION: That the INCO Executive Board receive update, followed by discussion

**E. NEW BUSINESS**

1. SUBJECT: INCO General Membership Meeting  
RECOMMENDATION: That the INCO Executive Board discuss and set the agenda for the next INCO General Membership meeting

**F. EXECUTIVE BOARD REPORTS**

The Executive Board may individually report on items of interest or concern. The Executive Board cannot enter into a detailed discussion or take action on any item presented during these reports.

**G. FUTURE AGENDA ITEMS**

**H. ADJOURNMENT**



**OXNARD PLANNING COMMISSION  
May 15, 2025  
NOTICE OF CANCELLATION**

NOTICE IS HEREBY GIVEN that the Oxnard Planning Commission will not meet on May 15, 2025 due to a lack of agenda items for consideration.

The meeting is adjourned to the next June 5, 2025 in the Council Chambers located at 305 West Third Street, Oxnard, California.

Agendas for meetings are posted seven days prior to the meeting at the City Hall Kiosk and on the City's website: <https://www.oxnard.org/city-meetings/>

DATED this 8th day of May, 2025.

**PUBLIC NOTICE**  
**COMMUNITY WORKSHOP**  
**Monday, May 19, 2025**

6:00 PM Virtual Meeting

*The following development projects have been proposed in established neighborhoods within the City of Oxnard and will be presented by the applicant at this meeting. This workshop provides the community with an opportunity to learn about the proposed development, and to provide input to the applicant. No decisions are made at this meeting.*

**YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:**

**1. ATTENDING THE MEETING VIRTUALLY OR BY PHONE:** Submit a speaker card.

- a. If you wish to view or speak during a particular item on the agenda, please use the following link <https://us06web.zoom.us/j/87916748296?pwd=3aqcb7BGanxMA1jAw9fgMPE9VmgT2o.1> or follow the below instructions to join by phone:
  1. Dial phone number: (669) 444-9171
  2. Enter the meeting ID: 853 1014 3833
  3. Enter the meeting passcode: 735120
  4. Once the Chair calls for public speakers, press \*9 to raise your hand to inform the Chair you would like to speak.
- b. Speakers shall have up to three minutes to speak.
- c. Public comments on items on the agenda shall be taken following the announcement of the item.

**2. EMAILING COMMENTS BEFORE THE MEETING**

- a. Submit an email to [Planning@oxnard.org](mailto:Planning@oxnard.org) no later than 3:00 p.m. on the day of the meeting (Please indicate the agenda item number in the subject line). All email correspondence will be forwarded to the project applicant and made part of the legislative record.

**COMMUNITY WORKSHOP AGENDA ITEMS:**

**1. PROJECT NAME: Esplanade T-Mobile Wireless Facility; PLANNING AND ZONING PERMIT NO. 24-530-06 (Special Use Permit - Wireless); Rio Lindo Neighborhood**

A request to construct a wireless communication stealth facility within a 450 square-foot lease area on a 4.10 acre site located at 600 East Esplanade Drive (APN: 142-0-022-565) within the General Commercial Planned Development (C-2-PD) zone. Development includes several new antennae and associated equipment within a screened lease area on the roof of the existing hotel. The project is exempt from environmental review pursuant to Section 15303 (New Construction of Small Structures), Class 3 of the California Environmental Quality Act (CEQA) Guidelines.

Applicant: Sydney McLaughlin, Smartlink Group  
City Contact: Rogelio Solis, Case Planner

Phone: (443) 789-0010  
Phone: (805) 385-7850

*(Agenda continued on next page)*

**2. PROJECT NAME: Hendrickson Tri-Plex; PLANNING AND ZONING PERMIT NOS. 24-400-03 (Coastal Development Permit), and 24-300-04 (Subdivision Map); Oxnard Shores Neighborhood**

A request to construct a three-story residential condominium on a 7,405 square-foot vacant lot located at 5201 Driftwood Way (APN: 191-0-031-125) within the Multiple Family Coastal Medium Density (R-3-C) zone. Proposed development includes three attached units comprised of a total of 5,661 square-feet of habitable area with each unit providing a two car attached garage, and subdivision of the existing lot into four lots (three residential units and one common area). The project is exempt from environmental review pursuant to Section 15303 (New Construction of Small Structures), Class 3 of the California Environmental Quality Act (CEQA) Guidelines.

Applicant: Kenneth Wright, MDA Group  
City Contact: Marcum Caldwell, Case Planner

Phone: (916) 312-2131  
Phone: (805) 385-7863

**For additional project information, please direct your inquiry to the listed contacts, or call the Planning Division at (805) 385-7858**

**Para información en español, favor de llamar al (805) 385-7858**



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AGENDA  
OXNARD CITY COUNCIL  
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY  
OXNARD FINANCING AUTHORITY  
OXNARD HOUSING AUTHORITY

Meeting Location: Council Chambers, 305 West Third Street

May 20, 2025

**Closed Session - 4:30 PM**

**Regular Meeting - 6:00 PM**

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 895 5230 9753
3. Passcode: 064035

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press \*9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press \*6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

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  - b. Submit an email to [cityclerk@oxnard.org](mailto:cityclerk@oxnard.org) by 3 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.
  - c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.

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Agenda Item Time Estimates include: (Minutes for Presentation + Council Discussion + Public Comment)

### 3. PROVIDE PUBLIC COMMENT REMOTELY DURING THE MEETING

- a. Follow Zoom details listed above.
- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

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#### A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council  
CONSIDERATION OF TELECONFERENCE PARTICIPATION PURSUANT TO ASSEMBLY BILL  
2449

#### B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

#### C. CLOSED SESSION (4:30 PM)

1. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION (Government Code Section 54956.9(d)(1))  
Name of case: *Julian Lopez v. City of Oxnard*  
Workers' Compensation Case No.: ADJ10272261; ADJ9305425; ADJ8281345 (OXN)  
Legislative Body: City Council
2. CONFERENCE WITH LABOR NEGOTIATORS (Government Code section 54957.6)  
Agency designated representatives: Ashley Golden, Assistant City Manager and Steve Naveau, Director of Human Resources  
Employee organizations: Service Employees International Union CTW, CLC, Local 721 (SEIU Local 721); International Union of Operating Engineers AFL-CIO, Local No. 501 (IUOE Local 501); Oxnard Mid-Managers Association (OMMA); International Association of Firefighters, AFL-CIO (IAFF), Local 1684  
Legislative Body: City Council

#### D. OPENING CEREMONIES (6:00 PM)

Pledge of allegiance to the flag of the United States.

#### E. CEREMONIAL ITEMS

1. SUBJECT: Presentation of a Certificate of Congratulations to Vernon "VJ" Nickleberry on the Occasion of his 100th Birthday.
2. SUBJECT: Presentation of a Proclamation Designating May 2025 as "Arthritis Awareness Month."

3. SUBJECT: Presentation of a Proclamation Designating May 26, 2025 as "Memorial Day."

F. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

G. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

H. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY  
BUSINESS/COMMITTEE REPORTS

At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

I. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

J. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

K. INFORMATION/CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the City Council approve the regular meeting minutes of April 29, May 6, 2025.

Legislative Body: City Council

Contact: Luly Lopez, (805) 385-7805

2. Cultural & Community Services Department

SUBJECT: Oxnard After School Education Safety Agreement.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a one-year agreement (A-8586) with the Oxnard School District (OSD) for the City to receive an amount not to exceed \$4,470,000 to operate the After-School Education and Safety Program with a City match of \$130,000 of in-kind services.

(As of the posting of this agenda, there was not yet an outcome from the Community Services, Public Safety, and Housing & Development Committee.)

Legislative Body: City Council

Contact: Terrel Harrison, (805) 385-7994

3. Cultural & Community Services Department

SUBJECT: Hueneme After School Education Safety Agreement.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute the Partnership Agreement (A-8589) and Memorandum of Understanding (A-8590) with the Hueneme Elementary School District (HESD) for the City of Oxnard to receive the total amount of \$7,408,328 to provide services under the California After School Education and Safety (ASES) program at ten (10) HESD schools during FY 25-26, FY 26-27 and FY 27-28.

(As of the posting of this agenda, there was not yet an outcome from the Community Services, Public Safety, and Housing & Development Committee.)

Legislative Body: City Council

Contact: Terrel Harrison, (805) 385-7994

4. Cultural & Community Services Department

SUBJECT: Adoption of Ordinance No. 3059 Library Board City Code Updates.

RECOMMENDATION: That the City Council adopt an Ordinance No. 3059 titled:

"AN ORDINANCE OF THE CITY OF OXNARD, CALIFORNIA AMENDING THE OXNARD CITY CODE TO REDUCE THE MEMBERSHIP OF THE OXNARD LIBRARY BOARD TO FIVE MEMBERS."

(The Community Services, Public Safety, Housing and Development committee approved 3-0 on April 8, 2025. The City Council approved the first reading of the ordinance by a vote of 7-0 on April 29, 2025.)

Legislative Body: City Council

Contact: Terrel Harrison, (805) 385-7994

5. Finance Department

SUBJECT: Agreement for Annual Financial Audits and Single Audits for Federally Funded Programs for Fiscal Years 2024-25 through 2028-29.

RECOMMENDATION: That City Council approve and authorize the Mayor to execute a five-year agreement (No.32600005) with Macias Gini & O'Connell, LLP in the amount of \$1,219,895 for annual financial audits and Single Audits for Federally funded programs.

(As of the posting of this agenda, there was not yet an outcome from the Finance and Governance Committee.)

Legislative Body: City Council

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

6. Finance Department

SUBJECT: Monthly Report and Accounting of All Receipts, Disbursements, and Fund Balances.

RECOMMENDATION: That the City Council receive and file this report and accounting of all receipts, disbursements and fund balances for the month of March 2025.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

7. Fire Department

SUBJECT: Resolution Commending Fire Marshal Stephen McNaughten For Twenty-Three Years of Service to the City of Oxnard Fire Department.

RECOMMENDATION: That the City Council adopt a resolution commending Fire Marshal Stephen McNaughten for twenty-three years of service to the City of Oxnard Fire Department.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Alexander Hamilton, (805) 385-7700

8. Housing Department

SUBJECT: Adoption of Ordinance No. 3058 Just Cause Evictions and Tenant Protections (Just Cause) Code Amendments.

RECOMMENDATION: That the City Council adopt Ordinance 3058 titled:

ORDINANCE OF THE CITY OF OXNARD, CALIFORNIA AMENDING SECTIONS 27-3, 27-4 AND 27-10 AND ADDING SECTION 27-13 TO THE OXNARD CITY CODE PERTAINING TO JUST CAUSE EVICTIONS AND TENANT PROTECTIONS

(The Community Services, Public Safety, Housing & Development Committee approved the amended recommendation, 3-0 on March 25, 2025.)

Legislative Body: City Council

Contact: Brenda Lopez, (805) 385-8092

9. Human Resources Department

SUBJECT: Adoption of Ordinance No. 3060 Amendment to CalPERS Contract.

RECOMMENDATION: That the City Council adopt Ordinance No. 3060 titled: Ordinance of the City Council of the City of Oxnard Authorizing an Amendment to the Contract between the Board of Administration of the California Public Employees' Retirement System and the City Council of the City of Oxnard.

(The City Council approved the first reading of the ordinance by a vote of 7-0 on April 29, 2025.)

Legislative Body: City Council

Contact: Steve Naveau, (805) 385-7947

10. Public Works Department

SUBJECT: Senate Bill 1 (SB1) Local Streets and Road Maintenance and Rehabilitation Account (RMRA) Project List for Fiscal Year 2025-26.

RECOMMENDATION: That the City Council adopt a resolution to:

1. Adopt the Fiscal Year 2025-26 project list of Senate Bill 1 (SB1) proposed projects that will be funded in part or solely with Road Maintenance and Rehabilitation Account revenues; and
2. Authorize the City Manager to take whatever actions are necessary and appropriate to carry out the purpose and intent of the resolution.

(Public Works and Transportation Committee approved 3-0 on April 22, 2025)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

11. Public Works Department

SUBJECT: Resolution to Approve the Sewer System Management Plan Update.

RECOMMENDATION: That the City Council adopt a resolution to approve a Sewer System Management Plan Update for the Public Works Wastewater Division.

(This item did not originate in Committee as the prior plan was previously approved by the City Council.)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

12. Public Works Department

SUBJECT: Agreement 32500508 with Southern California Edison for the Relocation and Addition of Electrical Infrastructure at the Water Resource Recovery Facility.

RECOMMENDATION: That the City Council approve and authorize the City Manager to execute an agreement with Southern California Edison in the amount of \$711,443.62 for the relocation and addition of electrical infrastructure at the Oxnard Water Resource Recovery Facility as it relates to the Wastewater Reliability Project C2201.

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement program budget, which was previously approved by the City Council.)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

13. Public Works Department

SUBJECT: Closing Resolution for Wastewater Reliability Project C2201.

RECOMMENDATION: That the City Council adopt a "closing" Resolution for the State of California to execute the State Revolving Fund Loan Agreement with the City and issue the funds for the City's wastewater projects that have been approved by the State Water Resources Control Board.

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement program budget, which was previously approved by the City Council.)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

L. PUBLIC HEARINGS

1. Public Works Department

SUBJECT: Mid-Cycle Update to the Five-Year Capital Improvement Program for Fiscal Years 2025-2029. (20 minutes)

RECOMMENDATION: That the City Council:

1. Hold a public hearing to approve and adopt updates to the 2025-2029 City of Oxnard Five-



Year Capital Improvement Program;

2. Approve project budget appropriations of \$2,310,599 in Fiscal Year 2024-25 consisting of \$250,000 from the Circulation System Improvement Fee Fund (Fund 350, Subfund 8040) available fund balance for the Five Points Intersection Improvements Project C2208, \$1,050,000 from the Facilities Maintenance Internal Fees Fund (Fund 735) available fund balance for the Elevator Modernization Project C2602, \$7,415 from the Tax Allocation Bond (TAB) Fund (Southwinds Project Area, Fund 315) available fund balance for the Southwinds Bench and Trash Enclosures (C2330) and \$1,003,184 from the Tax Allocation Bond (TAB) Fund (Ormond Project Area, Fund 315) available fund balance for the Arterial Street Resurfacing Project C2205, as well as the corresponding Capital Outlay Fund (Fund 301) appropriation increase in the same amounts as noted in the financial impact section;
3. Approve a project budget appropriation transfer of \$201,375 from existing Cultural and Community Services General Fund (Fund 101) operating budget to the Elevator Modernization Project C2602, as well as the corresponding Capital Outlay Fund (Fund 301) appropriation in the same amount as noted in the financial impact section;
4. Authorize the Public Works Director, or designee, to submit a budget modification request for an additional \$4,488,171.50 in grant funds from the California Governor's Office of Emergency Services (Cal OES) and, if awarded, approve necessary budget appropriations for use in the Central Trunk Sewer Pipe Replacement Project (C2029);
5. Approve an interfund transfer reimbursement of \$341,960.14 from TAB Fund (Ormond Project Area Fund 315) to Road Maintenance and Rehabilitation Account (RMRA) Fund (Fund 185) for Fiscal Year 2023-24 street repairs related to the Hueneme Road Resurfacing Project C2205 and any necessary budget appropriations for the transfer;
6. Approve project budget unappropriations from various funds and subfunds as noted in the financial impact section; and
7. Approve the updates to the Fiscal Year 2025-26 Capital Improvement Program (CIP).

(Public Works and Transportation Committee approved 3-0 on April 22, 2025 to forward to Council for further discussion. See additional info below.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/WMBMJVxCWJg>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

#### M. REPORTS

##### 1. Public Works Department

SUBJECT: Third Amendment to Agreement A-8368 with Toter, LLC for the Purchase of Residential Curbside Collection Carts and Parts. (10 minutes)

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a Third Amendment to Agreement No. A-8368 with Toter, LLC in the amount of \$650,000 for a new total not to exceed \$2,735,000 and extend the term date to May 28, 2026, for the replenishment of curbside carts and parts.

(This item did not originate in Committee as this is an extension of an agreement previously approved by City Council.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/y07V06Bjd08>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

2. Public Works Department

SUBJECT: Public Project Agreement 32500499 with Blois Construction, LLC for Ventura Road And Rice Avenue Sewer Main Replacement Project, Specification No. PW 23-119. (10 minutes)

RECOMMENDATION: That the City Council approve and authorize:

1. A total of \$5,937,896 in Project funds for the Ventura Road And Rice Avenue Sewer Main Replacement Project, Specification No. PW 23-119;
2. The Mayor to Execute an Agreement with Blois Construction, LLC in the amount of \$4,750,316 for the Project and a Project contingency amount of \$712,548 (~15%) for a total not to exceed value of \$5,462,864 for the Project;
3. A Project allocation amount of \$475,032 (~10%) for engineering, inspection, survey and project management for the Project; and
4. A budget appropriation of \$170,896 from the Wastewater Operating Fund (611) available fund balance, as well as the corresponding Wastewater Capital Fund (612) appropriation increase in the same amount for this Project (C2309).

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/emmDBM5h8wE>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

3. Police Department

SUBJECT: Police Department 2024 Annual Military Equipment Use Report. (15 minutes)

RECOMMENDATION: That the City Council:

1. Receive the Police Department's annual report concerning its inventory and use of military equipment, in accordance with Government Code sections 7070-7075.
2. Approve the renewal of City of Oxnard Ordinance 3014, which is codified in Oxnard City Code Section 2-212 as the City's "Military Equipment Policy" as required by Government Code section 7071 (e)(1).
3. Approve the continuing authorization for the funding, acquisition, and use of military equipment by the Oxnard Police Department's military equipment inventory as required by Government Code section 7071 (e)(2).
4. Approve the acquisition and use of the following military equipment items:
  - a. Five (5) 40mm projectile launchers
  - b. Twenty-four (24) .223 caliber rifles

May 20, 2025

PAGE 9

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/QcElqaAVw2M>

Legislative Body: City Council

Contact: Jason Benites, (805) 385-7624

N. ADJOURNMENT



Oxnard Cultural & Community Services Department  
presents the

*South Oxnard Center*

**BLOCK**

Learn • Play • Celebrate

**PARTY**

**May 17 • 4 – 8 pm**

Get ready for an evening of fun, excitement, and community featuring senior dance & exercise workshops, Mini Murals, weaving, arts & crafts, face painting, gaming tournament, movie night and so much more!



**THE LITTLE RASCALS**

Doors Open 6 pm

Movie Starts 6:30 pm

CITY OF  
**OXNARD**  
CALIFORNIA

RECREATION & COMMUNITY SERVICES



Departamento de Servicios Culturales y Comunitarios de Oxnard  
presenta el

*Centro del Sur de Oxnard*

**FIESTA EN**

Aprende • Juega • Celebra

**EL BARRIO**

**17 de mayo • 4 - 8 pm**

¡Prepárate para una noche de diversión, emoción y comunidad con talleres de baile y ejercicio para personas mayores, mini murales, tejido, manualidades, pintacaritas, torneo de videojuegos, noche de cine y mucho más!



**THE LITTLE RASCALS**

Puertas abren a 6 pm

Película empieza a 6:30 pm

CITY OF  
**OXNARD**  
CALIFORNIA

RECREATION & COMMUNITY SERVICES



# MEET CLEAN UP



SATURDAY, MAY 17  
8:00AM - 12:00PM

## SOUTHWINDS PARK

300 WEST CLARA ST  
OXNARD, CA 93033

## VOLUNTEERS NEEDED!

Help keep Oxnard beautiful! If you  
would like to help out,  
**RSVP online at [bit.ly/3PBhOlC](https://bit.ly/3PBhOlC)**  
or give us a call at (805) 385-8230.



inspire  
engage  
connect

RECREATION & COMMUNITY SERVICES



# MEET CLEAN UP



SÁBADO 17 DE MAYO  
8:00AM - 12:00PM

## SOUTHWINDS PARK

300 WEST CLARA ST  
OXNARD, CA 93033

## ¡SE NECESITAN VOLUNTARIOS!

¡Ayuda a mantener a Oxnard hermosa! Si te gustaría ayudar, **confirma tu asistencia en línea en [bit.ly/3PBh0lc](https://bit.ly/3PBh0lc)** o llámanos al (805) 385-8230.



inspire  
engage  
connect

RECREATION & COMMUNITY SERVICES



JOIN US!

# PUBLIC WORKS OPEN HOUSE

WEDNESDAY  
**MAY**  
**21**  
2025

**1:00 PM - 7:00 PM**

**PLAZA PARK**  
**500 S C STREET**

**BRING  
THE  
KIDS!**

● EDUCATIONAL ● FUN ACTIVITIES ● FREE

Visit **fun interactive booths** to learn how the services we provide are around you every day!



**Check out our fleet of huge trucks** including trash, sewer, tree trimming, dump trucks, and others!



**PLUS MUCH MORE!**



ÚNETE A NOSOTROS!

# CASA ABIERTA DE OBRAS PÚBLICAS

MIÉRCOLES  
**21 DE  
MAYO**  
2025

**1:00 PM - 7:00 PM**  
**PLAZA PARK**  
**500 S C STREET**

**¡TRAEE  
LOS  
NIÑOS!**

● **EDUCATIVO**

● **ACTIVIDADES  
DIVERTIDAS**

● **GRATIS**

¡Visita **puestos divertidos e interactivos** para conocer cómo los servicios que proveemos están a tu alrededor todos los días!



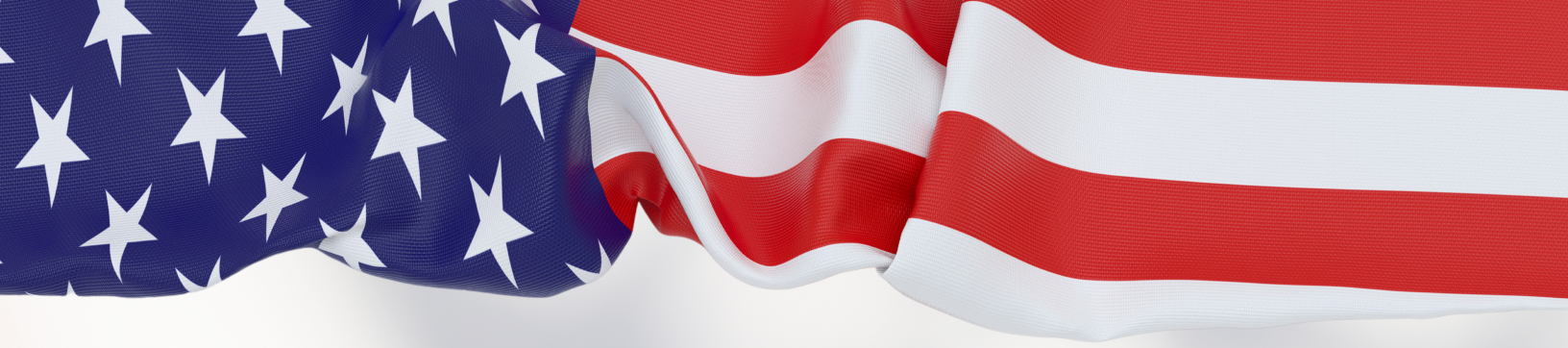
¡Mira a nuestra **exhibición de camiones enormes** que incluyen camiones de basura, alcantarillado, poda de árboles, volquete y otros!



**¡Y MUCHO MÁS!**







# **MEMORIAL DAY CEREMONY**

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**MONDAY, MAY 26, 2025**

**11:00 A.M.**

**PLAZA PARK**

**500 SOUTH C STREET  
OXNARD, CA 93030**

# COMMUNITY CONVERSATIONS


With District 4 Councilwoman

## Gabriela Rodríguez

District 4 Councilwoman Gabriela Rodríguez invites community members to stop by during the following dates and hours to connect, and share information and ideas.

**Saturday,  
May 3, 2025**

 **11 a.m. - 1 p.m.**

 **Oxnard Main Library  
(Meeting Room B)**  
251 South A Street  
Oxnard, CA 93030

**Saturday,  
June 7, 2025**

 **11 a.m. - 1 p.m.**

 **Oxnard Main Library  
(Meeting Room B)**  
251 South A Street  
Oxnard, CA 93030

Questions? Contact: [gabriela.rodriguez@oxnard.org](mailto:gabriela.rodriguez@oxnard.org)



# DISTRICT 4

## Neighborhoods

Neighborhood:

**Wilson**

Neighborhood:

**Hobson Park West**

Neighborhood:

**Marina West**

Neighborhood:

**Hobson Park East**

Neighborhood:

**Five Points Northeast**

Neighborhood:

**Bartolo Square North**

Neighborhood:

**Bartolo Square South**

Neighborhood:

**Kamala**

# CONVERSACIONES COMUNITARIAS

con la concejal del Distrito 4

## Gabriela Rodríguez

La concejal del Distrito 4, Gabriela Rodríguez, invita a los miembros de la comunidad a visitarla durante las siguientes fechas y horas para conectarse y compartir información e ideas.

**sábado,  
3 de mayo de 2025**



**11 a.m. - 1 p.m.**



**Biblioteca Principal  
de Oxnard  
(Sala de reuniones B)  
251 South A Street  
Oxnard, CA 93030**

**sábado,  
7 de junio de 2025**



**11 a.m. - 1 p.m.**



**Biblioteca Principal  
de Oxnard  
(Sala de reuniones B)  
251 South A Street  
Oxnard, CA 93030**

¿Preguntas? Envíe un correo electrónico a:  
**[gabriela.rodriguez@oxnard.org](mailto:gabriela.rodriguez@oxnard.org)**

# DISTRITO 4

## Vecindarios

Vecindario:

**Wilson**

Vecindario:

**Hobson Park West**

Vecindario:

**Hobson Park East**

Vecindario:

**Marina West**

Vecindario:

**Five Points Northeast**

Vecindario:

**Bartolo Square North**

Vecindario:

**Bartolo Square South**

Vecindario:

**Kamala**



NEW

## Construction Projects Webpage

Stay informed about the City’s capital improvements!  
Learn about major projects, timelines, funding and more.

Search

CIP Classification

Council District

Primary Funding Source

Funding Priority Level

Parks & Open Spaces

Select


Select

Select

Filter Projects


X Clear Filters

Showing 13 projects for Parks & Open Spaces




**Carty Park Playground Replacement**

New playground equipment and engineered wood fiber surface will help enhance the amenities at Carty Park.




**Pleasant Valley Park Playground Replacement**

Removal of the existing playground equipment and engineered wood fiber and replace with a new playground and engineered wood fiber.




**Fremont Tot Park Playground Replacement**

Existing playground equipment at Fremont Tot Park has reached the end of its useful life and is in need of replacement.




**College Estates Playground Replacement**

Remove and dispose of existing playground equipment and replace it with a new playground system and engineered wood fiber safety surfacing.



**Campus Park Activation**

This nature-based project is built on robust community participation, stemming from the City of Oxnard’s Parks and Recreation Master Plan.



**Skatepark in La Colonia**

City desires an Olympic-quality skatepark design that will include areas for all abilities.

Visit: [www.oxnard.gov/projects](http://www.oxnard.gov/projects)



**NUEVA**

## Página web de proyectos de construcción

¡Manténgase informado/a sobre las mejoras capitales de la ciudad!  
Infórmese sobre los proyectos principales, los plazos, financiación y más.

Search

CIP Classification

Council District

Primary Funding Source

Funding Priority Level

Parks & Open Spaces

Select

Select

Select

**Filter Projects** X Clear Filters

Showing 13 projects for **Parks & Open Spaces**



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City desires an Olympic-quality skatepark design that will include areas for all abilities.

Visita: [www.oxnard.gov/projects](http://www.oxnard.gov/projects) (Tradúzca la página al español)

# CONSTRUCTION ADVISORY

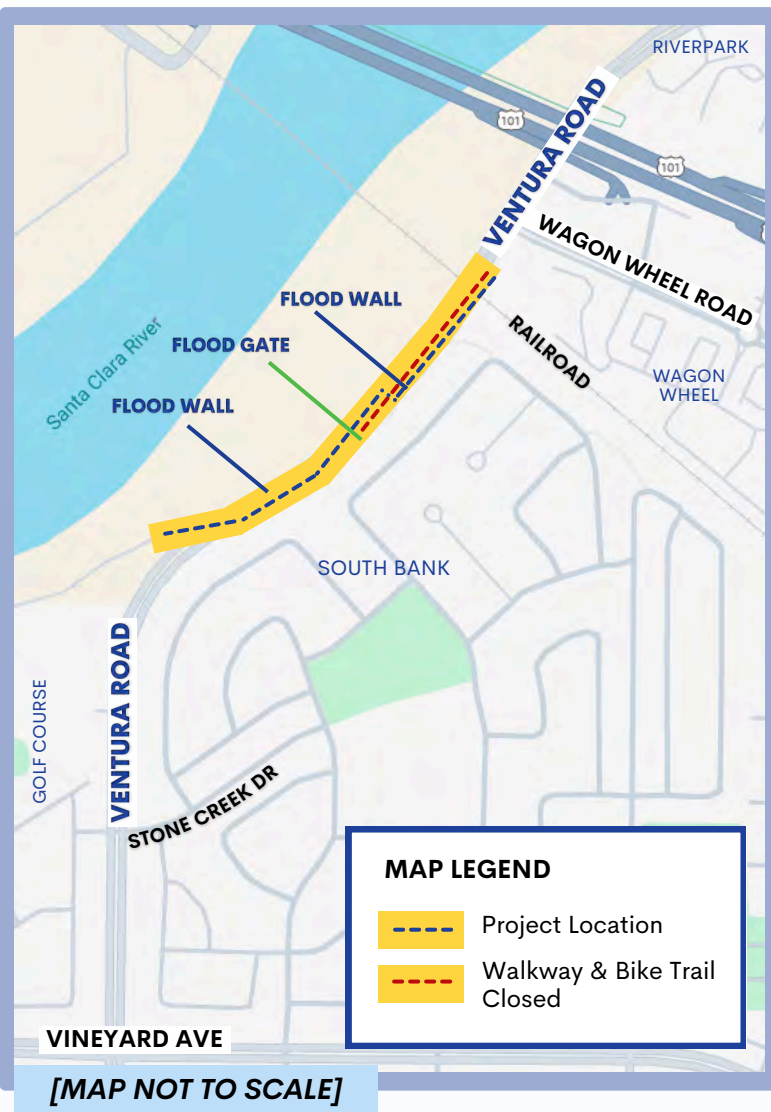
## SANTA CLARA RIVER LEVEE (SCR-3)

 **N. VENTURA ROAD**

*The Ventura County Public Works Agency has begun construction of a **new levee/floodwall** along the Santa Clara River at North Ventura Road in Oxnard to help protect properties and infrastructure from the 100-year flood and to meet FEMA requirements.*

*Anticipated construction period:*

**JANUARY 2025 - JULY 2026\***



### NOTICE OF PROJECT IMPACTS



#### Construction hours

**Monday - Friday, 7am to 7pm\***

During this time residents can expect to hear regular construction equipment noise.



#### Closure of Ventura Road

Starting Fall 2025\* alternating eastbound and westbound lane closures will occur.



#### Closure of walkway and bike trail

Access to the South Bank walkway and trail will be closed during the length of construction.



#### Use alternate routes

Please use alternate routes when possible to avoid delays.

**\*Dates and times are subject to change**

For inquiries, please call **(805) 654-2007** or visit **[www.vcpubliworks.org](http://www.vcpubliworks.org)**



# AVISO DE CONSTRUCCIÓN

## DIQUE DEL RÍO SANTA CLARA (SCR-3)



N. VENTURA ROAD

La Agencia de Obras Públicas del Condado de Ventura ha comenzado la construcción de un **nuevo dique/muro de inundación a lo largo del río Santa Clara** en norte Ventura Road en Oxnard para ayudar a proteger las propiedades y la infraestructura de las inundaciones de 100 años, y para cumplir con los requisitos de la Agencia Federal de Gestión de Emergencias.

Período de construcción previsto:

**ENERO DE 2025 – JULIO DE 2026\***



### AVISO DE IMPACTOS DEL PROYECTO



#### Horas de construcción

**lunes - viernes, 7am a 7pm\***

Durante este tiempo, los residentes pueden esperar escuchar el ruido habitual de los equipos de construcción.



#### Cierre de Ventura Road

A partir del otoño de 2025\* se producirán cierres alternados de carriles en dirección este y oeste.



#### Cierre de sendero de bicicletas y pase peatonal

El acceso al pase peatonal y al sendero de South Bank estará cerrado mientras duren las obras.



#### Utilice rutas alternativas

Utilice rutas alternativas cuando sea posible para evitar retrasos.

**\*Fechas y horarios sujetos a cambios.**

Para información, llame al **(805) 654-2007** o visite **[www.vcpbublicworks.org](http://www.vcpbublicworks.org)**



***Your digital connection  
to the City of Oxnard!***

## **Submit real-time, non-emergency service requests**

using your **smartphone, computer or even an iPad**. At the touch of your fingertips, you can report issues such as graffiti, abandoned vehicles, potholes and much more! You can also include photos with your service requests. You can even track your requests to see the status.

***Download the 311 App!***



Available on the  
**App Store**



Get it on  
**Google play**



[www.oxnard.org/your-service-connection/](http://www.oxnard.org/your-service-connection/)







## *¡Su conexión digital con la Ciudad de Oxnard!*

### **Envíe solicitudes de servicio que no sean de emergencia en tiempo real**

utilizando su **teléfono móvil inteligente, computadora o incluso un iPad**. Con el toque de sus dedos, puede reportar problemas como grafiti, vehículos abandonados, baches y mucho más. También puede incluir fotos con sus solicitudes de servicio. Incluso puede seguir su solicitud para ver actualizaciones.

### *¡Descarga la aplicación 311!*



Available on the  
**App Store**



Get it on  
**Google play**

